AUBURN
ALABAMA

November 2025
Meeting Schedule

3	**Cemetery Advisory Board,** 4 p.m., Harris Center, 425 Perry Street
	City Council Work Session, 4 p.m., Buston Education & Meeting Center, 161 N. Ross Street
4	**Parks & Recreation Advisory Board**, 11:45 a.m., Harris Center, 425 Perry Street
	Committee of the Whole, TBD, Council Chamber, 141 North Ross Street
	City Council, 6:00 p.m., Council Chamber, 141 North Ross Street
5	**Board of Zoning Adjustment**, 4:30 p.m., Council Chamber, 141 North Ross Street
7	**Tree Commission,** 11:30 a.m., Harris Center, 425 Perry Street
10	**Planning Commission Packet Meeting,** 12 p.m., DSB Conference Room, 171 North Ross Street
11	**Historic Preservation Commission,** 4 p.m., DSB Conference Room, 171 North Ross Street
13	**City Council Agenda Review,** 4 p.m., City Manager's Conference Room, 144 Tichenor Avenue
	Planning Commission, 5 p.m., Council Chamber, 141 North Ross Street
18	**Auburn Public Library Board**, 10 a.m., Auburn Public Library, 749 E. Thach Avenue
	Greenspace Advisory Board, 12 p.m., Harris Center, 425 Perry Street
	Committee of the Whole, TBD, Council Chamber, 141 North Ross Street
	City Council, 6 p.m., Council Chamber, 141 North Ross Street
20	**Water Works Board,** 4 p.m., Water Board Conference Room, 1501 West Samford Avenue

Meeting times and places are subject to change.

For more information, including a map of City meeting locations,
please visit www.auburnalabama.org/boards.

COMMITTEE OF THE WHOLE

AGENDA

November 4, 2025

5:55 PM

1. **CALL TO ORDER**. Mayor Anders.

2. **MINUTES**. October 21, 2025.

3. **PARKS AND RECREATION ADVISORY BOARD**. Mayor Pro Tem Witten. Two (2) vacancies. Terms begin December 1, 2025, and end November 30, 2029. Incumbents: Tammy Hollis (2 full terms) and AJ Harris (1 full term).

4. **QUESTIONS ON THE AGENDA**. City Manager Crouch.

5. **ADJOURNMENT**.

CITY OF AUBURN

COMMITTEE OF THE WHOLE

October 21, 2025

MINUTES

The City Council of the City of Auburn met in the Council Chamber of the Auburn Public Safety Building at 141 North Ross Street as a Committee of the Whole on Tuesday, October 21, 2025, at 5:55 PM.

1. **CALL TO ORDER**. Mayor Anders called the meeting to order.

The following Councilmembers were present: Tyler Adams, Max Coblentz, Tommy Dawson, Kelley Griswold, Sonny Moreman, Bob Parsons, Connie Taylor, Beth Witten and Mayor Ron Anders. Absent: None. Also present was City Manager Megan McGowen Crouch.

2. **MINUTES**. October 7, 2025.

Councilmember Moreman moved that the minutes be approved.
Councilmember Parsons seconded the motion, and all members voted aye.
Mayor Anders declared the minutes approved.

3. **TREE COMMISSION**. Mayor Pro Tem Witten.
   Four (4) vacancies. Three (3) terms begin November 8, 2025, and end November 7, 2028. Incumbents: Seth Hunt, Jennifer Morese, & Donna Young (2 full terms each). One (1) unexpired term begins upon appointment and ends November 7, 2026. Incumbent: Karni Perez (resigned).

Mayor Pro Tem Witten nominated Sally Headley to the Tree Commission.
Councilmember Parsons seconded the motion.

Upon the vote for Sally Headley the following Councilmembers voted aye: Adams, Coblentz, Dawson, Griswold, Moreman, Parsons, Taylor, Witten and Mayor Anders.

Mayor Pro Tem Witten nominated Dan Norton to the Tree Commission.
Councilmember Adams seconded the motion.

Upon the vote for Dan Norton the following Councilmembers voted aye: Adams, Coblentz, Dawson, Griswold, Moreman, Parsons, Taylor, Witten and Mayor Anders.

Mayor Pro Tem Witten nominated Nicholas May to the Tree Commission.
Councilmember Parsons seconded the motion.

Upon the vote for Nicholas May the following Councilmembers voted aye: Adams, Coblentz, Dawson, Griswold, Moreman, Parsons, Taylor, Witten and Mayor Anders.

Mayor Pro Tem Witten nominated Toshiro Jackson to the Tree Commission for the unexpired term.
Councilmember Adams seconded the motion.

Upon the vote for Toshiro Jackson the following Councilmembers voted aye: Adams, Coblentz, Dawson, Griswold, Moreman, Parsons, Taylor, Witten and Mayor Anders.

Mayor Anders said Sally Headley, Dan Norton, Nicholas May, and Toshiro Jackson would be appointed to the Tree Commission on the regular agenda.

4. **EDUCATIONAL BUILDING AUTHORITY**. Mayor Pro Tem Witten.
One (1) vacancy. Term begins November 12, 2025, and ends November 11, 2031.
Incumbent: Charles Pick (2 full terms).

Mayor Pro Tem Witten nominated Cindy Moseley to the Educational Building Authority. Mayor Anders seconded the motion.

Upon the vote for Cindy Moseley the following Councilmembers voted aye: Adams, Coblentz, Dawson, Griswold, Moreman, Parsons, Taylor, Witten and Mayor Anders.

Mayor Anders said Cindy Moseley would be appointed to the Educational Building Authority on the regular agenda.

5. **QUESTIONS ON THE AGENDA**. City Manager Crouch.

Mayor Pro Tem Witten asked the Council to suspend the rules to remand the future land use of a parcel located on the north side of West Farmville Road between Pepperwood Trail (Lee Road 91) and Auburn Lakes Road to Planning Commission for reevaluation and recommendation.

Council members agreed to suspend the rules and to remand the future land use to Planning Commission for reevaluation and recommendation.

There was further discussion between the Council, staff and city attorney relative to concerns raised about development and the capacity of infrastructure in the Urban Core and Urban Neighborhood - West zoning districts at an October 13 work session. The Council asked the City Manager to place a draft ordinance for a moratorium on multi-unit development and private dormitory development in the Urban Core and Urban Neighborhood – West, to include a public hearing, on the November 4 City Council agenda for consideration. The council also scheduled a work session for Monday, November 3 to review and discuss the draft ordinance.

City Manager Crouch said items 9c4, 9c5, 9c6, and 10a5 on the regular agenda were withdrawn by the applicant.

6. **ADJOURNMENT**.

There being no further business, the meeting was adjourned at 6:43 PM.

_____
Mayor

ATTEST:

_____
City Manager

Auburn City Council
November 4, 2025
6:00 PM
AGENDA

1. **CALL TO ORDER.** Mayor Anders.

2. **ROLL CALL.**

3. **PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE.**

4. **MAYOR AND COUNCIL COMMUNICATIONS.** Mayor Anders.

   a. Employee of the Month and Service Awards.
   Video presentation.

Employee of the Month		
Michele Aultman	Environmental Services	
Service Awards		
Shawn Amason	Fire	5 years
Joshua Evans	Fire	5 years
Trent Posey	Fire	5 years
Brian Owens	Inspection Services	5 years
Steven Kranz	Office of the City Manager	5 years
Retiree:		
Montary Smith	Environmental Services	25 years

   b. Committee of the Whole.

   c. Announcements.

5. **AUBURN UNIVERSITY COMMUNICATIONS.**

6. **CITIZENS' COMMUNICATIONS ON AGENDA ITEMS.**

7. **CITY MANAGER'S COMMUNICATIONS.** City Manager Crouch.

8. **CONSIDERATION OF CONSENT AGENDA.**

a. Minutes. October 21, 2025.

b. Alcohol beverage licenses.

1. Aramark Educational Services, LLC d/b/a Plainsman Park. 140 – Special Events Retail ABC License. 351 South Donahue Drive.

2. Downtown Entertainment, LLC d/b/a KA Alumni Event Alabama Gameday. 140 – Special Events Retail ABC License. 940 Lem Morrison Drive.

3. Downtown Entertainment, LLC d/b/a EN Alumni Event Alabama Gameday. 140 – Special Events Retail ABC License. 715 West Magnolia Avenue.

4. RaceTrac Alabama, Inc. d/b/a RaceTrac 2683. 050 – Retail Beer (Off Premises Only) and 070 – Retail Table Wine (Off Premises Only). 4809 Birmingham Highway.

c. Waive residential trash collection fees. Designate Trash Amnesty 2026. March 9 - April 3, 2026.

d. Contracts and agreements.

1. AmChar Wholesale Inc. Purchase eighty (80) Springfield Arms Saint Victor AR-15 rifles and accessories. Police Department. $75,916.

2. Barge Design Solutions. Task Order No. STWTR 01-2026. Public Works. $71,000.

3. Beshears Tractor and Equipment. Purchase one (1) 2025 Kubota L3302HST Tractor. Parks and Recreation. $38,304.94.

4. Clark Equipment Company. Bobcat E60 Excavator Replacement. Public Works. $102,146.05.

5. Clark Equipment Company. Purchase of Bobcat T86 T4 Compact Track Loader. Public Works. $117,463.78.

6. McSweeney Auto. Purchase one (1) 2026 Chevrolet Colorado Crew Cab 4x4 Pickup Truck. Environmental Services. $33,570.49.

7. Stivers Ford Lincoln. Purchase (1) Ford F-150 Supercrew 4x4 pickup truck. Environmental Services. $52,260.

8. Stivers Ford Lincoln. Purchase four (4) 2025 Ford F-150 pick-up trucks. Police Department. $189,448.

9. Toter, LLC. Purchase 1,248 ninety-six gallon roll-out garbage carts. $73,776.

10. Toter, LLC. Purchase 624 ninety-six gallon roll-out recycling carts. $40,880.80.

11. Walker Consultants. Maintenance and repairs to the Wright Street Parking Deck. $50,500.

e. Easements.

1. 68V Preserve 2023, LLC. Accept right-of-way and various easements. Preserve Phase 6B. Located on the north side of West Farmville Road, south of Partridge Lane.

2. Damsky Properties, LLC. Accept public utility easement. Polar Bek Subdivision. Located at 1111 South College Street.

3. Summer Wind, LLC. Accept public utility easement. Summer Wind Subdivision. Located at 1000 North Donahue Drive.

f. Board appointments. Parks and Recreation Advisory Board. Two (2) positions. Terms begin December 1, 2025, and end November 30, 2029.

9. **ORDINANCES.**

a. Ordinance declaring a moratorium on the construction of multiple unit developments and private dormitory developments within the Urban Core and Urban Neighborhood – West zoning districts.

10. **RESOLUTIONS.**

a. Contracts and agreements.

1. Environmental Products Group. Purchase Two (2) Grapple Lightning Loaders with Hardbox Body. Environmental Services. $562,304.

2. Environmental Products Group. Purchase two (2) 2025 Kenworth L770 Duel Steer 31-yard side loaders. Environmental Services. $893,376.

3. Stivers Chrysler, Dodge, Jeep, Ram. Purchase twelve (12) 2026 Dodge Durango Pursuit SUVs. Police Department. $555,513.88.

b. Vacation. RaceTrac, Inc. Property located at 4735 US Highway 280 West.

11. **OTHER BUSINESS.**

12. **CITIZENS' OPEN FORUM.**

13. **ADJOURNMENT.**

The City Council of the City of Auburn, Alabama, met in regular session on Tuesday, October 21, 2025, at 6:00 PM in the Council Chamber of the Auburn Public Safety Building at 141 North Ross Street.

1. **CALL TO ORDER**. Mayor Anders.

Mayor Anders called the meeting to order.

2. **ROLL CALL.**

The following Councilmembers were present: Tyler Adams, Max Coblentz, Tommy Dawson, Kelley Griswold, Sonny Moreman, Bob Parsons, Connie Taylor, Beth Witten, and Mayor Ron Anders. Absent: None. Also present was City Manager Megan McGowen Crouch.

3. **PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE.**

Mayor Anders invited all present to stand and join the Council in reciting the Pledge of Allegiance to the U.S. Flag and in observing a moment of silence after the Pledge.

4. **MAYOR AND COUNCIL COMMUNICATIONS.** Mayor Anders.

a. Committee of the Whole.

Mayor Anders provided a summary of the Committee of the Whole meeting previously held.

b. Announcements.

Mayor Anders thanked various groups for hosting him over the last two weeks and provided a preview of the events he will attend in the coming days.

Mayor Anders invited Shannon Walden with the Auburn Heritage Association to speak about the Pine Hill Cemetery Lantern Tour.

Ms. Walden spoke about the Pine Hill Cemetery Lantern Tour. She invited all to attend the event on October 23 – 24, 2025.

Councilmember Moreman said he participated in Hey Day on October 15.

5. **AUBURN UNIVERSITY COMMUNICATIONS.**

Auburn University SGA Director of City Relations Ashley Burke updated the Council about events at Auburn University.

6. **CITIZENS' COMMUNICATIONS ON AGENDA ITEMS.**

None.

7. **CITY MANAGER'S COMMUNICATIONS**. City Manager Crouch.

City Manager Crouch said items 9c4, 9c5, 9c6 and 10a5 were withdrawn by the applicants.

8. **CONSIDERATION OF CONSENT AGENDA.**

City Manager Crouch asked if any items should be removed from the consent agenda.

Councilmember Witten removed item 8b1 from the consent agenda.

Councilmember Witten moved that the items on the consent agenda be adopted.
Councilmember Dawson seconded the motion, and all members voted aye.
Mayor Anders declared the consent agenda approved.

a. Minutes. October 7, 2025. **APPROVED**

b. Contracts and agreements.

1. 68V Greenwood Village 2026, LLC. Infrastructure development agreement. Greenwood Village. Postponed from October 7, 2025.

This item was removed from the consent agenda.

2. Barge Design Solutions. Task Order SWR 01-2026: FY26 Sewer Collection System Modeling Services. $75,000. **Resolution No. 25-214**

3. Bibliotheca, LLC. Purchase equipment & associated supporting technology for the Boykin-Donahue Campus Library. $129,574.92.
Resolution No. 25-215

4. Clark Equipment Company. Purchase one (1) Bobcat E60 R2-Series Compact Excavator. Water Resource Management. $99,227.98.
Resolution No. 25-216

5. Dell Marketing L.P. Dell VxRail licensing and support renewal. $95,966.05
Resolution No. 25-217

6. Hydra Service, Inc. Choctafaula Pump Station submersible pump rental. $54,000. **Resolution No. 25-218**

7. Jerry Pate Turf & Irrigation. Purchase one (1) 2025 Toro Sand Pro 5040 Infield Machine. Parks and Recreation. $38,151.97. **Resolution No. 25-219**

8. McSweeney Auto Group. Purchase two (2) 2026 Chevrolet Colorado Crew Cab WT pickup trucks. Fire Department. $67,140.98.
Resolution No. 25-220

9. Stivers Ford Lincoln. Purchase one (1) 2025 Ford Transit 150 Cargo Van. Parks and Recreation. $46,408. **Resolution No. 25-221**

10. Sunbelt Fire, Inc. Purchase fifteen (15) sets of Globe Apparel turnout gear. Fire Department. $53,250. **Resolution No. 25-222**

11. Texas Underground, Inc. Purchase one (1) 700 Gallon Pipe Hunter 3744 Jet Trailer and associated attachments. Public Works. $169,108.
Resolution No. 25-223

12. University Ace Hardware. Purchase four (4) Lazer X-Series Zero Turn Mowers. Public Works Department. $58,209.60. **Resolution No. 25-224**

13. Alabama Power Company. Encroachment agreement. Town Creek Trail Extension. **Resolution No. 25-225**

c. Easements.

1. 141 Wright, LLC. Accept various public easements. The Mark of Auburn Subdivision. Property located between Toomer Street and Wright Street. **Resolution No. 25-226**
2. AL-AUB Holdings, LLC. Accept public easements. The District — First Revision. Property located at the corner of Richland Road and Shug Jordan Parkway. **Resolution No. 25-227**
3. Chewacla Ridge, LLC. Accept public rights-of-way and various public easements. Chewacla Ridge Subdivision. Property located on the south side of Sandhill Road and west of Lee Road 23. **Resolution No. 25-228**
4. Clayton Group Properties Inc. Accept public right-of-way, greenway, and drainage and utility easements. Mimms Trail Subdivision, 14th Addition. Property located within the Summit PDD, east of the current terminus of Mimms Trail Road (Mimm's Trail, 11th Addition, Phase A). **Resolution No. 25-229**
5. Cotswolds II, LLC. Accept public rights-of-way and public easements. Oak Creek, Phase 3. Property located at the terminus of Cotswold Way. **Resolution No. 25-230**
6. Hanson Grimes Land, LLC. Accept public right-of-way and public easements. The Meadows at Hanson Farms. Property located on Willis Turk Road. **Resolution No. 25-231**
7. ADARE Development Group LLC. Accept public rights-of-way and utility easements. ADARE Subdivision, Phase 1, A Redivision of Lot 18. Property located at the northern terminus of Pine Needle Place. **Resolution No. 25-232**
8. NEOH Holdings, LLC, and others. Accept public drainage and utility easements. Harper Avenue III Subdivision. Property located at the northern terminus of Gidden Street. **Resolution No. 25-233**
9. James and Elizabeth North. Accept public drainage and utility easements. East Park Subdivision, Redivision of Lot 13. Property located at 186 Maple Street. **Resolution No. 25-234**
10. Tim Yates Construction, LLC. Accept public rights-of-way and easements. Preserve 5C Subdivision. Property located within the Preserve PDD, at the northern terminus of Preserve Drive. **Resolution No. 25-235**

d. Board appointments.

1. Educational Building Authority. One (1) position. Term begins November 12, 2025, and ends November 11, 2031. **Resolution No. 25-236 (Cindy Moseley)**
2. Tree Commission. Four (4) positions. Three (3) terms begin November 8, 2025, and end November 7, 2028, and one unexpired term begins immediately and ends November 7, 2026. **Resolution No. 25-237 (Sally Headley, Dan Norton, Nicholas May, Toshiro Jackson)**

b. Contracts and agreements.

1. 68V Greenwood Village 2026, LLC. Infrastructure development agreement. Greenwood Village. Postponed from October 7, 2025.

City Manager Crouch said this resolution authorizes the city manager to execute an infrastructure development agreement with 68V Greenwood Village 2026, LLC. She added that it was postponed at the October 7, 2025, City Council meeting.

Councilmember Witten moved that the resolution be postponed to November 18, 2025.
Councilmember Parsons seconded the motion, and all members voted aye.
Mayor Anders declared the resolution postponed to November 18, 2025.

9. **ORDINANCES.**

a. Severe Weather Preparedness Sales Tax Holiday. Exempt specified items from City Sales Tax. Friday, February 20, 2026, through Sunday, February 22, 2026. Unanimous consent necessary.

City Manager Crouch said this ordinance authorizes the Severe Weather Preparedness Sales tax Holiday.

Councilmember Parsons introduced the ordinance.
City Manager Crouch read the ordinance by title.
Councilmember Parsons moved that unanimous consent be granted to consider the ordinance on its first reading.
Councilmember Witten seconded the motion.

Mayor Anders asked if there was an objection to the ordinance being considered on its first reading.

Hearing no objection from the Council, Mayor Anders declared unanimous consent granted and the ordinance ready for adoption.

Upon roll call vote, the following Council members voted aye: Witten, Adams, Coblentz, Dawson, Griswold, Moreman, Parsons, Taylor, and Mayor Anders. Voting no: None.
Mayor Anders declared the ordinance adopted.
Ordinance No. 3554

b. Traffic control signs and devices. Establish school zone signs. Ogletree Elementary. Unanimous consent necessary.

City Manager Crouch said this ordinance establishes school zone signs near Ogletree Elementary School.

Councilmember Coblentz introduced the ordinance.
City Manager Crouch read the ordinance by title.
Councilmember Coblentz moved that unanimous consent be granted to consider the ordinance on its first reading.
Councilmember Dawson seconded the motion.

Mayor Anders asked if there was an objection to the ordinance being considered on its first reading.

Hearing no objection from the Council, Mayor Anders declared unanimous consent granted and the ordinance ready for adoption.

Upon roll call vote, the following Council members voted aye: Adams, Coblentz, Dawson, Griswold, Moreman, Parsons, Taylor, Witten, and Mayor Anders. Voting no: None.
Mayor Anders declared the ordinance adopted.
Ordinance No. 3555

c. Zoning and annexations. Planning Commission recommendations.

1. Greenwood Village Pre-zoning DDH. Pre-zone approximately 53.5 acres. Property located on West Farmville Road between Pepperwood Trail and Auburn Lake Road. Public hearing required. Second reading.

City Manager Crouch said this ordinance pre-zones approximately 53.5 acres to Development District Housing. She added that this was the second reading of the item, and a public hearing was required.

Councilmember Witten moved to postpone the ordinance to November 18, 2025.
Councilmember Coblentz seconded the motion.

Upon roll call vote, the following Council members voted aye: Coblentz, Dawson, Griswold, Moreman, Parsons, Taylor, Witten, Adams, and Mayor Anders. Voting no: None.
Mayor Anders declared the ordinance postponed to November 18, 2025.

2. Greenwood Village Pre-zoning PDD. Pre-zone approximately 53.5 acres. Property located on West Farmville Road between Pepperwood Trail and Auburn Lakes Road. Public hearing required. Second reading.

City Manager Crouch said this ordinance pre-zones approximately 53.5 acres from Development District Housing to Planned Development District. She added that this was the second reading of the item, and a public hearing was required.

Councilmember Witten moved to postpone the ordinance to November 18, 2025.
Councilmember Adams seconded the motion.

Upon roll call vote, the following Council members voted aye: Dawson, Griswold, Moreman, Parsons, Taylor, Witten, Adams, Coblentz, and Mayor Anders. Voting no: None.
Mayor Anders declared the ordinance postponed to November 18, 2025.

3. Samples Property Annexation. Approximately 53.5 acres. Property located on West Farmville Road between Pepperwood Trail and Auburn Lakes Road. Second reading.

City Manager Crouch said this ordinance annexes approximately 53.5 acres. She added that this was the second reading of the item.

Councilmember Witten moved to postpone the ordinance to November 18, 2025.
Councilmember Adams seconded the motion.

Upon roll call vote, the following Council members voted aye: Griswold, Moreman, Parsons, Taylor, Witten, Adams, Coblentz, Dawson, and Mayor Anders. Voting no: None.
Mayor Anders declared the ordinance postponed to November 18, 2025.

4. Hickory Creek Annexation. Approximately 68.5 acres. Property located on the south side of Sandhill Road, across from Mill Creek Road. Postponed from October 7, 2025.

City Manager Crouch said this item was withdrawn by the applicant.

5. Hickory Creek Rezoning. Rezone approximately 68.5 acres from Rural (R) to Limited Development District (LDD). Public hearing required. Unanimous consent necessary.

City Manager Crouch said this item was withdrawn by the applicant.

6. Hickory Creek PDD Rezoning. Apply the Planned Development District (PDD) designation to approximately 68.5 acres in the Limited Development District (LDD) zoning district. Public hearing required. Unanimous consent necessary.

City Manager Crouch said this item was withdrawn by the applicant.

7. Young Annexation. Approximately 43 acres. Property located on the North side of Lee Road 23, south of the Chewacla Ridge Subdivision. Unanimous consent necessary.

City Manager Crouch said this ordinance annexes approximately 43 acres.

Councilmember Coblentz introduced the ordinance.
City Manager Crouch read the ordinance by title.
Councilmember Coblentz moved that unanimous consent be granted to consider the ordinance on its first reading.
Councilmember Parsons seconded the motion.

Mayor Anders asked if there was an objection to the ordinance being considered on its first reading.

Hearing no objection from the Council, Mayor Anders declared unanimous consent granted and the ordinance ready for adoption.

Upon roll call vote, the following Council members voted aye: Moreman, Parsons, Taylor, Witten, Adams, Coblentz, Dawson, Griswold, and Mayor Anders. Voting no: None.
Mayor Anders declared the ordinance adopted.
Ordinance No. 3556

10. **RESOLUTIONS.**

a. Conditional use approvals. Planning Commission recommendations. Public hearings required.

1. 397 Martin Avenue Townhomes. Performance residential use (multiple-unit development). Property located at the northwest corner of North Ross Street and Martin Avenue. **Resolution No. 25-238**

City Manager Crouch said this resolution authorizes conditional use approval for a performance residential use. She added that a public hearing was required.

Mayor Anders opened the public hearing.

There being no comments from the audience, Mayor Anders closed the public hearing.

Councilmember Griswold asked questions about why this project is not considered an ADDU.

Planning Director Justice Wahid Cotton answered the questions.

Councilmember Witten moved that the resolution be adopted.
Councilmember Coblentz seconded the motion, and all members voted aye.
Mayor Anders declared the resolution adopted.
RESOLUTION No. 25-238

2. 415 North Ross Street ADDU. Performance residential development (academic detached dwelling unit). Property located at 415 N. Ross Street.

City Manager Crouch said this resolution authorizes conditional use approval for performance residential development. She added that a public hearing was required.

Mayor Anders opened the public hearing.

There being no comments from the audience, Mayor Anders closed the public hearing.

Council members asked questions about parking on the site.

Planning Director Justice Wahid Cotton answered the questions.

Councilmember Coblentz moved that the resolution be adopted.
Councilmember Witten seconded the motion, and the following members voted aye: Adams, Coblentz, Dawson, Moreman, Witten and Mayor Anders. Voting no: Griswold, Parsons, and Taylor. Mayor Anders declared the resolution adopted.
RESOLUTION No. 25-239

3. 613 & 615 Luverne Avenue. Performance residential use (multiple unit development). Property located at 613 & 615 Luverne Avenue.

City Manager Crouch said this resolution authorizes conditional use approval for performance residential use. She added that a public hearing was required.

Mayor Anders opened the public hearing.

Jessica Rozar (802 Geneva Street, Opelika) said she represented the owners and spoke about the project and offered to answer questions.

Tangie Shealey (608 Luverne Avenue) addressed concerns with the project.

Charles Campbell (767 N. Donahue Drive) addressed concerns with the project.

There being no further comments from the audience, Mayor Anders closed the public hearing.

Council members asked questions about the project.
City Manager Crouch, Planning Director Wahid Cotton, and Jessica Rozar answered the questions.

Councilmember Coblentz moved that the resolution be adopted.
Councilmember Witten seconded the motion, and the following member voted aye: Dawson.
Voting no: Adams, Coblentz, Griswold, Moreman, Parsons, Taylor, Witten and Mayor Anders.
Mayor Anders declared the resolution failed.

4. Country Club Cottages. Performance residential development use (multiple-unit development). Property located on the west side of Country Club Drive.

City Manager Crouch said this resolution authorizes conditional use approval for a performance residential development use. She added that a public hearing was required.

Mayor Anders opened the public hearing.

There being no comments from the audience, Mayor Anders closed the public hearing.

Councilmember Witten moved that the resolution be adopted.
Councilmember Adams seconded the motion, and all members voted aye.
Mayor Anders declared the resolution adopted.
RESOLUTION No. 25-240

5. Hickory Creek PDD Conditional Uses. Institutional uses, indoor recreational use, special residential use, office use, commercial and entertainment uses, commercial recreational use, and neighborhood shopping center use. Property located on the south side of Sandhill Road, across from Mill Creek Road.

City Manager Crouch said this item was withdrawn by the applicant.

b. Vacation. The Mark at Auburn, LLC. 141 Wright, LLC. Various easements. Property located at 141 Wright Street, 134 Toomer Street, and 140 Toomer Street. Public hearing required.

City Manager Crouch said this resolution authorizes the vacation of various easements and authorizes the mayor and city manager to execute a Quitclaim Deed relinquishing the properties to 141 Wright, LLC and the Mark at Auburn, LLC. She added that a public hearing was required.

Mayor Anders opened the public hearing.

There being no comments from the audience, Mayor Anders closed the public hearing.

Councilmember Witten moved that the resolution be adopted.
Councilmember Adams seconded the motion, and all members voted aye.
Mayor Anders declared the resolution adopted.
RESOLUTION No. 25-241

11. **OTHER BUSINESS.**

None.

12**.** **CITIZENS' OPEN FORUM.**

None.

13. **ADJOURNMENT.**

Councilperson Coblentz moved that the meeting be adjourned.
Councilperson Adams seconded the motion, and all members voted aye.
The meeting was adjourned at 7:50 PM.

_____
Mayor

ATTEST:

_____
City Manager

Agenda Item Summary

Item No. 8 b 1

Council Meeting Date	November 4, 2025
Department	Planning
Submitted By	Justice Wahid Cotton
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

Aramark Educational Services, LLC d/b/a Plainsman Park
351 South Donahue Drive
Auburn, AL 36849

Description of item under consideration

Plainsman Park ABC License. Approval of a 140 – Special Events Retail alcohol beverage license for property located at 351 South Donahue Drive (Plainsman Park and the surrounding area, including the parking lot) for a special event to be held on the Auburn University campus on November 21-22, 2025. The application is consistent with the provisions of Chapter 3 of the City Code, which provides licensing requirements for establishments engaged in the sale of alcoholic beverages.

Why is Council action needed?

City Council action is requested by the State Alcoholic Beverage Control (ABC) Board. The State will not issue an alcoholic beverage license without municipal approval per Title 28, Chapter 3A of the Code of the State of Alabama.

Is this a budgeted item?: N/A

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20251007141818716

Type License: 140 - SPECIAL EVENTS RETAIL **State:** $150.00 **County:** $75.00

Type License: **State:** **County:**

Trade Name: PLAINSMAN PARK **Filing Fee:** $50.00

Applicant: ARAMARK EDUCATIONAL SERVICES LLC **Transfer Fee:**

Location Address: 351 SOUTH DONAHUE DRIVE SURROUNDING AREAS INCLUDING PARKING LOT AUBURN, AL 36849

Mailing Address: 317 EAST CARSON STREET SUITE 333 PITTSBURGH, PA 15219

County: LEE **Tobacco sales:** NO **Tobacco Vending Machines:**

Product Type: **Type Ownership:** LLC

Book, Page, or Document info: SRV070398122-0440908

Do you sell Draft Beer?:

Date Incorporated: 04/04/2007 **State incorporated:** DE **County Incorporated:** NEW CASTLE

Date of Authority: 04/18/2007

Federal Tax ID: 23-1354443 **Alabama State Sales Tax ID:** 680001211

Name:	Title:	Date and Place of Birth:	Residence Address:
JAMES JOHN TARANGELO T05353837104732 - NJ	TREASURER	04/19/1973 EAST BRUNSWICK, NJ	39 MIDDLETON ROAD MOORESTOWN , NJ 08057
JOHN ROBERT DONOVAN 2156873237 - FL	MEMBER	09/03/1958 ALBANY, GA	660 13TH AVENUE SOUTH NAPLES, FL 34102

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
Does ABC have any actions pending against the current licensee? NO
Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: RAYMOND BELL
Business Phone: 251-300-6293
Fax:

Home Phone: 251-300-6293
Cell Phone:
E-mail: RBELL@MAYNARDNEXSEN.COM

PREVIOUS LICENSE INFORMATION:
Trade Name:
Applicant:

Previous License Number(s)
License 1:
License 2:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20251007141818716

If applicant is leasing the property, is a copy of the lease agreement attached? YES
Name of Property owner/lessor and phone number: AUBURN UNIVERSITY 334-844-1216
What is lessors primary business? EDUCATIONAL INSTITUTION
Is lessor involved in any way with the alcoholic beverage business? NO
Is there any further interest, or connection with, the licensee's business by the lessor? NO

Will the business require an age restriction for all patrons/customers to be 21 years of age or older?
Does the premise have a fully equipped kitchen? NO
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? NO
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 1000 Display Square Footage:
Building seating capacity: 16 Does Licensed premises include a patio area? YES
License Structure: SINGLE STRUCTURE License covers: OTHER
Number of licenses in the vicinity: 0 Nearest:
Nearest school: Nearest church: Nearest residence: 0 blocks
Location is within: CITY LIMITS Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? NO

Name:	Violation & Date:	Arresting Agency:	Disposition:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20251007141818716

Initial each — **Signature page**

RB In reference to law violations, I attest to the truthfulness of the responses given within the application.

RB In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

RB In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

RB In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

X In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

X In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

RB In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

RB The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

RB I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Raymond Bell

Signature of Applicant: [signature]

ABIGAIL MONTGOMERY
NOTARY PUBLIC
ALABAMA STATE AT LARGE
COMM. EXP. 11/27/28

Notary Name (print): Abigail Montgomery

Notary Signature: [signature] Commission expires: 11/27/28

Application Taken: **App. Inv. Completed:** **Forwarded to District Office:**
Submitted to Local Government: **Received from Local Government:**
Received in District Office: **Reviewed by Supervisor:** **Forwarded to Central Office:**

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20251007141818716

Private Clubs / Special Retail / Special Events / Wine Festival or Wine Festival Participants licenses ONLY

Private Club
Does the club charge and collect dues from elected members?
Number of paid up members:
Are meetings regularly held?
How often?
Is business conducted through officers regularly elected?
Are members admitted by written application, investigation, and ballot?
Has Agent verified membership applications for each member listed?
Has at least 10% of members listed been confirmed and highlighted? Agent's Initials:
For what purpose is the club organized?
Does the property used, as well as the advantages, belong to all the members?
Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail
Is it for 30 days or less?
More than 30 days?

Franchisee or Concessionaire of above?
Other valid responsible organization:
Explanation:

Special Events / Special Retail (7 days or less)
Starting Date: 11/21/2025 Ending Date: 11/22/2025
Special terms and conditions for special event/special retail:
THE EVENT WILL BE HELD ON 11/21/2025-11/22/2025 IN THE PARKING LOT OF PLAINSMAN PARK. THE BEER GARDEN POP UP WILL SERVE BEER.

Wine Festival / Wine Festival Participant licenses (5 Days or Less)
Starting Date: Ending Date:
Special terms and conditions for special event/special retail:

Other Explanations
Does anyone involved with this license application have any monetary interest in any other ABC licensed/permitted establishment?: ARAMARK EDUCATIONAL SERVICES LLC HOLDS MULTIPLE LIQUOR LICENSES ACROSS THE STATE.
License Covers: BASEBALL STADIUM AND SURROUNDING AREAS INCLUDING PARKING LOT.
Are there any special restrictions, instructions, and/or conditions for this license?: THE EVENT WILL BE HELD ON 11/21/2025-11/22/2025 IN THE PARKING LOT OF PLAINSMAN PARK. THE BEER GARDEN POP UP WILL SERVE BEER.

Receipt Confirmation Page

Receipt Confirmation Number: 20251007141818716

Application Payment Confirmation Number: 112992132

Payment Summary	
Payment Item	**Fee**
Application Fee for License 140	$50.00
Total Amount to be Charged	$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	**County Fee**	**State Fee**	**Total Fee**
140 - SPECIAL EVENTS RETAIL	$75.00	$150.00	$225.00
			$0.00
Total Amount to be Charged	$75.00	$150.00	$225.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL
License Type 2:
License County: LEE
Business Type: LLC
Trade Name: **PLAINSMAN PARK**
Applicant Name: **ARAMARK EDUCATIONAL SERVICES LLC**
Location Address: 351 SOUTH DONAHUE DRIVE SURROUNDING AREAS INCLUDING PARKING LOT
AUBURN, AL 36849
Mailing Address: 317 EAST CARSON STREET SUITE 333
PITTSBURGH, PA 15219
Contact Person: RAYMOND BELL
Contact Home Phone: 251-300-6293
Contact Business Phone: 251-300-6293
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:
Contact Relationship to Applicant: LIQUOR COUNSEL

ABC Application Business License and Zoning Verification Form

Date: 10.29.2025

Applicant name and address: Aramark Educational Services, LLC
317 East Carson Street, Suite 333
Pittsburgh, PA 15219

Trade Name and event location: Plainsman Park
351 South Donahue Drive
Auburn, AL 36849

Alabama ABC Board License Confirmation Number: **20251007141818716**

Finance Department – Business License Verification

This application is for: A [] new or an [**X**] existing business that [**X**] does or [] does not have an alcohol beverage license.

This is a [**X**] new application [ ] change in ownership [ ] change of name [ ] change of application type

This business holds a current business license.	[**X**] Yes	[ ] No	[ ] N/A
If no, has a business license application been submitted?	[ ] Yes	[ ] No	[**X**] N/A
This business is current on all City license fees and taxes.	[**X**] Yes	[ ] No	[ ] N/A

Planning Department – Zoning Verification

Type of License Requested: 140 – Special Events Retail

Zoning Classification: Holding District (HD)

Permitted Use [**X**] **or** Conditional Use [ ]

Date of Conditional Use approval: n/a

Comments: This license is for an event scheduled to take place on Auburn University property at 351 South Donhaue Drive (Plainsman Park and the surrounding area, including the parking lot) on November 21-22, 2025. The property is State-owned; therefore, it is not subject to the City's zoning regulations.

Planning review by: Amber English Date: October 29, 2025

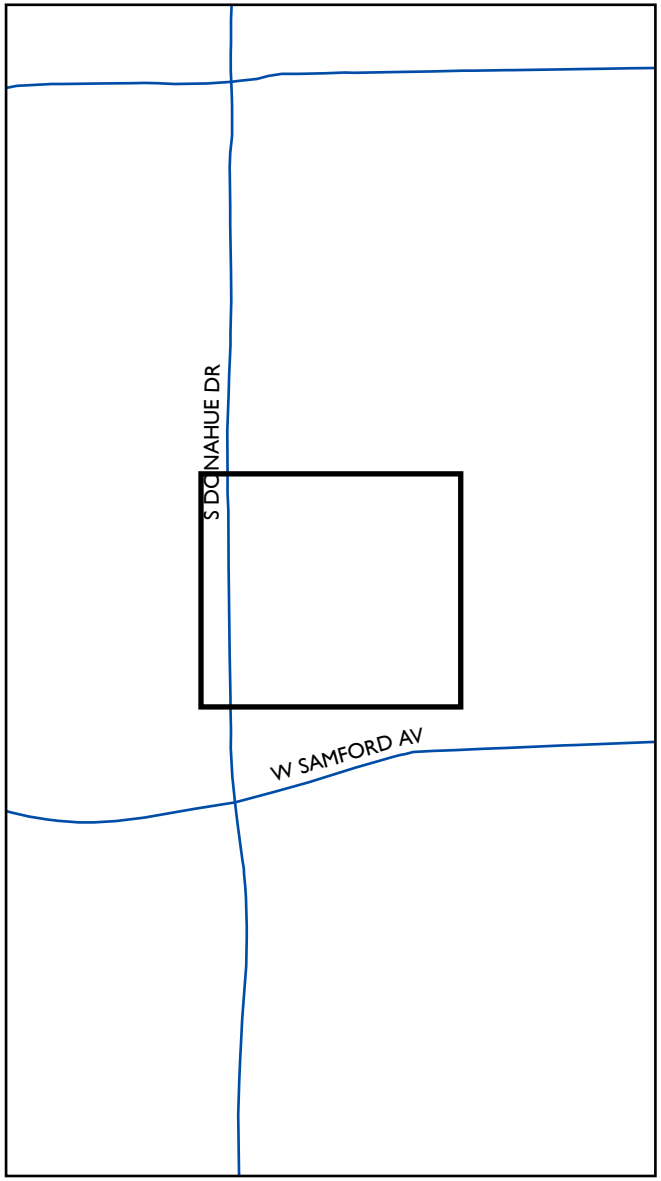
Plainsman Park

ABC License

Special Events Retail



Vicinity Map



Subject Property

0 65 130 260

Feet

The applicant is seeking approval for a Special Events Retail alcohol beverage license located at 351 South Donahue Drive (Plainsman Park and the surrounding area, including the parking lot) in the Holding District (HD) zoning district. The special event is scheduled to be held November 21-22, 2025.

N

Planning Dept.
08/27/2025

The City of Auburn, Alabama does not guarantee or warrant the accuracy of this map or any information contained herein. Information may contain errors and should be verified by an appropriately qualified, licensed and independent professional.

Agenda Item Summary

Item No. 8 b 2

Council Meeting Date	November 4, 2025
Department	Planning
Submitted By	Justice Wahid Cotton
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

Downtown Entertainment, LLC d/b/a
KA Alumni Event Alabama Gameday
940 Lem Morrison Drive
Auburn, AL 36832

Description of item under consideration

KA Alumni Event Alabama Gameday ABC License. Approval of a 140 – Special Events Retail alcohol beverage license for property located at 940 Lem Morrison Drive (Kappa Alpha Order fraternity house and pavilion) for a special event to be held on the Auburn University campus on November 28-29, 2025. The application is consistent with the provisions of Chapter 3 of the City Code, which provides licensing requirements for establishments engaged in the sale of alcoholic beverages.

Why is Council action needed?

City Council action is requested by the State Alcoholic Beverage Control (ABC) Board. The State will not issue an alcoholic beverage license without municipal approval per Title 28, Chapter 3A of the Code of the State of Alabama.

Is this a budgeted item?: N/A

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20251021134341123

Type License: 140 - SPECIAL EVENTS RETAIL **State:** $150.00 **County:** $75.00

Type License: **State:** **County:**

Trade Name: KA ALUMNI EVENT ALABAMA GAMEDAY **Filing Fee:** $50.00

Applicant: DOWNTOWN ENTERTAINMENT LLC **Transfer Fee:**

Location Address: 940 LEM MORRISON DRIVE AUBURN, AL 36832

Mailing Address: PO BOX 59313 HOMEWOOD, AL 35259

County: LEE **Tobacco sales:** NO **Tobacco Vending Machines:**

Product Type: **Type Ownership:** LLC

Book, Page, or Document info: 20083043

Do you sell Draft Beer?:

Date Incorporated: 09/09/2008 **State incorporated:** AL **County Incorporated:**

Date of Authority:

Federal Tax ID: 26-3288389 **Alabama State Sales Tax ID:** R006234355

Name:	Title:	Date and Place of Birth:	Residence Address:
JOSEPH BRITTON THAMES 6539013 - AL	OWNER	06/25/1980 MOBILE, ALABAMA	306 CLERMONT DRIVE HOMEWOOD, AL 35209
BRANDON HILL HANKS 6013282 - AL	OWNER	03/06/1976 GADSDEN, ALABAMA	1580 SHEA HARBOR DRIVE TUSCALOOSA, AL 35406

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
Does ABC have any actions pending against the current licensee? NO
Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: BRITT THAMES **Home Phone:** 205-948-6789
Business Phone: 205-948-6789 **Cell Phone:**
Fax: **E-mail:** BTHAMES1@GMAIL.COM

PREVIOUS LICENSE INFORMATION: Previous License Number(s)
Trade Name: License 1:
Applicant: License 2:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20251021134341123

If applicant is leasing the property, is a copy of the lease agreement attached? YES
Name of Property owner/lessor and phone number: KAPPA ALPHA 615-917-1716
What is lessors primary business? FRATERNITY
Is lessor involved in any way with the alcoholic beverage business? NO
Is there any further interest, or connection with, the licensee's business by the lessor? NO

Will the business require an age restriction for all patrons/customers to be 21 years of age or older?
Does the premise have a fully equipped kitchen? YES
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? YES
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 10000 Display Square Footage:
Building seating capacity: 500 Does Licensed premises include a patio area? YES
License Structure: SINGLE STRUCTURE License covers: OTHER
Number of licenses in the vicinity: Nearest:
Nearest school: Nearest church: Nearest residence: 0 blocks
Location is within: CITY LIMITS Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? NO

Name:	Violation & Date:	Arresting Agency:	Disposition:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20251021134341123

Initial each — **Signature page**

BH In reference to law violations, I attest to the truthfulness of the responses given within the application.

BH In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

BH In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

BH In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

X In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

X In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

BH In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

BH The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

BH I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Brandon H. Hanks

Signature of Applicant: [signature]

Notary Name (print): Jessica Wilson Coiro

Notary Signature: Jessica Wilson Coiro

JESSICA WILSON COIRO — MY COMMISSION EXPIRES — NOTARY PUBLIC — 10-06-2026 — ALABAMA STATE AT LARGE

Commission expires: 10/06/2026

Application Taken: **App. Inv. Completed:** **Forwarded to District Office:**
Submitted to Local Government: **Received from Local Government:**
Received in District Office: **Reviewed by Supervisor:** **Forwarded to Central Office:**

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20251021134341123

Private Clubs / Special Retail / Special Events / Wine Festival or Wine Festival Participants licenses ONLY

Private Club
Does the club charge and collect dues from elected members?
Number of paid up members:
Are meetings regularly held?
How often?
Is business conducted through officers regularly elected?
Are members admitted by written application, investigation, and ballot?
Has Agent verified membership applications for each member listed?
Has at least 10% of members listed been confirmed and highlighted? Agent's Initials:
For what purpose is the club organized?
Does the property used, as well as the advantages, belong to all the members?
Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail
Is it for 30 days or less?
More than 30 days?

Franchisee or Concessionaire of above?
Other valid responsible organization:
Explanation:

Special Events / Special Retail (7 days or less)
Starting Date: 11/28/2025 Ending Date: 11/29/2025
Special terms and conditions for special event/special retail:
IT IS A TWO DAY EVENT 11/28/25 TO 11/29/25 IN THE MAIN HALL AREA AND UNDER THE PAVILLION OF THE FRATERNITY HOUSE. THEY WILL BE SELLING BEER AND LIQUOR.

Wine Festival / Wine Festival Participant licenses (5 Days or Less)
Starting Date: Ending Date:
Special terms and conditions for special event/special retail:

Other Explanations
Does anyone involved with this license application have any monetary interest in any other ABC licensed/permitted establishment?: HOLDS ANOTHER RETAIL LICENSE IN TUSCALOOSA AL.
License Covers: UNDER PAVILLION AND MAIN HALL AREA.
Are there any special restrictions, instructions, and/or conditions for this license?: IT IS A TWO DAY EVENT 11/28/25 TO 11/29/25 IN THE MAIN HALL AREA AND UNDER THE PAVILLION OF THE FRATERNITY HOUSE. THEY WILL BE SELLING BEER AND LIQUOR.

Receipt Confirmation Page

Receipt Confirmation Number: 20251021134341123

Application Payment Confirmation Number: 113368434

Payment Summary	
Payment Item	**Fee**
Application Fee for License 140	$50.00
Total Amount to be Charged	**$50.00**

License Payment Confirmation Number:

Payment Summary			
Payment Item	**County Fee**	**State Fee**	**Total Fee**
140 - SPECIAL EVENTS RETAIL	$75.00	$150.00	$225.00
			$0.00
Total Amount to be Charged	**$75.00**	**$150.00**	**$225.00**

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL
License Type 2:
License County: LEE
Business Type: LLC
Trade Name: **KA ALUMNI EVENT ALABAMA GAMEDAY**
Applicant Name: **DOWNTOWN ENTERTAINMENT LLC**
Location Address: 940 LEM MORRISON DRIVE
AUBURN, AL 36832

Mailing Address: PO BOX 59313
HOMEWOOD, AL 35259

Contact Person: BRITT THAMES
Contact Home Phone: 205-948-6789
Contact Business Phone: 205-948-6789
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:
Contact Relationship to Applicant: OWNER

ABC Application Business License and Zoning Verification Form

Date: 10.27.2025

Applicant name and address: Downtown Entertainment, LLC
P.O. Box 59313
Homewood, AL 35259

Trade Name and event location: KA Alumni Event Alabama Gameday
940 Lem Morrison Drive
Auburn, AL 36832

Alabama ABC Board License Confirmation Number: **20251021134341123**

Finance Department – Business License Verification

This application is for: A [] new or an [**X**] existing business that [] does or [**X**] does not have an alcohol beverage license.

This is a [**X**] new application [ ] change in ownership [ ] change of name [ ] change of application type

This business holds a current business license.	[**X**] Yes	[ ] No	[ ] N/A
If no, has a business license application been submitted?	[ ] Yes	[ ] No	[**X**] N/A
This business is current on all City license fees and taxes.	[**X**] Yes	[ ] No	[ ] N/A

Planning Department – Zoning Verification

Type of License Requested: 140 – Special Events Retail

Zoning Classification: Holding District (HD)

Permitted Use [**X**] **or** Conditional Use [ ]

Date of Conditional Use approval: n/a

Comments: This license is for events scheduled to take place on Auburn University property at 940 Lem Morrison Drive (Kappa Alpha Order fraternity house and pavilion) on November 28-29, 2025. The property is State-owned; therefore, it is not subject to the City's zoning regulations.

Planning review by: Amber English Date: October 24, 2025

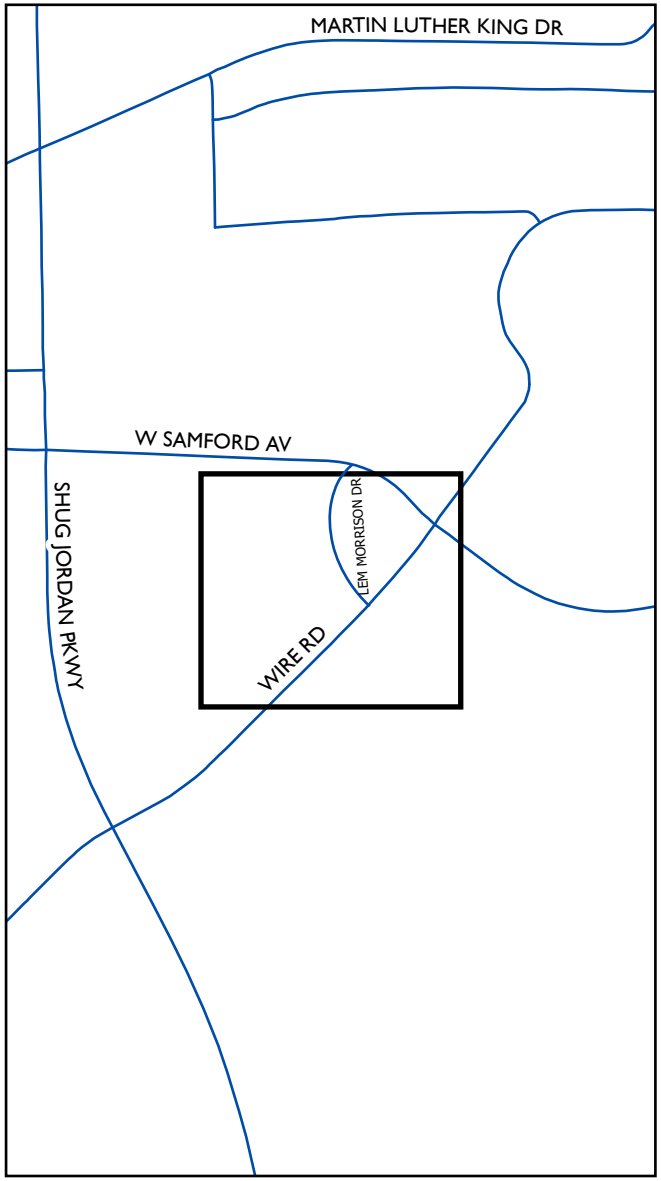
KA Alumni Event Alabama Gameday

ABC License

Special Events Retail



Vicinity Map



Subject Property

0 120 240 480

Feet

The applicant is seeking approval for a Special Events Retail alcohol beverage license located at 940 Lem Morrison Drive (Kappa Alpha Order fraternity house and pavilion) in the Holding District (HD) zoning district. The special event is scheduled to be held November 28-29, 2025.

N

Planning Dept.
10/30/2025

The City of Auburn, Alabama does not guarantee or warrant the accuracy of this map or any information contained herein. Information may contain errors and should be verified by an appropriately qualified, licensed and independent professional.

Agenda Item Summary

Item No. 8 b 3

Council Meeting Date	November 4, 2025
Department	Planning
Submitted By	Justice Wahid Cotton
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

Downtown Entertainment, LLC d/b/a
EN Alumni Event Alabama Gameday
715 West Magnolia Avenue
Auburn, AL 36832

Description of item under consideration

EN Alumni Event Alabama Gameday ABC License. Approval of a 140 – Special Events Retail alcohol beverage license for property located at 715 West Magnolia Avenue (Sigma Nu fraternity house) for a special event to be held on the Auburn University campus on November 29, 2025. The application is consistent with the provisions of Chapter 3 of the City Code, which provides licensing requirements for establishments engaged in the sale of alcoholic beverages.

Why is Council action needed?

City Council action is requested by the State Alcoholic Beverage Control (ABC) Board. The State will not issue an alcoholic beverage license without municipal approval per Title 28, Chapter 3A of the Code of the State of Alabama.

Is this a budgeted item?: N/A

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20251021135742347

Type License: 140 - SPECIAL EVENTS RETAIL **State:** $150.00 **County:** $75.00

Type License: **State:** **County:**

Trade Name: EN ALUMNI EVENT ALABAMA GAMEDAY **Filing Fee:** $50.00

Applicant: DOWNTOWN ENTERTAINMENT LLC **Transfer Fee:**

Location Address: 715 WEST MAGNOLIA AVENUE AUBURN, AL 36832

Mailing Address: PO BOX 59313 HOMEWOOD, AL 35259

County: LEE **Tobacco sales:** NO **Tobacco Vending Machines:**

Product Type: **Type Ownership:** LLC

Book, Page, or Document info: 20083043

Do you sell Draft Beer?:

Date Incorporated: 09/09/2008 **State incorporated:** AL **County Incorporated:**

Date of Authority:

Federal Tax ID: 26-3288389 **Alabama State Sales Tax ID:** R006234355

Name:	Title:	Date and Place of Birth:	Residence Address:
JOSEPH BRITTON THAMES 6539013 - AL	OWNER	06/25/1980 MOBILE, ALABAMA	306 CLERMONT DRIVE HOMEWOOD, AL 35209
BRANDON HILL HANKS 6013282 - AL	OWNER	03/06/1976 GADSDEN, ALABAMA	1580 SHEA HARBOR DRIVE TUSCALOOSA, AL 35406

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
Does ABC have any actions pending against the current licensee? NO
Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: BRITT THAMES **Home Phone:** 205-948-6789
Business Phone: 205-948-6789 **Cell Phone:**
Fax: **E-mail:** BTHAMES1@GMAIL.COM

PREVIOUS LICENSE INFORMATION:
Trade Name:
Applicant:

Previous License Number(s)
License 1:
License 2:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20251021135742347

If applicant is leasing the property, is a copy of the lease agreement attached? YES
Name of Property owner/lessor and phone number: SIGMA NU 205-572-0341
What is lessors primary business? FRATERNITY
Is lessor involved in any way with the alcoholic beverage business? NO
Is there any further interest, or connection with, the licensee's business by the lessor? NO

Will the business require an age restriction for all patrons/customers to be 21 years of age or older?
Does the premise have a fully equipped kitchen? YES
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? YES
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 10000 Display Square Footage:
Building seating capacity: 500 Does Licensed premises include a patio area? YES
License Structure: SINGLE STRUCTURE License covers: OTHER
Number of licenses in the vicinity: Nearest:
Nearest school: Nearest church: Nearest residence: 0 blocks
Location is within: CITY LIMITS Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? NO

Name:	Violation & Date:	Arresting Agency:	Disposition:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20251021135742347

Initial each | **Signature page**

BH In reference to law violations, I attest to the truthfulness of the responses given within the application.

BH In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

BH In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

BH In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

X In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

X In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

BH In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

BH The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

BH I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Brandon H. Hanks

Signature of Applicant: [signature]

Notary Name (print): Jessica Wilson Cairo

Notary Signature: Jessica Wilson Cairo

JESSICA WILSON COIRO MY COMMISSION EXPIRES NOTARY PUBLIC 10-06-2026 ALABAMA STATE AT LARGE

Commission expires: 10/06/2026

Application Taken: **App. Inv. Completed:** **Forwarded to District Office:**
Submitted to Local Government: **Received from Local Government:**
Received in District Office: **Reviewed by Supervisor:** **Forwarded to Central Office:**

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20251021135742347

Private Clubs / Special Retail / Special Events / Wine Festival or Wine Festival Participants licenses ONLY

Private Club
Does the club charge and collect dues from elected members?
Number of paid up members:
Are meetings regularly held?
How often?
Is business conducted through officers regularly elected?
Are members admitted by written application, investigation, and ballot?
Has Agent verified membership applications for each member listed?
Has at least 10% of members listed been confirmed and highlighted? Agent's Initials:
For what purpose is the club organized?
Does the property used, as well as the advantages, belong to all the members?
Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail
Is it for 30 days or less?
More than 30 days?

Franchisee or Concessionaire of above?
Other valid responsible organization:
Explanation:

Special Events / Special Retail (7 days or less)
Starting Date: 11/29/2025 Ending Date: 11/29/2025
Special terms and conditions for special event/special retail:
IT IS A ONE DAY EVENT ON 11/29/25 UNDER THE PAVILLION AND TENTS OF THE FRATERNITY HOUSE. THEY WILL BE SELLING BEER AND LIQUOR.

Wine Festival / Wine Festival Participant licenses (5 Days or Less)
Starting Date: Ending Date:
Special terms and conditions for special event/special retail:

Other Explanations
Does anyone involved with this license application have any monetary interest in any other ABC licensed/permitted establishment?: HOLDS ANOTHER RETAIL LICENSE IN TUSCALOOSA AL.
License Covers: UNDER PAVILLION AND TENTS.
Are there any special restrictions, instructions, and/or conditions for this license?: IT IS A ONE DAY EVENT ON 11/29/25 UNDER THE PAVILLION AND TENTS OF THE FRATERNITY HOUSE. THEY WILL BE SELLING BEER AND LIQUOR.

Receipt Confirmation Page

Receipt Confirmation Number: 20251021135742347

Application Payment Confirmation Number: 113369074

Payment Summary	
Payment Item	**Fee**
Application Fee for License 140	$50.00
Total Amount to be Charged	$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	**County Fee**	**State Fee**	**Total Fee**
140 - SPECIAL EVENTS RETAIL	$75.00	$150.00	$225.00
			$0.00
Total Amount to be Charged	$75.00	$150.00	$225.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL
License Type 2:
License County: LEE
Business Type: LLC
Trade Name: **EN ALUMNI EVENT ALABAMA GAMEDAY**
Applicant Name: **DOWNTOWN ENTERTAINMENT LLC**
Location Address: 715 WEST MAGNOLIA AVENUE
AUBURN, AL 36832

Mailing Address: PO BOX 59313
HOMEWOOD, AL 35259

Contact Person: BRITT THAMES
Contact Home Phone: 205-948-6789
Contact Business Phone: 205-948-6789
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:
Contact Relationship to Applicant: OWNER

ABC Application Business License and Zoning Verification Form

Date: 10.27.2025

Applicant name and address: Downtown Entertainment, LLC
P.O. Box 59313
Homewood, AL 35259

Trade Name and event location: EN Alumni Event Alabama Gameday
715 West Magnolia Avenue
Auburn, AL 36832

Alabama ABC Board License Confirmation Number: **20251021135742347**

Finance Department – Business License Verification

This application is for: A [] new or an [**X**] existing business that [] does or [**X**] does not have an alcohol beverage license.

This is a [**X**] new application [ ] change in ownership [ ] change of name [ ] change of application type

This business holds a current business license.	[**X**] Yes	[ ] No	[ ] N/A
If no, has a business license application been submitted?	[ ] Yes	[ ] No	[**X**] N/A
This business is current on all City license fees and taxes.	[**X**] Yes	[ ] No	[ ] N/A

Planning Department – Zoning Verification

Type of License Requested: 140 – Special Events Retail

Zoning Classification: Holding District (HD)

Permitted Use [**X**] **or** Conditional Use [ ]

Date of Conditional Use approval: n/a

Comments: This license is for events scheduled to take place on Auburn University property at 715 West Magnolia Avenue (Sigma Nu fraternity house and pavilion) on November 29, 2025. The property is State-owned; therefore, it is not subject to the City's zoning regulations.

Planning review by: Amber English Date: October 24, 2025

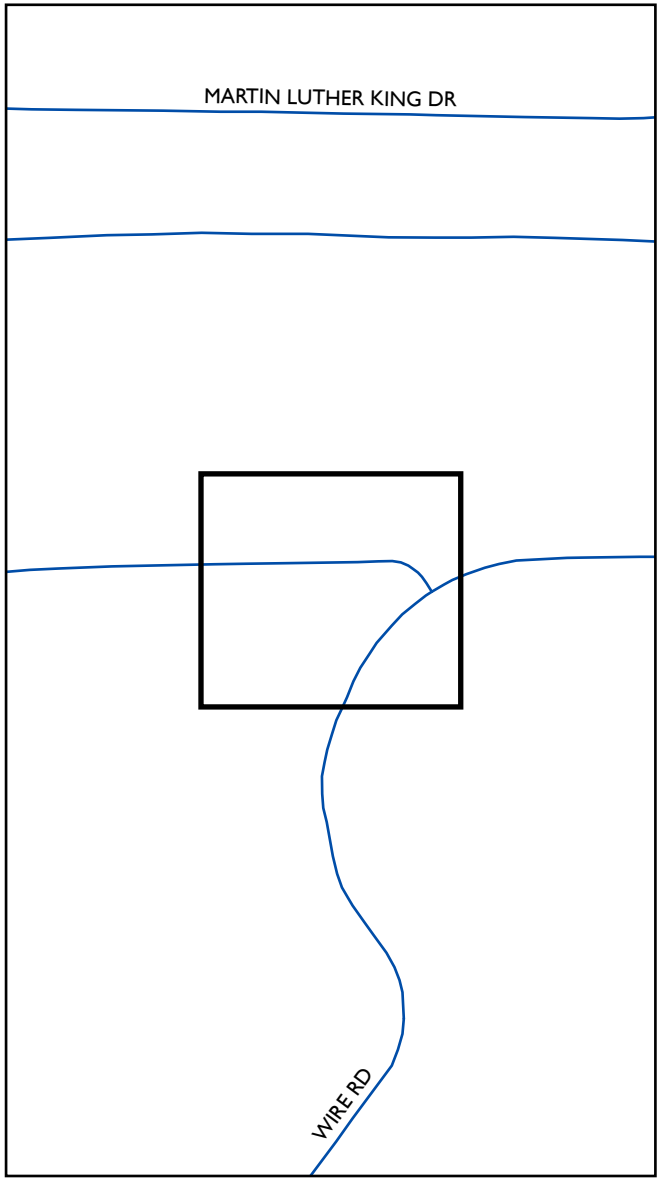
EN Alumni Event Alabama Gameday

ABC License

Special Events Retail



Vicinity Map



Subject Property

0 45 90 180

Feet

The applicant is seeking approval for a Special Events Retail alcohol beverage license located at 715 West Magnolia Avenue (Sigma Nu fraternity house and pavilion) in the Holding District (HD) zoning district. The special event is scheduled to be held November 29, 2025.

N

Planning Dept.
09/08/2025

The City of Auburn, Alabama does not guarantee or warrant the accuracy of this map or any information contained herein. Information may contain errors and should be verified by an appropriately qualified, licensed and independent professional.

Agenda Item Summary

Item No. 8 b 4

Council Meeting Date	November 4, 2025
Department	Planning
Submitted By	Justice Wahid Cotton
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

RaceTrac Alabama, Inc. d/b/a RaceTrac 2683
4809 Birmingham Highway
Auburn, AL 36830

Description of item under consideration

RaceTrac Alabama, Inc. d/b/a RaceTrac 2683 ABC License. Approval of 050 – Retail Beer (Off Premises Only) and 070 – Retail Table Wine (Off Premises Only) alcohol beverage licenses for property located at 4809 Birmingham Highway. The property is zoned Comprehensive Development District (CDD), which permits the gasoline service station (road service use) by conditional use approval. The City Council approved the use on March 19, 2024. RaceTrac 2683 is a new business that does not have an alcohol beverage license. The application is consistent with the provisions of Chapter 3 of the City Code, which provides licensing requirements for establishments engaged in the sale of alcoholic beverages.

Why is Council action needed?

City Council action is requested by the State Alcoholic Beverage Control (ABC) Board. The State will not issue an alcoholic beverage license without municipal approval per Title 28, Chapter 3A of the Code of the State of Alabama.

Is this a budgeted item?: N/A

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20250923134309703

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) **State:** $150.00 **County:** $75.00

Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) **State:** $150.00 **County:** $75.00

Trade Name: RACETRAC 2683 **Filing Fee:** $100.00

Applicant: RACETRAC ALABAMA INC **Transfer Fee:**

Location Address: 4809 BIRMINGHAM HWY AUBURN, AL 36830

Mailing Address: 200 GALLERIA PKWY ; STE 900 ATLANTA, GA 30339

County: LEE **Tobacco sales:** YES **Tobacco Vending Machines:** 0

Product Type: 03 **Type Ownership:** CORPORATION

Book, Page, or Document info: 86029000000808

Do you sell Draft Beer?:

Date Incorporated: 06/24/1986 **State incorporated:** GA **County Incorporated:** COBB

Date of Authority: 07/23/1987

Federal Tax ID: 63-0642959 **Alabama State Sales Tax ID:** R009936528

Name:	Title:	Date and Place of Birth:	Residence Address:
KARLA BOSWELL AHLERT 053406168 - GA	CFO	03/15/1975 SOUTH CAROLINA	3170 FRONTENAC CT NE BROOKHAVEN, GA 30319
JOSEPH HARVEY AKERS 058721025 - GA	CHIEF LEGAL OFFICER	05/25/1972 ATLANTA, GA	1287 SYLVAN CIRCLE BROOKHAVEN , GA 30319

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
Does ABC have any actions pending against the current licensee? NO
Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? YES
Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: STEPHANIE CAPEZZUTO **Home Phone:** 470-762-6514
Business Phone: 470-762-6514 **Cell Phone:** STORELICENSING@RACETRAC.COM
Fax: **E-mail:** ~~STORELICSNING~~@RACETRAC.COM

PREVIOUS LICENSE INFORMATION:
Trade Name:
Applicant:

Previous License Number(s)
License 1:
License 2:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20250923134309703

If applicant is leasing the property, is a copy of the lease agreement attached?
Name of Property owner/lessor and phone number: RACETRAC INC 770-431-7600
What is lessors primary business? CONVENIENCE STORE
Is lessor involved in any way with the alcoholic beverage business? YES
Is there any further interest, or connection with, the licensee's business by the lessor? YES

Will the business require an age restriction for all patrons/customers to be 21 years of age or older?
Does the premise have a fully equipped kitchen? NO
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? YES
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 5951 Display Square Footage:
Building seating capacity: 0 Does Licensed premises include a patio area? NO
License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE
Number of licenses in the vicinity: Nearest:
Nearest school: Nearest church: Nearest residence: 0 blocks
Location is within: CITY LIMITS Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? NO

Name:	Violation & Date:	Arresting Agency:	Disposition:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20250923134309703

Initial each | **Signature page**

- [ ] In reference to law violations, I attest to the truthfulness of the responses given within the application.
- [ ] In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.
- [ ] In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.
- [X] In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.
- [X] In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.
- [X] In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.
- [ ] In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.
- [ ] The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.
  The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.
- [ ] I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Joseph H. Akers, Chief Legal Officer

Signature of Applicant: _____

Notary Name (print): Courtney Draper

Notary Signature: _____ Commission expires: 7/27/27

COURTNEY DRAPER
NOTARY PUBLIC
FULTON COUNTY, GEORGIA
MY COMMISSION EXPIRES
JULY 27 2027

Application Taken: **App. Inv. Completed:** **Forwarded to District Office:**
Submitted to Local Government: **Received from Local Government:**
Received in District Office: **Reviewed by Supervisor:** **Forwarded to Central Office:**

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20250923134309703

Private Clubs / Special Retail / Special Events / Wine Festival or Wine Festival Participants licenses ONLY

Private Club

Does the club charge and collect dues from elected members?
Number of paid up members:
Are meetings regularly held?
How often?
Is business conducted through officers regularly elected?
Are members admitted by written application, investigation, and ballot?
Has Agent verified membership applications for each member listed?
Has at least 10% of members listed been confirmed and highlighted? Agent's Initials:
For what purpose is the club organized?
Does the property used, as well as the advantages, belong to all the members?
Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?
More than 30 days?

Franchisee or Concessionaire of above?
Other valid responsible organization:
Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:
Special terms and conditions for special event/special retail:

Wine Festival / Wine Festival Participant licenses (5 Days or Less)

Starting Date: Ending Date:
Special terms and conditions for special event/special retail:

Other Explanations

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked?: RACETRAC INC HAS OVER 600 STORE LOCATIONS. IT HAS PREVIOUSLY HAD ALCOHOL RELATED LICENSE SUSPENSION IN OTHER JURISDICTIONS
Does anyone involved with this license application have any monetary interest in any other ABC licensed/permitted establishment?: HOLDS OTHER ABC LICENSES IN ALABAMA
What is the applicant(s) primary source of funding?: ONGOING REVENUE OF RACETRAC INC
Is the lessor involved in any way with the alcohol beverage business?: PROPERTY IS OWNED BY RACETRAC INC
Is ther any further interest in, or connection with, the licensee's business by the lessor?: PROPERTY IS OWNED BY RACETRAC INC

City of Auburn

ABC Application Business License and Zoning Verification Form

Date: 10.27.2025

Applicant name and address: RaceTrac Alabama, Inc.
200 Galleria Parkway, Suite 900
Atlanta, GA 30339

Trade Name and location of business: RaceTrac 2683
4809 Birmingham Highway
Auburn, AL 36830

Alabama ABC Board License Confirmation Number: **20250923134309703**

Finance Department – Business License Verification

This application is for: A [**X**] new or an [] existing business that [] does or [**X**] does not have an alcohol beverage license.

This is a [**X**] new application [ ] change in ownership [ ] change of name [ ] change of application type

This business holds a current business license.	[ ] Yes	[**X**] No	[ ] N/A
If no, has a business license application been submitted?	[**X**] Yes	[ ] No	[ ] N/A
This business is current on all City license fees and taxes.	[ ] Yes	[ ] No	[**x**] N/A

Planning Department – Zoning Verification

Type of License Requested: 050 – Retail Beer (Off Premises Only) and 070 – Retail Table Wine (Off Premises Only)

Permitted Use [ ] **or** Conditional Use [**X**]

Date of Conditional Use approval: The City Council approved the conditional use request for a gasoline service station (road service use) on March 19, 2024.

Comments: n/a

Planning review by: Amber English Date: October 24, 2025

RaceTrac 2683

ABC Licenses

Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only)

AUBURN



Subject Property

0 112.5 225 450

Feet

The applicant is seeking approval for Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) alcohol beverage licenses located at 4809 Birmingham Highway.

N

Planning Dept.
10/30/2025

The City of Auburn, Alabama does not guarantee or warrant the accuracy of this map or any information contained herein. Information may contain errors and should be verified by an appropriately qualified, licensed and independent professional.

Agenda Item Summary

Item No. 8 c

Council Meeting Date	November 4, 2025
Department	Environmental Services
Submitted By	Catrina Cook
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

Citizens of Auburn

Description of item under consideration

Resolution authorizing the waiver of residential trash collection fees as set forth in Section 20-32 (d) of the City's Solid Waste Ordinance. The fees are normally assessed for trash/debris piles that exceed five (5) cubic yards. The fee waiver will be in effect March 9 through April 3, 2026.

Why is Council action needed?

Council action is needed to approve the waiver of trash collection fees normally assessed for trash/debris piles as specified in Section 20-32 (d) of the City's Solid Waste Ordinance.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager

THROUGH: Keith Williams, Public Services Executive Director

FROM: Catrina W. Cook, Environmental Services Director

DATE: October 22, 2025

SUBJECT: Trash Amnesty 2026

To encourage citywide beautification efforts, the Environmental Services Department is requesting City Council approval to temporarily waive residential trash collection fees as outlined in Section 20-32(d) of the City's Solid Waste Ordinance. These fees are typically charged for trash or debris piles exceeding five (5) cubic yards. If approved, the waiver will be in effect from March 9, 2026, through April 3, 2026.

During this designated trash amnesty period, residents are encouraged to take advantage of the opportunity to dispose of excess materials. However, due to the expected increase in volume, some delays in the regular weekly collection schedule may occur.

This will be the City's 22nd trash amnesty event in as many years.

RESOLUTION NO._____

WHEREAS, the City Council of the City of Auburn, Alabama commends the efforts of the citizens of Auburn to beautify their residential properties during the spring season; and

WHEREAS, the Council has determined that it is in the best interest of the City of Auburn to designate a time period whereby trash collection fees for trash/debris piles that exceed five (5) cubic yards are waived.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama, that the fees as set forth in Section 20-32 (d) of the City's Solid Waste Ordinance for trash/debris piles that exceed five (5) cubic yards are hereby waived effective March 9, 2026, through April 3, 2026.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

Agenda Item Summary

Item No. 8 d 1

Council Meeting Date	November 4, 2025
Department	Public Safety
Submitted By	Will Mathews
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

AmChar Wholesale Inc.
775 GA-42 N
McDonough, GA 30253

Description of item under consideration

Resolution authorizing the City Manager to execute a contract to purchase eighty (80) Springfield Arms Saint Victor AR-15 rifles and accessories from AmChar Wholesale Inc. for a total cost of $75,916.

Why is Council action needed?

Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan Crouch, City Manager

FROM: William Mathews, Public Safety Services Executive Director

DATE: October 25, 2025

SUBJECT: Purchase of replacement rifles

The Auburn Police Department is requesting the acquisition of replacement rifles for issuance to the Patrol Division and SWAT team members. These firearms will replace Vietnam-era rifles that are federal government surplus, on loan to the department under the 1033 surplus military equipment program. Police staff have tested and evaluated several different manufacturers and models of rifles during this process. The recommended rifle is the Springfield Arms Saint Victor AR-15. Sales quotes were obtained from numerous vendors for this firearm. The most reasonable and responsible quote for eighty (80) rifles was provided by AmChar Wholesale, Inc. for $68,860. The Police Department would also like to include some accessories for an additional $7,056 (shown on the attached quote) which brings total cost of the rifles and accessories to $75,916.

Vendor	Rifle Cost
AmChar Wholesale	$68,860.00
Gulf States Distributors	$69,520.00
GT Distributors	$70,391.20
Walter Craig Law Enforcement	$79,990.40
Winter Timber Outdoors	$76,000.00

This purchase is exempt from the State of Alabama purchasing bid law under Code of Alabama 1975 § 41-16-51(a)(15). This is a Fiscal Year 2026 budgeted item.

RESOLUTION NO. _____

WHEREAS the City Council of the City of Auburn, Alabama, recognizes that it is in the best interest of the City of Auburn to purchase eighty (80) Springfield Arms Saint Victor AR-15 rifles to be used by the Police Department; and

WHEREAS the purchase of these rifles falls under a specialty purchase of products and services related to or having an impact upon the security or safety of persons, structures, facilities or infrastructures making it exempt from competitive bid law; and

WHEREAS AmChar Wholesale Inc. of McDonough, Georgia, quoted a price of $75,916 for the rifles and accessories.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama, authorizes the City Manager to execute a contract with AmChar Wholesale Inc. to purchase eighty (80) Springfield Arms Saint Victor AR-15 rifles with accessories at a total price of $75,916.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

Quotation

AMCHAR WHOLESALE INC.
WWW.AMCHAR.COM 800-333-0695

DATE 9/16/2025
Quotation # 202505CKW0160

775 GA-42 N.
McDonough, GA 30253
Phone: 800-333-0695 Ext. 116
Cell: 678-274-8433
Email: kenny.wesley@amchar.com

Number of days Quote is Valid: 30
Quotation valid until: 10/16/2025

Quotation For: AUBURN POLICE DEPARTMENT
AUBURN ALABAMA
Contact Name: CAPT. PESCIA
Email: JPESCIA@AUBURNALABAMA.ORG
Phone: 334-501-3118
Fax:

Prepared by:[Kenny Wesley] Email: [kenny.wesley@amchar.com]

SALESPERSON	CUSTOMER ID	SHIP VIA	F.O.B. POINT	TERMS
CKW			Your Dept	N30

QUANTITY	DESCRIPTION	UNIT PRICE	DISCOUNT	AMOUNT
80	SPRGSTV9115556BV2B5: SPRINGFIELD SAINT VICTOR V2 SBR RIA 5.56 NATO 11.5 IN BBL BLK 1/10RD MAG W SIGHTS	$860.75		$68,860.00
14	RUSRZR556: RUGGED SUPPRESSORS RAZOR556 BLACK 556 BELT FED RATED 6.4IN LENGTH QD	$504.00		$7,056.00

If you choose to purhase the above listed items, we will require a department purchase order as well as any federal excise tax exempt forms required. Some orders will require ORIGINAL INK signed paperwork per the request of the manufacturer. Orders will not be placed until the proper paperwork has arrived.
All paperwork should be faxed ATTENTION TO BILL @ Amchar Wholesale Inc.

SUBTOTAL	$75,916.00
SHIPPING	
TOTAL DISCOUNT	
TOTAL	$75,916.00

All Quotes subject to factory price stability and may change without notice. Prices quoted are contingent to signed acceptance of this quotation

To accept this quotation, sign here and return By Fax:

THANK YOU FOR YOUR BUSINESS!

Agenda Item Summary

Item No. 8 d 2

Council Meeting Date	November 4, 2025
Department	Public Works
Submitted By	Dan Ballard
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

Barge Design Solutions
1201 Front Ave., Suite F
Columbus, GA 31901

Description of item under consideration

Resolution authorizing the City Manager to execute a Professional Services Agreement with Barge Design Solutions for Task Order No. STWTR 01-2026 (Task Order) to provide professional engineering services for the development of plans and specifications for the repair and rehabilitation of storm sewer pipes and structures located in Auburn in an amount not-to-exceed $71,000. This Task Order STWTR 01-2026 is issued under the Standard Agreement for Professional Services between Barge Design Solutions and the City of Auburn dated March 13, 2006.

Why is Council action needed?

Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager

THROUGH: Keith Williams, Executive Director of Public Services

FROM: Daniel Ballard, Public Works Director

DATE: October 9, 2025

SUBJECT: FY26 Storm Sewer Repair and Rehabilitation – Development of Plans and Specifications

The Public Works Department is requesting City Council approval to enter into a contract with Barge Design Solutions for Task Order No. STWTR 01-2026 (Task Order) in an amount not-to-exceed $71,000. The purpose of this Task Order is to provide professional engineering services for the development of plans and specifications for the repair and rehabilitation of storm sewer pipes and structures located in Auburn.

Barge Design Solutions completed an assessment of over 6,000 linear feet of storm sewer pipe and over 100 associated structures in June 2025. This condition assessment identified approximately 2,551 linear feet of pipe and 33 associated structures in need of repair and/or rehabilitation in order to maintain functionality of the storm sewer system and prevent failure.

The scope of the Task Order is to develop plans and specifications sufficient for soliciting bids for the repair and rehabilitation of these critical infrastructure.

This Task Order No. STWTR 01-2026 is presented for consideration pursuant to the Standard Master Agreement for Professional Services between the City of Auburn and Barge Design Solutions dated March 13, 2006.

In consideration of the information provided, I recommend execution of a contract with Barge Design Solutions for Task Order No. STWTR 01-2026 for an amount not-to-exceed $71,000. Furthermore, I recommend authorizing an additional ten (10) percent of the contract amount ($7,100) as contingency for unforeseen conditions.

RESOLUTION NO. _____

WHEREAS, the City Council of the City of Auburn recognizes that it is in the best interest of the City of Auburn to maintain a safe and functional storm sewer system, and to enlist professional engineering services associated with the development of plans and specifications for the repair and rehabilitation of various storm sewer pipes and structures in Auburn; and

WHEREAS, said services will include the development of all necessary plans and specifications sufficient to solicit bids in accordance with Alabama Bid Law for the repair and rehabilitation of storm sewer pipes and structures previously identified as needing repair through Task Order SWR 02-2025; and

WHEREAS, the plans and specification will prioritize repairs and rehabilitation efforts based upon the previously performed condition assessment and the available budget for such repairs; and

WHEREAS, the City of Auburn requests a contract with Barge Design Solutions for Task Order STWTR 01-2026: FY25 Stormwater Repairs Design in the amount of $71,000.00 and further authorizes an additional 10 percent of the contract amount ($7,100.00) as contingency for unforeseen conditions for a total approval of $78,100.00.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama does hereby authorize the City Manager to execute Task Order Task Order STWTR 01-2026: FY25 Stormwater Repairs Design in the amount of $71,000.00 and further authorizes an additional 10 percent of the contract amount ($7,100.00) as contingency for unforeseen conditions

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

TECHNICAL MEMORANDUM

FY 25 Stormwater Condition Assessment – Findings and Rehabilitation Recommendations

Prepared For: City of Auburn

33162-30
June 2025

CONTENTS

EXECUTIVE SUMMARY 1
1.0 Introduction 3
2.0 Condition Assessment 4
2.1 Visual Inspection of Storm Structures 4
2.2 CCTV Inspection of Storm Sewer 7
3.0 Summary and Recommendations 9

FIGURES

Figure 0.1 - Downtown Auburn Area of Interest 1
Figure 0.2 - Wire Road Area of Interest 2
Figure 0.3 - Annalue Drive Area of Interest 3
Figure 2.1 - Grade 5 Structure (B0003: top slab missing) 5
Figure 2.2 - Grade 4 Structure (B0057: sediment build up at inlet) 6
Figure 2.3 - Grade 5 Structure (B0110: washed out headwall apron) 6
Figure 2.4 - Grade 5 Pipe (B0099-B0098: pipe obstructed by utility crossing) 9
Figure 2.5 - Grade 4 Pipe (B0057-B0104: exposed rebar and crown failure) 9
Figure 5.1 10

TABLES

Table 2.1 - Barge Structure Priority Rankings 4
Table 2.2 - Barge Pipe Priority Rankings 8
Table 3.1 - OPCC for Rehabilitation of the Project Area 10

APPENDICES

APPENDIX A – Storm Structure and Storm Pipe Grade Maps
APPENDIX B – Storm Structure Tables
APPENDIX C – Storm Sewer Tables

EXECUTIVE SUMMARY

The City of Auburn previously identified six priority areas and requested Barge conduct a stormwater system condition evaluation of these areas to identify potential infrastructure operational or structural deficiencies. This evaluation included field inspections of structures and pipes as well as closed circuit television (CCTV) inspections in areas with smaller diameter pipes or heavy traffic.

This technical memorandum summarizes Barge's findings and provides recommendations for all pipes and structures within the given scope. Figure 0.1, Figure 0.2, and Figure 0.3 below show the areas of interest, which are located in the downtown area of Auburn, Wire Road, and Annalue Drive, respectively. All the orange lines and circles are all the pipes and structures within Barge's inspection scope, and the magenta circles and dashed lines represent the Glenn Toomer storm system based on GIS data provided by the City.

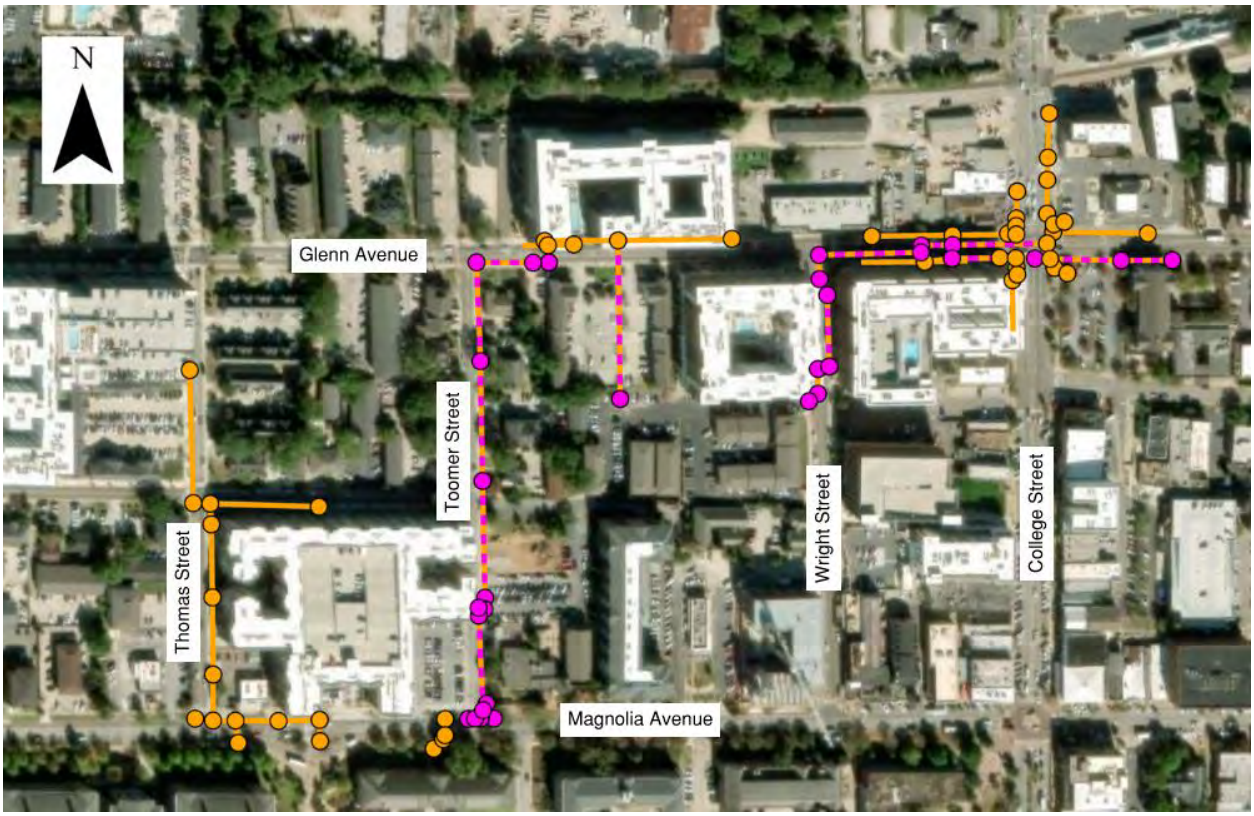


Figure 0.1 - Downtown Auburn Area of Interest



Figure 0.2 - Wire Road Area of Interest



Figure 0.3 - Annalue Drive Area of Interest

1.0 INTRODUCTION

This memorandum and its appendices summarize the findings and recommendations regarding both structural and operational issues within the selected portion of the City of Auburn's stormwater system. Structural issues and operational concerns, such as blockages, illicit discharges, inflow and infiltration (I&I), and illegal connections, were ranked equally during this assessment. Between February 19, 2025, and February 28, 2025, a field investigation was performed to evaluate the condition of the structures and some of the larger diameter pipes. CCTV field work for the pipe evaluation was conducted between March 19, 2025, and May 20, 2025.

Overall, approximately 4,500 linear feet of pipe was inspected via CCTV, approximately 1,250 linear feet of pipe was man-entered and inspected, and 91 structures were visually inspected between the three areas of interest.

2.0 CONDITION ASSESSMENT

2.1 Visual Inspection of Storm Structures

Barge performed a field investigation for all the storm structures within the identified areas, except for four structures which either could not be opened or located. Three of the four Incomplete structures are listed as 'Could Not Locate' in the tables in Appendix B. Further field investigation confirmed that these structures either do not exist or are not connected as shown in the provided GIS, as no field or CCTV evidence of the structures or any blind connections was found. Each structure was opened as applicable based on the type of structure. A few of the structures were man-entered as required and environmentally acceptable, meaning no harmful discharge or contamination risks were posed to the receiving waters of the stormwater system during or as a result of the entry. Man-entry was accomplished by removing the structure top with a traditional manhole hook and accessing the structure with a ladder using a harness, tripod, rope, and a gas monitor for safety, as well as additional personnel present at the time of entry.

During the visual inspection and the following data analysis, grades were assigned to the structures based on our opinion of the critical nature of the pipes at the time of the inspection. A modified National Association of Sewer Service Companies (NASSCO) Manhole Assessment Certification Program (MACP) ranking schema of 1 to 5 (5 being the worst condition, or highest ranking) was utilized for purposes of the “Barge Manhole Priority Rankings,” which were developed specifically for this assessment. Table 2.1 describes the “Barge Manhole Priority Rankings.”

Table 2.1 - Barge Structure Priority Rankings

Grade	Description
Grade 1	Precast concrete structure with no observed defects
Grade 2	Precast concrete structure with minor defects
Grade 3	Precast concrete structure with minor to moderate defects and/or needing to be raised to City of Auburn (COA) standards
Grade 4	Precast concrete or brick structure with significant defects and/or needing to be raised to COA standards
Grade 5	The structure has failed or has a high likelihood of failure in the near future, or considered a safety issue, or has an illicit discharge
Incomplete	Manhole could not be located and/or opened

The storm structure maps, located in Appendix A, show the structure ID and locations for the entire project area. The structure tables, located in Appendix B, detail Structure ID, Grade, Depth, Comments, Repair, Est. Quantity, Unit, Unit Price, and Total Cost for the entire project area. However, recommendations in this category also include activities such as additional inspections needed (those that could not be performed in this project).

At a minimum, Barge suggests that the City of Auburn proceed with implementing the repairs and rehabilitation recommended for all structures given a Barge Priority Ranking of Grade 4 or 5 which are considered of critical nature. Incomplete structures should also be considered as a high priority as no investigation was completed, so the condition of these structures is unknown. Structures assigned a Grade 3 are not recommended to be acted on immediately, rather these should be reassessed in future years to monitor for further degradation. No repairs were recommended for Grades 1 and 2.

Figure 2.1, Figure 2.2, and Figure 2.3 are examples of structures of various grades.



Figure 2.1 - Grade 5 Structure (B0003: top slab missing)



Figure 2.2 - Grade 4 Structure (B0057: sediment build up at inlet)



Figure 2.3 - Grade 5 Structure (B0110: washed out headwall apron)

In addition to the issues shown in the figures above and described in the tables located in Appendix A, it was discovered that several structures had a strong smell of sewage and/or grease. This led Barge to believe that there is potentially one or multiple cross connections between the sanitary sewer system and the storm drainage system. It is Barge's recommendation that further investigation be carried out to determine if and/or where the potential cross-connection may be. If a structure is determined to have an illicit discharge, then it is considered to have a score of 5.

Overall, Barge is recommending 15 out of 91 storm structures for rehabilitation (Grades 4 and 5). Most of the structures graded a 5 have a suspected illegal and/or illicit discharge. Many of the structures graded a 4 have a significant buildup of debris and/or silt hindering their ability to convey stormwater or have structural issues such as exposed rebar. There are an additional twenty-four Grade 3 storm structures, thirty-six Grade 2 storm structures, twelve Grade 1 storm structures, and four Incomplete storm structures.

2.2 CCTV Inspection of Storm Sewer

CCTV footage of the storm sewer mains was reviewed and analyzed by Barge staff and grades were assigned to the pipes based on our opinion of the structural and/or operational condition of the pipes at the time of the inspection. The modified NASSCO Pipeline Assessment Certification Program (PACP) ranking system was also utilized to develop the “Barge Priority Rankings” for the pipe condition assessment. Table 2.2 describes the “Barge Pipe Priority Rankings.”

Table 2.2 - Barge Pipe Priority Rankings

Grade	Description
Grade 1	Concrete pipe with no defects
Grade 2	Concrete pipe with minor defects
Grade 3	Pipe with minor structural issues, minor rebar exposure, sediment build up, and/or moderate infiltration
Grade 4	Pipe with substantial structural issues with a high likelihood of failure and/or substantial debris potentially impacting pipe capacity
Grade 5	Pipe has failed or has significant debris impacting pipe capacity or illicit discharge
Incomplete	No or incomplete CCTV, requires further investigation

The storm sewer maps, located in Appendix C, show the pipe locations with upstream and downstream structure identification (ID) for the entire project area. The storm sewer tables, located in Appendix D, detail Upstream ID, Downstream ID, Grade, Diameter, Comments (based on CCTV inspection), Repair, Est. Quantity, Unit, Unit Price, and Total Cost for the entire project area. However, recommendations also include activities such as additional inspections needed (those that could not be performed during this project).

At a minimum, Barge suggests that the City of Auburn proceed with implementing the repairs and rehabilitation recommended for all pipes given a Barge Priority Ranking of Grade 4 or 5, which are considered critical in nature. Pipes assigned a Grade 3 are not recommended to be acted on immediately, rather these should be reassessed in future years to monitor for further degradation. No repairs were recommended for Grades 1 and 2.

Figures 2.4 and 2.5 are examples of a Grade 5 and a Grade 4, respectively.

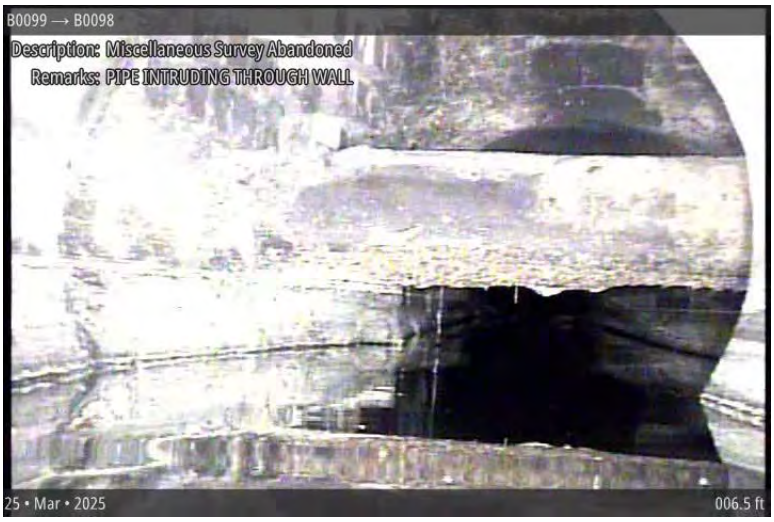


Figure 2.4 - Grade 5 Pipe (B0099-B0098: pipe obstructed by utility crossing)



Figure 2.5 - Grade 4 Pipe (B0057-B0104: exposed rebar and crown failure)

Overall, Barge is recommending 22 out of 79 storm pipes for rehabilitation (Grades 4 and 5). There are an additional eighteen Grade 3 storm pipes, twenty-one Grade 2 storm pipes, and eighteen Grade 1 storm pipes.

3.0 SUMMARY AND RECOMMENDATIONS

Barge recommends that the City of Auburn proceed with implementing the repairs and rehabilitation recommended for all storm mains and structures with rankings of Grade 4 and Grade 5, which are considered critical. Though not considered critical at this stage, mains and structures listed as Incomplete, Grade 2, or Grade 3 do not require immediate attention, but

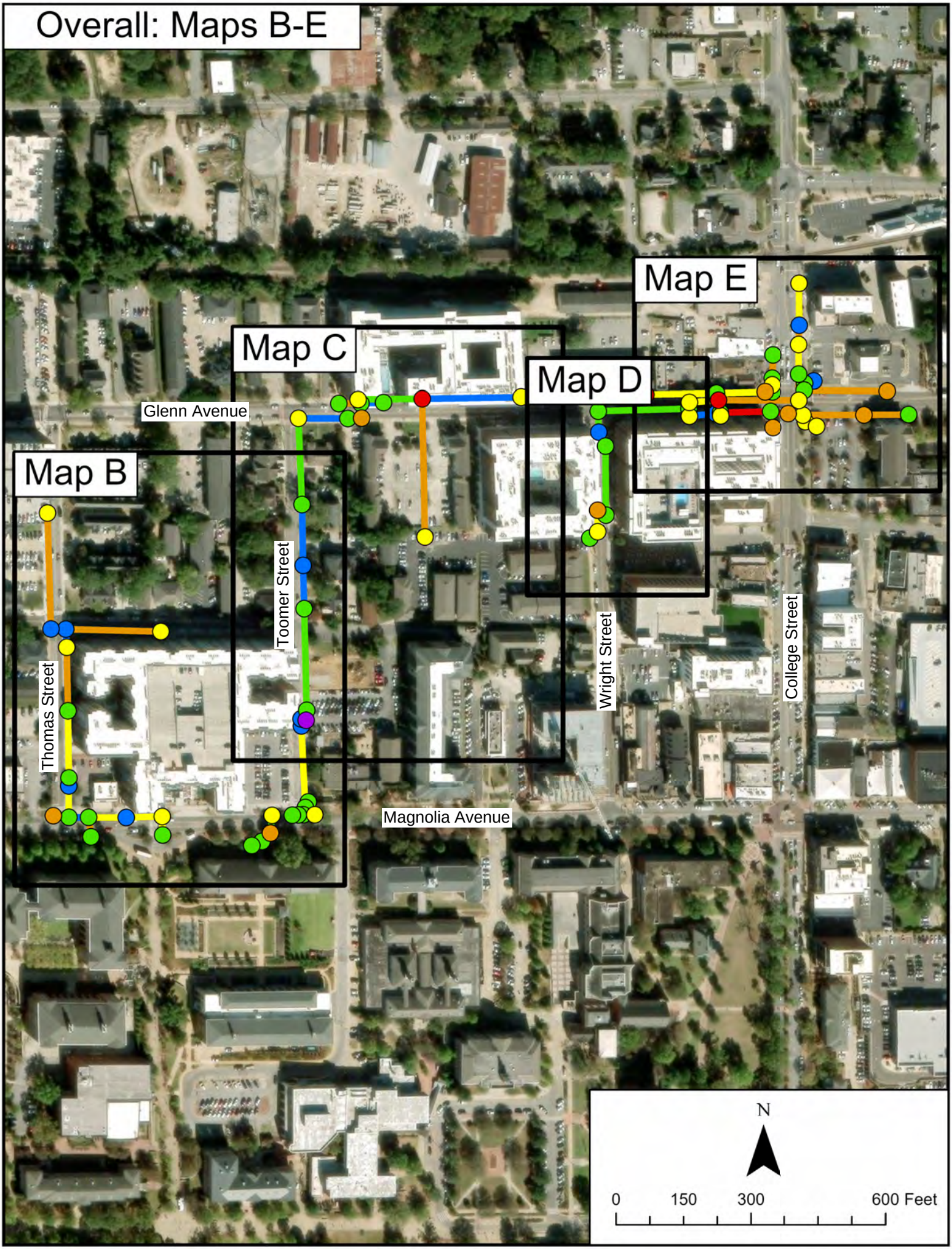
should be considered for future repairs. No repairs were recommended for mains and structures listed as Grade 1. Table 3.1 gives a summary of the opinion of probable construction cost (OPCC) for the overall project, given the criteria described above.

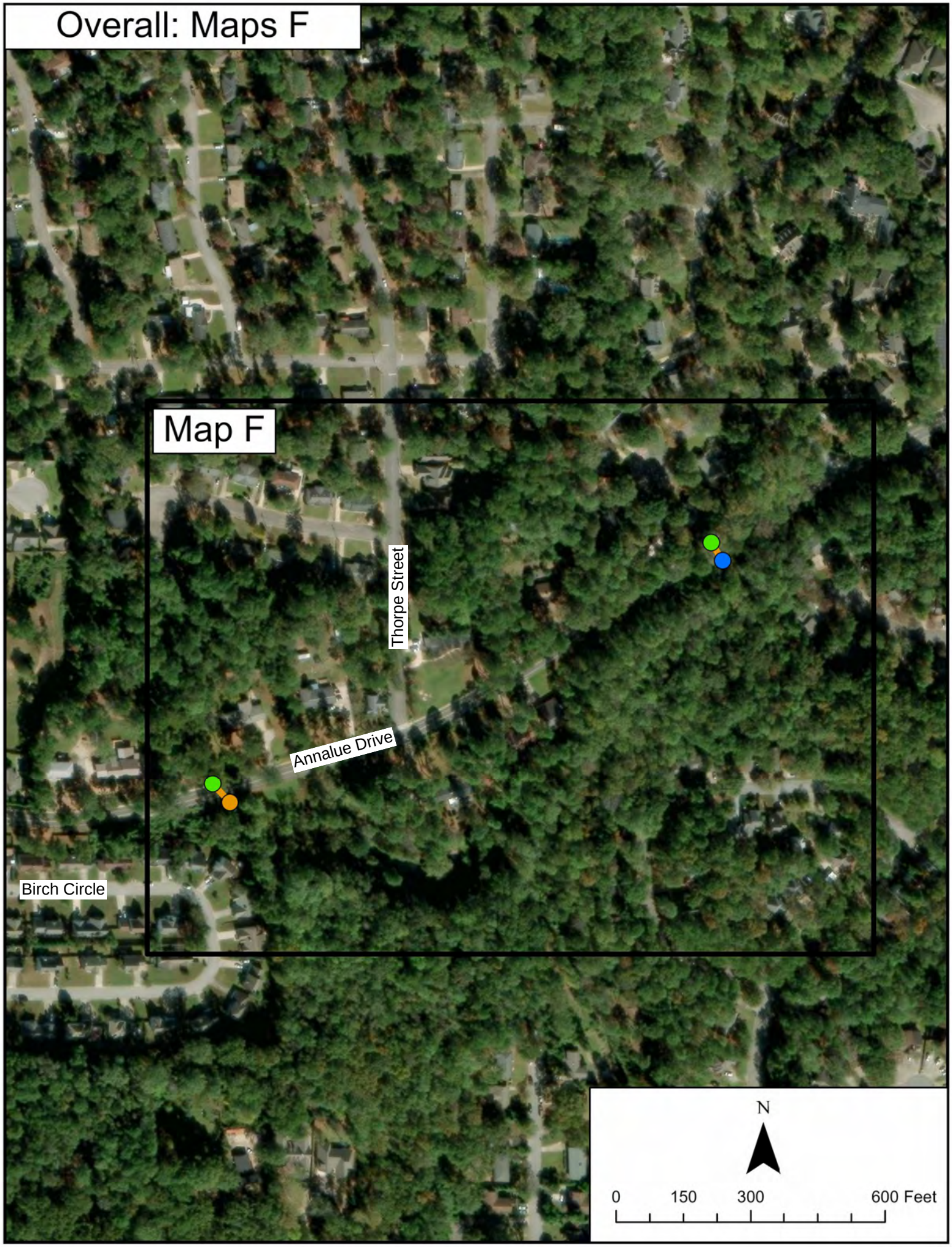
Table 3.1 - OPCC for Rehabilitation of the Project Area

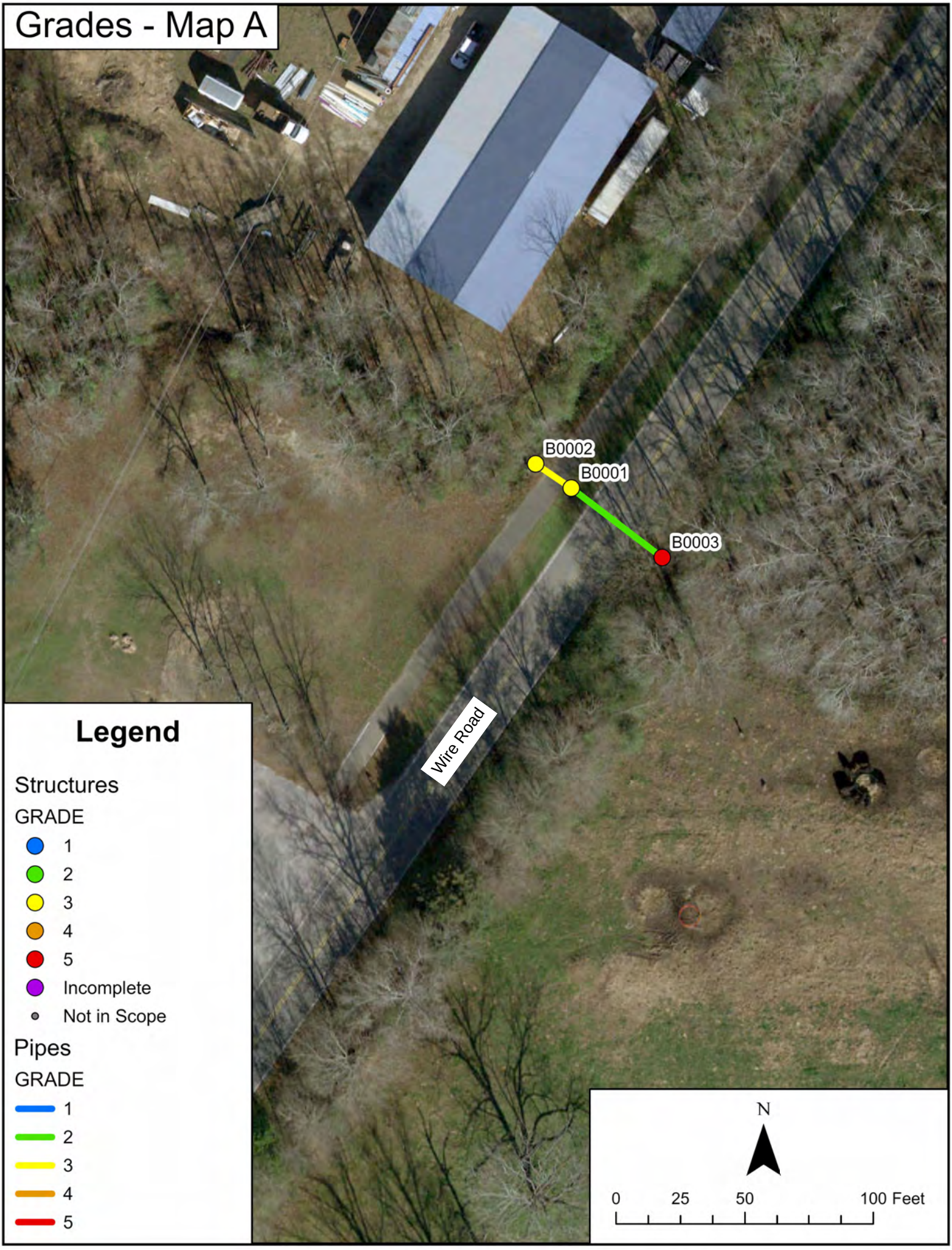
Opinion of Probable Construction Cost	
Grade	Price
Storm Sewer Mains and Structures – Grade 5	$181,391.00
Storm Sewer Mains and Structures – Grade 4	$940,386.00
Storm Sewer Mains and Structures – Incomplete	$7,200.00
Subtotal Construction Cost	$1,128,977.00
20% Contingency	$225,795.40
Total Construction Cost	$1,354,772.40
15% Engineering, Survey, Permitting, Inspection	$203,215.86
10% City of Auburn Admin	$135,477.24
Total Stormwater Rehabilitation Cost	**$1,693,465.50**

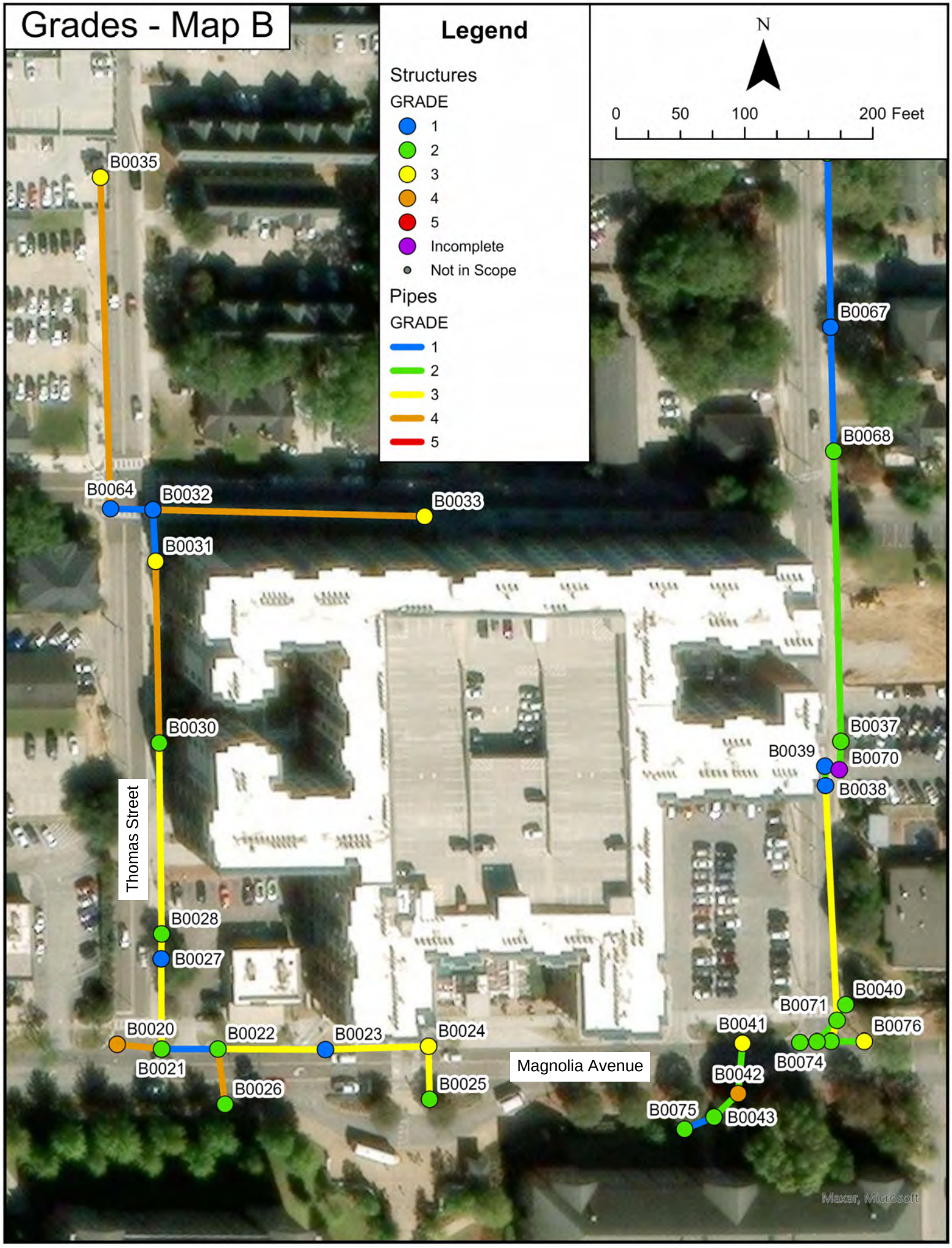
APPENDIX A – Storm Structure and Storm Pipe Grade Maps

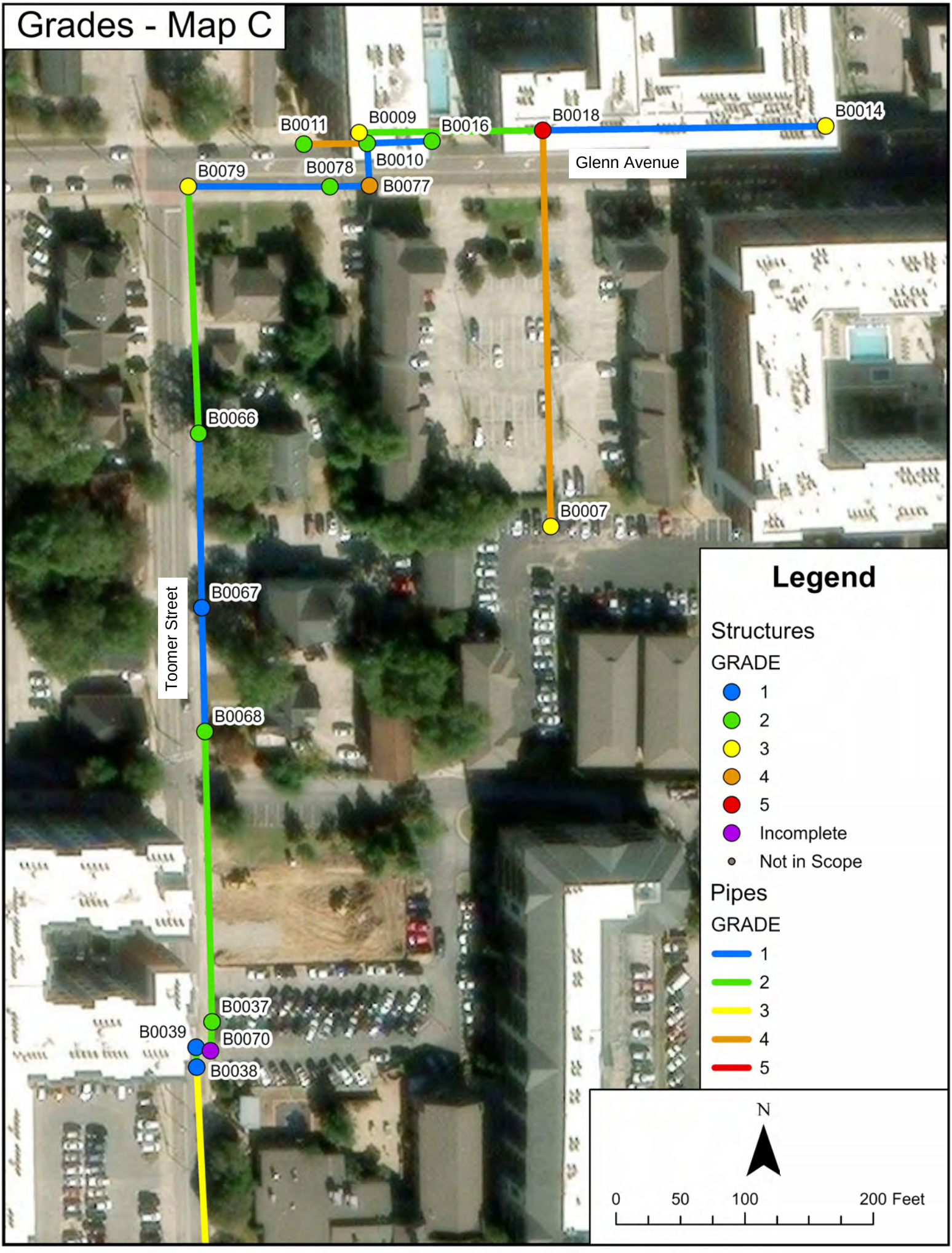

Overall: Maps A
Map A
Wire Road
Lee Road 12
N
0
150
300
600 Feet

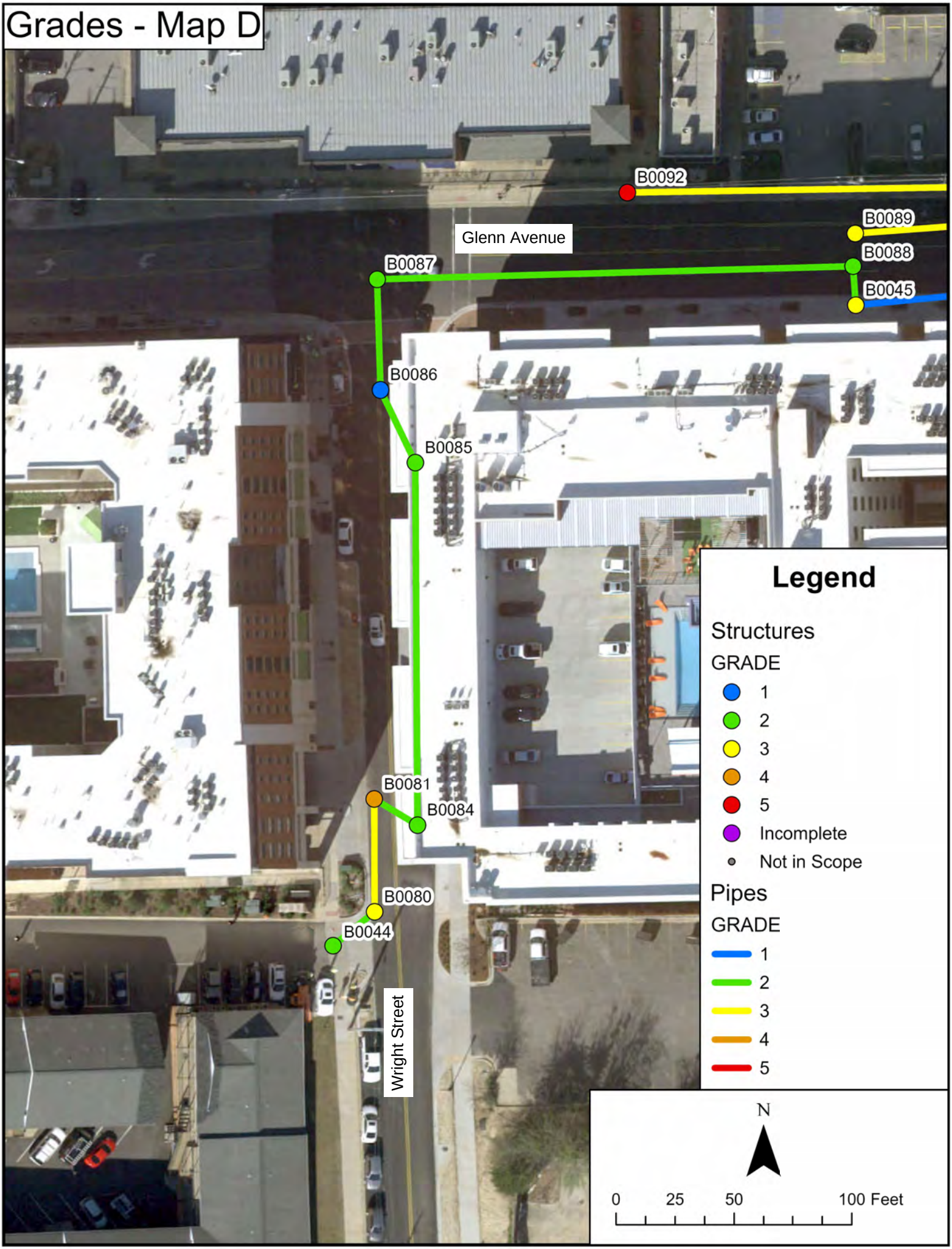

Overall: Maps B-E
Map E
Map C
Map D
Map B
Glenn Avenue
Toomer Street
Wright Street
College Street
Thomas Street
Magnolia Avenue
N
0
150
300
600 Feet

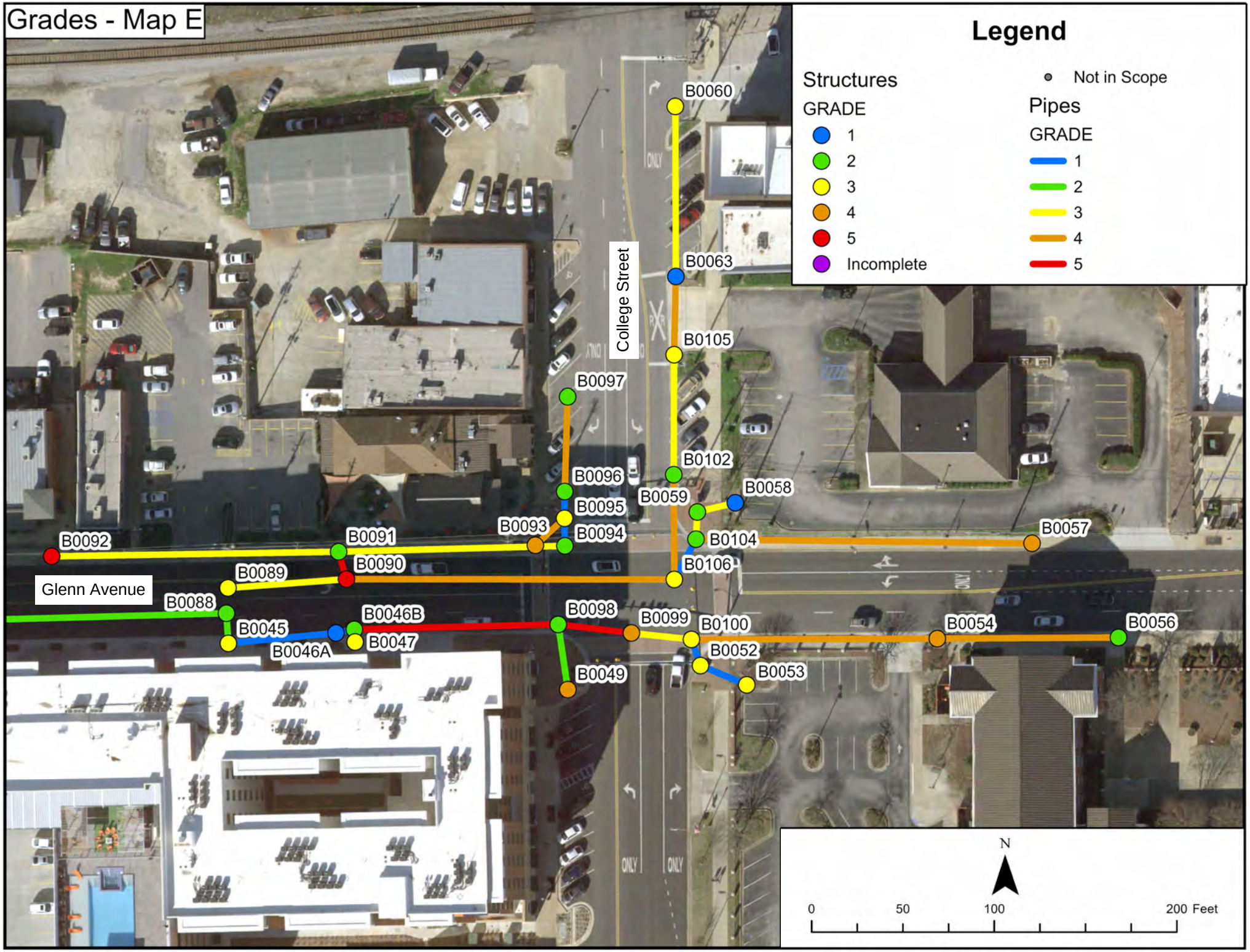

Overall: Maps F
Map F
Thorpe Street
Annalue Drive
Birch Circle
N
0
150
300
600 Feet

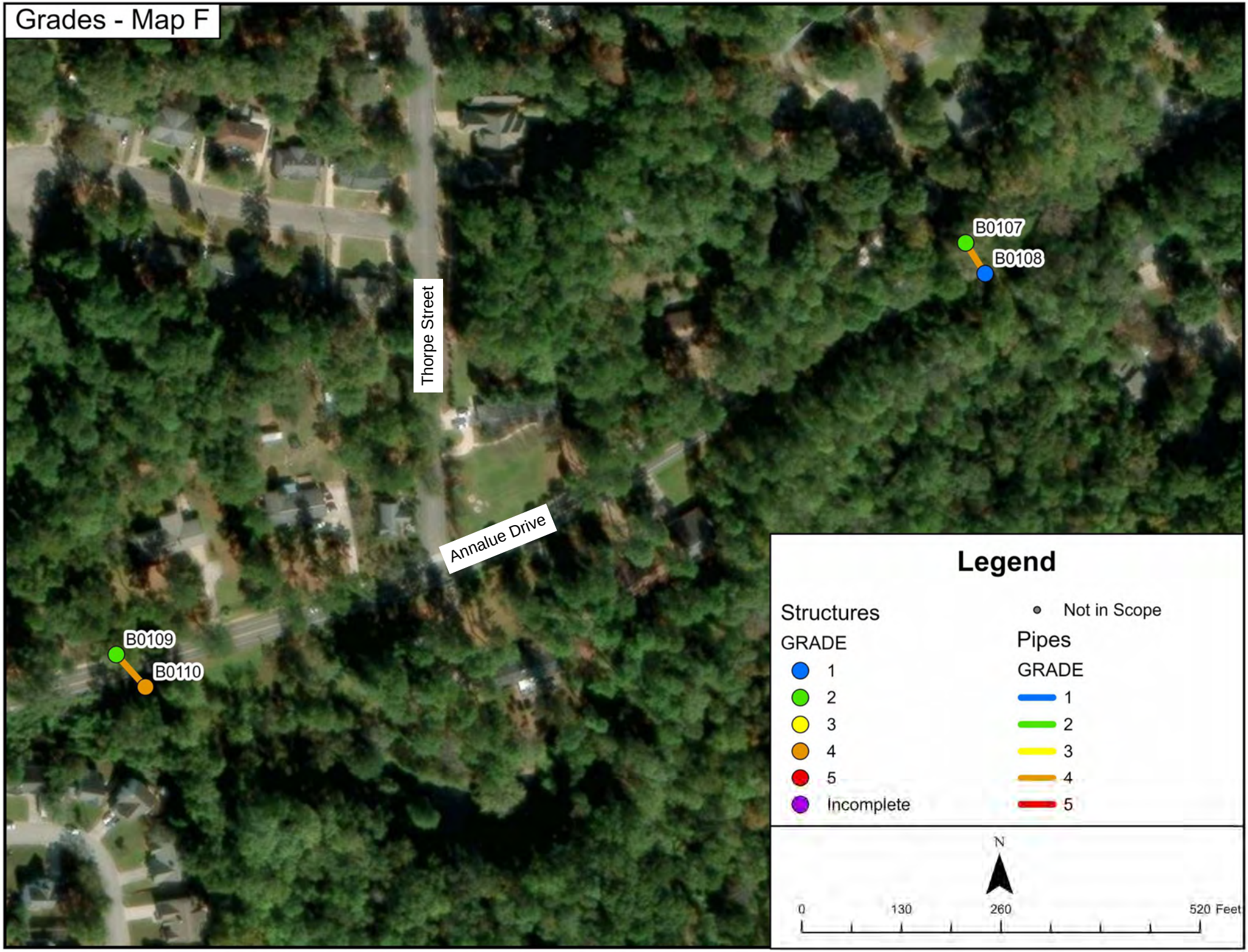

Grades - Map A
B0002
B0001
B0003
Wire Road
Legend
Structures
GRADE
1
2
3
4
5
Incomplete
Not in Scope
Pipes
GRADE
1
2
3
4
5
N
0
25
50
100 Feet


Grades - Map B
Legend
Structures
GRADE
1
2
3
4
5
Incomplete
Not in Scope
Pipes
GRADE
1
2
3
4
5
N
0
50
100
200 Feet
B0035
B0064
B0032
B0033
B0031
B0030
B0028
B0027
B0020
B0021
B0022
B0026
B0023
B0024
B0025
B0067
B0068
B0037
B0039
B0070
B0038
B0040
B0071
B0041
B0076
B0074
B0042
B0075
B0043
Thomas Street
Magnolia Avenue
Maxar, Microsoft


Grades - Map C
B0011
B0009
B0016
B0018
B0014
B0010
B0079
B0078
B0077
Glenn Avenue
B0066
B0007
B0067
Toomer Street
B0068
B0037
B0039
B0070
B0038
Legend
Structures
GRADE
1
2
3
4
5
Incomplete
Not in Scope
Pipes
GRADE
1
2
3
4
5
N
0
50
100
200 Feet


Grades - Map D
B0092
B0089
Glenn Avenue
B0088
B0087
B0045
B0086
B0085
B0081
B0084
B0080
B0044
Wright Street
Legend
Structures
GRADE
1
2
3
4
5
Incomplete
Not in Scope
Pipes
GRADE
1
2
3
4
5
N
0
25
50
100 Feet


Grades - Map E
Legend
Structures
GRADE
1
2
3
4
5
Incomplete
Not in Scope
Pipes
GRADE
1
2
3
4
5
College Street
Glenn Avenue
B0060
B0063
B0105
B0097
B0102
B0096
B0059
B0058
B0095
B0093
B0094
B0104
B0057
B0092
B0091
B0090
B0106
B0089
B0088
B0045
B0046B
B0098
B0099
B0100
B0054
B0056
B0046A
B0047
B0052
B0053
B0049
N
0
50
100
200 Feet


Grades - Map F
Thorpe Street
Annalue Drive
B0107
B0108
B0109
B0110
Legend
Structures
GRADE
1
2
3
4
5
Incomplete
Not in Scope
Pipes
GRADE
1
2
3
4
5
N
0
130
260
520 Feet

APPENDIX B – Storm Structure Tables

STORM STRUCTURES										
ASSET ID	MAP	STRUCTURE TYPE	STRUCTURE MATERIAL	GRADE	COMMENTS	RECOMMENDED REPAIRS	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
B0070	B/C	Manhole	Unknown	Incomplete	Could Not Open by Hand Due to being Seized	Open & Inspect	1	EA	$ 7,200.00	$ 7,200.00
B0101	-	Unknown	Unknown	Incomplete	Could Not Locate - Does Not Exist	-	1	EA	-	-
B0112	-	Unknown	Unknown	Incomplete	Could Not Locate - Does Not Exist	-	1	EA	-	-
B0113	-	Unknown	Unknown	Incomplete	Could Not Locate - Does Not Exist	-	1	EA	-	-
B0003	A	Manhole	Concrete	5	No Top Slab	Add Top Slab	1	EA	$ 2,500.00	$ 2,500.00
B0018	C	Manhole	Concrete	5	Significant Debris	Remove Debris	1	EA	$ 500.00	$ 500.00
					2" Penetration (Illegal?)*	Investigate 2" Penetration (confirm sump pump discharge)	1	EA	*	*
B0090	E	Manhole	Concrete	5	Strong Sewage Smell**	Investigate Potential Sanitary Cross Connection	1	EA	$ 12,000.00	$ 12,000.00
						Re-lay sanitary sewer in pavement	200	LF	$ 200.00	$ 40,000.00
					Moderate Cracks	Wipe Joints	1	LS	$ 1,500.00	$ 1,500.00
					Concrete Blockage in Invert	Remove Debris	1	EA	$ 500.00	$ 500.00
B0092	D/E	Curb Inlet	Concrete	5	Strong Sewage/Grease Smell**	Investigate Potential Sanitary Cross Connection	1	EA	**	**
						Re-lay sanitary sewer in pavement	200	LF	$ 200.00	$ 40,000.00
					Significant Cracks	Line Structure	4.2	VF	$ 1,000.00	$ 4,200.00

* Price included in B0070, costs associated include 3 days of 2 man crew investigation and additional office work.

** Costs associated with potential sanitary sewer cross connection are based on 5 days of 2 man crew investigation and additional office work. B0092 and B0094 included in cost shown for B0090.

ASSET ID	MAP	STRUCTURE TYPE	STRUCTURE MATERIAL	GRADE	COMMENTS	RECOMMENDED REPAIRS	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
B0094	E	Manhole	Concrete	5	Apparent Grease in Invert**	Investigate Potential Sanitary Cross Connection	1	EA	**	**
						Re-lay sanitary sewer in pavement	200	LF	$ 20.00	$ 4,000.00
B0020	B	Curb Inlet	Brick	4	Brick Structure with Cracks	Line Structure	3.9	VF	$ 1,000.00	$ 3,900.00
B0042	B	Curb Inlet	Concrete	4	Exposed Rebar	Line Structure	3.3	VF	$ 1,000.00	$ 3,300.00
B0049	E	Curb Inlet	Concrete	4	Significant Silt	Remove Silt	1	EA	$ 500.00	$ 500.00
					Exposed Rebar	Line Structure	4.2	VF	$ 1,000.00	$ 4,200.00
B0054	E	Curb Inlet	Concrete	4	Moderate Silt	Remove Silt	1	EA	$ 500.00	$ 500.00
					Significant Cracks	Line Structure	4.5	VF	$ 1,000.00	$ 4,500.00
B0057	E	Curb Inlet	Concrete	4	Blocked Inlet	Remove Debris & Silt	1	EA	$ 500.00	$ 500.00
					Significant Silt				$ 500.00	$ -
B0077	C	Junction Box	Concrete	4	Sanitary Lid	Replace Frame and Cover	1	LS	$ 700.00	$ 700.00
					Unsealed Pipe Penetrations	Grout Pipe Penetrations	1	LS	$ 500.00	$ 500.00
B0081	D	Manhole	Concrete	4	Minor to Moderate Cracks	Line Structure	14.2	VF	$ 1,000.00	$ 14,200.00
					Unsealed Pipe Penetrations					
					Significant Grout Cracks					
B0093	E	Yard Inlet	HDPE	4	Full of Debris	Remove Debris	1	EA	$ 500.00	$ 500.00
B0099	E	Manhole	Brick	4	Sanitary Sewer Crossing	Line Structure	5.0	VF	$ 1,000.00	$ 5,000.00
					Moderate Debris					
					Brick Structure with Missing Grout					
B0110	F	Headwall	Concrete	4	Significant Washout	Rebuild Apron	1	LS	$ 15,000.00	$ 15,000.00
B0001	A	Drop Inlet	Concrete	3	Significant Silt	Remove Sediment	1	EA	$ 500.00	$ 500.00
					Moderate Cracks	Line Structure	3.6	VF	$ 1,000.00	$ 3,600.00
					Holes					

ASSET ID	MAP	STRUCTURE TYPE	STRUCTURE MATERIAL	GRADE	COMMENTS	RECOMMENDED REPAIRS	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
B0002	A	Headwall	Concrete	3	Significant Silt	Remove Sediment	1	EA	$ 500.00	$ 500.00
B0007	C	Manhole	Concrete	3	Exposed Rebar	Line Structure	4.2	VF	$ 1,000.00	$ 4,200.00
B0009	C	Manhole	Concrete	3	Moderate Debris	Remove Debris	1	EA	$ 500.00	$ 500.00
					No Grout at Pipe Connection	Grout Pipe Penetration	1	EA	$ 1,000.00	$ 1,000.00
B0012		Drop Inlet	Concrete	3	Cracked Grout; Moderate Debris	Line Structure	7.5	VF	$ 1,000.00	$ 7,500.00
					Moderate Debris	Remove Debris	1	EA	$ 500.00	$ 500.00
B0014	C	Manhole	Concrete	3	Significant Silt	Remove Sediment	1	EA	$ 500.00	$ 500.00
B0024	B	Curb Inlet	Concrete	3	Moderate Debris	Remove Debris	1	EA	$ 500.00	$ 500.00
					Significant Silt	Remove Silt	1	EA	$ 500.00	$ 500.00
B0031	B	Curb Inlet	Concrete	3	Moderate Debris	Remove Debris	1	EA	$ 500.00	$ 500.00
					Moderate Infiltration	Wipe Joints	1	LS	$ 1,000.00	$ 1,000.00
B0033	B	Manhole	Concrete	3	Top Slab Separation	Reset Top Slab	1	LS	$ 1,500.00	$ 1,500.00
B0035		Curb Inlet	Concrete	3	Minor Debris	Remove Debris	1	EA	$ 500.00	$ 500.00
					Root Infiltration	Wipe Slab Joint	1	LS	$ 500.00	$ 500.00
B0041	B	Curb Inlet	Brick	3	Brick Structure with Cracks	Line Structure	5.1	VF	$ 1,000.00	$ 5,100.00
B0045	D/E	Curb Inlet	Concrete	3	Exposed Rebar	Wipe Joints	1	LS	$ 1,000.00	$ 1,000.00
B0047	E	Curb Inlet	Concrete	3	Wooden Form in Structure	Remove Wooden Form	1	EA	$ 500.00	$ 500.00
B0052	E	Curb Inlet	Concrete	3	Moderate Debris	Remove Debris	1	EA	$ 500.00	$ 500.00
					Significant Crack	Line Structure	2.7	VF	$ 1,000.00	$ 2,700.00
B0053	E	Curb Inlet	Concrete	3	Moderate Silt	Remove Silt	1	EA	$ 500.00	$ 500.00
B0060	E	Junction Box	Concrete	3	No Grout at Pipe Connection	Grout Pipe Penetration	1	LS	$ 500.00	$ 500.00
B0076	B	Curb Inlet	Concrete	3	Significant Cracks	Line Structure	4.2	VF	$ 1,000.00	$ 4,200.00
B0079	C	Manhole	Concrete	3	Sanitary Lid	Replace Frame and Cover	1	EA	$ 700.00	$ 700.00
					Minor Cracks	Line Structure	10	VF	$ 1,000.00	$ 10,000.00
					Unsealed Pipe Penetrations	Grout Pipe Penetrations	1	LS	$ 500.00	$ 500.00

ASSET ID	MAP	STRUCTURE TYPE	STRUCTURE MATERIAL	GRADE	COMMENTS	RECOMMENDED REPAIRS	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
B0080	D	Manhole	Concrete	3	Unsealed Pipe Penetrations	Grout Pipe Penetrations	1	LS	$ 500.00	$ 500.00
B0089	D/E	Manhole	Brick	3	Brick Structure with Missing Grout	Line Structure	5.6	VF	$ 1,000.00	$ 5,600.00
B0095	E	Manhole	Concrete	3	Wooden Form in Structure; Plastic Left in Opening	Remove Wooden Form & Plastic	1	EA	$ 500.00	$ 500.00
B0100	E	Manhole	Concrete	3	Significant Cracks	Line Structure	4.3	VF	$ 1,000.00	$ 4,300.00
B0105	E	Manhole	Concrete	3	Concrete Chunks in Invert	Remove Debris	1	EA	$ 500.00	$ 500.00
B0106	E	Manhole	Brick	3	Brick Structure with Missing Grout	Line Structure	14.5	VF	$ 1,000.00	$ 14,500.00
B0010	C	Grated Curb Inlet	Concrete	2	Moderate Silt	Evaluate Structure in 10 Years				
B0011	C	Grated Curb Inlet	Concrete	2	Moderate Silt	Evaluate Structure in 10 Years				
B0016	C	Grated Curb Inlet	Concrete	2	Minor Silt	Evaluate Structure in 10 Years				
B0021	B	Manhole	Concrete	2	Minor Grout Cracks	Evaluate Structure in 10 Years				
B0022	B	Curb Inlet	Concrete	2	Minor Debris	Evaluate Structure in 10 Years				
B0025	B	Curb Inlet	Concrete	2	Significant Silt	Evaluate Structure in 10 Years				
B0026	B	Curb Inlet	Concrete	2	Minor Debris	Evaluate Structure in 10 Years				
B0028	B	Manhole	Concrete	2	Minor Debris	Evaluate Structure in 10 Years				
B0030	B	Curb Inlet	Concrete	2	Pipe penetrations appear to have been re-grouted.	Evaluate Structure in 10 Years				
B0037	B/C	Curb Inlet	Concrete	2	Minor Silt	Evaluate Structure in 10 Years				
B0040	B	Curb Inlet	Concrete	2	Moderate Debris	Evaluate Structure in 10 Years				
B0043	B	Junction Box	Concrete	2	Minor Cracks	Evaluate Structure in 10 Years				
B0044	D	Manhole	Concrete	2	Moderate Joint Deterioration	Evaluate Structure in 10 Years				
B0046B	E	Manhole	Concrete	2	Minor Silt	Evaluate Structure in 10 Years				
B0056	E	Manhole	Concrete	2	Minor Grout Cracks	Evaluate Structure in 10 Years				

ASSET ID	MAP	STRUCTURE TYPE	STRUCTURE MATERIAL	GRADE	COMMENTS	RECOMMENDED REPAIRS	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
B0059	E	Manhole	Concrete	2	Wooden Form in Structure	Evaluate Structure in 10 Years				
B0066	C	Curb Inlet	Concrete	2	Significant Debris at Inlet	Evaluate Structure in 10 Years				
B0068	C	Curb Inlet	Concrete	2	Minor Debris; Minor Grout Cracks	Evaluate Structure in 10 Years				
B0071	B	Junction Box	Concrete	2	Moderate Cracks	Evaluate Structure in 10 Years				
B0072	B	Manhole	Concrete	2	Appears Previously Rehabbed	Evaluate Structure in 10 Years				
B0073	B	Manhole	Concrete	2	Minor Cracks	Evaluate Structure in 10 Years				
B0074	B	Grate Inlet	Concrete	2	Minor Debris	Evaluate Structure in 10 Years				
B0075	B	Junction Box	Concrete	2	Moderate Cracks	Evaluate Structure in 10 Years				
B0078	C	Conflict Resolution Box	Concrete	2	Sanitary Lid; Appears Previously Rehabbed	Evaluate Structure in 10 Years				
B0084	D	Junction Box	Concrete	2	Moderate Silt	Evaluate Structure in 10 Years				
B0085	D	Manhole	Concrete	2	Minor Cracks	Evaluate Structure in 10 Years				
B0087	D	Manhole	Concrete	2	Minor Grout Cracks	Evaluate Structure in 10 Years				
B0088	D	Manhole	Concrete	2	Minor Cracks	Evaluate Structure in 10 Years				
B0091	E	Curb Inlet	Concrete	2	Moderate Joint Deterioration	Evaluate Structure in 10 Years				
B0096	E	Curb Inlet	Concrete	2	Minor Debris	Evaluate Structure in 10 Years				
B0097	E	Manhole	Concrete	2	Minor Debris	Evaluate Structure in 10 Years				
B0098	E	Manhole	Concrete	2	Minor Cracks	Evaluate Structure in 10 Years				
B0102	E	Manhole	Concrete	2	Minor Grout Cracks	Evaluate Structure in 10 Years				
B0104	E	Manhole	Concrete	2	Minor Cracks	Evaluate Structure in 10 Years				
B0107	F	Headwall	Concrete	2	Moderate Bank Erosion	Evaluate Structure in 10 Years				
B0109	F	Headwall	Concrete	2	Minor Slope Erosion	Evaluate Structure in 10 Years				
B0023	B	Manhole	Concrete	1	Good Condition	Evaluate Structure in 15 Years				
B0027	B	Manhole	Concrete	1	Good Condition	Evaluate Structure in 15 Years				
B0032	B	Manhole	Concrete	1	Good Condition	Evaluate Structure in 15 Years				
B0038	B/C	Manhole	Concrete	1	Good Condition	Evaluate Structure in 15 Years				

ASSET ID	MAP	STRUCTURE TYPE	STRUCTURE MATERIAL	GRADE	COMMENTS	RECOMMENDED REPAIRS	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
B0039	B/C	Junction Box	Concrete	1	Good Condition	Evaluate Structure in 15 Years				
B0046A	E	Manhole	Concrete	1	Good Condition	Evaluate Structure in 15 Years				
B0058	E	Curb Inlet	Concrete	1	Good Condition	Evaluate Structure in 15 Years				
B0063	E	Manhole	Concrete	1	Good Condition	Evaluate Structure in 15 Years				
B0064	B	Manhole	Concrete	1	Good Condition	Evaluate Structure in 15 Years				
B0067	C	Manhole	Concrete	1	Good Condition	Evaluate Structure in 15 Years				
B0086	D	Manhole	Concrete	1	Good Condition	Evaluate Structure in 15 Years				
B0108	F	Headwall	Concrete	1	Good Condition	Evaluate Structure in 15 Years				

Total Construction Cost	$	241,600.00
10% Escalation for Multiple Mobilizations	$	24,160.00
20% Contingency	$	48,320.00
15% Engineering, Survey, Permitting, Inspection	$	36,240.00
10% City of Auburn Admin	$	24,160.00
Total Storm Structure Rehabilitation Cost	$	374,480.00

APPENDIX C – Storm Sewer Tables

STORM DRAINS											
UPSTREAM ID	DOWNSTREAM ID	MAP	PIPE MATERIAL	PIPE DIAMETER	GRADE	COMMENTS	RECOMMENDED REPAIRS	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
B0091	B0090	E	RCP	24	5	Strong Sewage Smell**	Investigate Potential Sanitary Connection	1	LS	**	**
B0098	B0046B	E	RCP	24	5	Significant Debris; Cracked Pipe; Broken Pipe; Intruding Tap; Fractured Pipe	CIPP	109	LF	$ 478.00	$ 52,102.00
B0099	B0098	E	RCP	24	5	Cracked Pipe; Unknown Utility Obstructing Pipe	Relocate Intruding Pipe	1	LS	$ 5,000.00	$ 5,000.00
							Re-CCTV	37	LF	$ 25.00	$ 925.00
							CIPP	38	LF	$ 478.00	$ 18,164.00
B0011	B0010	E	CP	15	4	Multiple Fractures	CIPP	46	LF	$ 143.00	$ 6,578.00
B0018	B0007	E	RCP	30	4	Debris; Infiltration; Cracked Pipe	CIPP	305	LF	$ 595.00	$ 181,475.00
B0020	B0021	B	RCP	15	4	Cracks with Roots; Holes; Pipe Broken	CIPP	32	LF	$ 143.00	$ 4,576.00
B0022	B0026	B	CP	15	4	Hole with Obstruction; Substantial Debris	Heavy Clean	40	LF	$ 10.00	$ 400.00
							CIPP	40	LF	$ 143.00	$ 5,720.00
B0031	B0030	B	RCP	24	4	Cracked Pipe; Joint Separation	CIPP	138	LF	$ 478.00	$ 65,964.00
B0033	B0032	B	RCP	30	4	Cracked Pipe; Joint Separation	CIPP	198	LF	$ 595.00	$ 117,810.00
B0035	B0064	B	RCP	24	4	Joint Separation with Roots	CIPP	248	LF	$ 478.00	$ 118,544.00
B0050	B0049	E	RCP	24	4	Intruding Pipe	Relocate Intruding Pipe	1	LS	$ 10,000.00	$ 10,000.00
							Re-CCTV	144	LF	$ 25.00	$ 3,600.00
							CIPP	144	LF	$ 478.00	$ 68,832.00
B0054	B0100	E	RCP	24	4	Substantial Debris	Heavy Clean	138	LF	$ 16.00	$ 2,208.00
B0056	B0054	E	RCP	18	4	Cracked Pipe; Hole	CIPP	99	LF	$ 255.00	$ 25,245.00
B0057	B0104	E	RCP	24	4	Exposed Rebar; Pipe Crown Failing	CIPP	153	LF	$ 478.00	$ 73,134.00
B0063	B0105	E	CP	36	4	Significant Debris; Significant Infiltration	Heavy Clean	43	LF	$ 22.00	$ 946.00
							CIPP	43	LF	$ 752.00	$ 32,336.00
B0093	B0095	E	HDPE	12	4	Significant Debris; Broken Pipe; Hole	Heavy Clean	22	LF	$ 13.00	$ 286.00
							Point Repair	1	LS	$ 10,000.00	$ 10,000.00

** Costs associated with potential sanitary sewer cross connection are based on 5 days of 2 man crew investigation and additional office work. B0092 and B0094 included in cost shown for B0090.

UPSTREAM ID	DOWNSTREAM ID	MAP	PIPE MATERIAL	PIPE DIAMETER	GRADE	COMMENTS	RECOMMENDED REPAIRS	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
B0097	B0096	E	CP	18	4	Hole in Pipe Crown; Significant Debris	Heavy Clean	53	LF	$ 12.00	$ 636.00
							Point Repair	1	LS	$ 10,000.00	$ 10,000.00
B0102	B0106	E	CP	36	4	Large Concrete Obstruction	Point Repair	1	LS	$ 10,000.00	$ 10,000.00
							Re-CCTV	57	LF	$ 38.00	$ 2,166.00
							CIPP	57	LF	$ 752.00	$ 42,864.00
B0106	B0090	E	RCP	42	4	Significant Belly in Pipe; Significant Deposits/Encrustation of Joints	Replace Line	175	LF	$ 250.00	$ 43,750.00
B0107	B0108	F	CMP	72	4	Rusted/Severely Eroded	Spray Cast	60	LF	$ 450.00	$ 27,000.00
B0109	B0110	F	CMP	54	4	Rusted/Severely Eroded	Spray Cast	60	LF	$ 350.00	$ 21,000.00
B0115	B0045		RCP	24	4	Significant Debris	Heavy Clean	126	LF	$ 16.00	$ 2,016.00
B0001	B0002	A	RCP	24	3	Exposed Rebar	CIPP	15	LF	$ 478.00	$ 7,170.00
B0023	B0022	B	RCP	15	3	Moderate Debris	Heavy Clean	87	LF	$ 10.00	$ 870.00
B0024	B0023	B	RCP	15	3	Moderate Debris; Roots	Heavy Clean	77	LF	$ 10.00	$ 770.00
							CIPP	77	LF	$ 143.00	$ 11,011.00
B0025	B0024	B	CP	15	3	Moderate Debris; Protruding Rubber Seal	Heavy Clean	38	LF	$ 10.00	$ 380.00
B0027	B0021	B	RCP	24	3	Cracked pipe	CIPP	67	LF	$ 478.00	$ 32,026.00
B0028	B0027	B	RCP	24	3	Active Intiltration	CIPP	19	LF	$ 478.00	$ 9,082.00
B0030	B0028	B	RCP	24	3	Active Intiltration	CIPP	147	LF	$ 478.00	$ 70,266.00
B0038	B0071	B	RCP	54	3	Joint Separation	Grout Joints	22	EA	$ 300.00	$ 6,600.00
B0058	B0059	E	RCP	18	3	Roots at Joints	CIPP	5	LF	$ 255.00	$ 1,275.00
B0059	B0104	E	RCP	24	3	Moderate Debris	Heavy Clean	5	LF	$ 16.00	$ 80.00
B0060	B0063	E	CP	36	3	Moderate Debris	Heavy Clean	86	LF	$ 22.00	$ 1,892.00
B0072	B0071	E	RCP	15	3	Hole in Pipe (11 o'clock), otherwise Good Condition	Point Repair	1	LS	$ 10,000.00	$ 10,000.00
B0080	B0081	D	RCP	48	3	Joint Separation	Grout Joints	3	EA	$ 275.00	$ 825.00
B0090	B0080	E	RCP	42	3	Large Concrete Obstruction	Point Repair	1	LS	$ 10,000.00	$ 10,000.00
B0092	B0091	E	RCP	24	3	Significant Debris	Heavy Clean	157	LF	$ 16.00	$ 2,512.00
B0094	B0091	E	RCP	24	3	Partial Obstruction	Point Repair	1	LS	$ 10,000.00	$ 10,000.00
						Cracked pipe	CIPP	121	LF	$ 478.00	$ 57,838.00
B0100	B0099	E	RCP	18	3	Exposed Aggregate in Invert and Flowline; Small Hole at Joint	CIPP	32	LF	$ 255.00	$ 8,160.00

UPSTREAM ID	DOWNSTREAM ID	MAP	PIPE MATERIAL	PIPE DIAMETER	GRADE	COMMENTS	RECOMMENDED REPAIRS	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
B0105	B0102	E	CP	36	3	Significant Infiltration	CIPP	53	LF	$ 752.00	$ 39,856.00
B0003	B0001	A	CMP	24	2	Minor Infiltration	Evaluate Asset in 10 Years				
B0009	B0018	C	RCP	30	2	Minor Crack	Evaluate Asset in 10 Years				
B0037	B0070	B/C	RCP	42	2	Minor Joint Separation	Evaluate Asset in 10 Years				
B0039	B0038	B/C	RCP	54	2	Good Condition	Evaluate Asset in 10 Years				
B0040	B0071	B	Concrete	4 X 4 BOX	2	Good Condition	Evaluate Asset in 10 Years				
B0041	B0042	B	RCP	15	2	Minor Crack	Evaluate Asset in 10 Years				
B0042	B0043	B	RCP	15	2	Good Condition	Evaluate Asset in 10 Years				
B0045	B0088	D/E	RCP	24	2	Good Condition	Evaluate Asset in 10 Years				
B0049	B0098	E	RCP	24	2	Minor Crack	Evaluate Asset in 10 Years				
B0068	B0037	C	RCP	42	2	Minor Joint Separation	Evaluate Asset in 10 Years				
B0070	B0039	B/C	RCP	54	2	Good Condition	Evaluate Asset in 10 Years				
B0071	B0073	B	Concrete	4 X 4 BOX	2	Good Condition	Evaluate Asset in 10 Years				
B0074	B0073	B	RCP	15	2	Good Condition	Evaluate Asset in 10 Years				
B0076	B0072	B	RCP	15	2	Previous Point Repair	Evaluate Asset in 10 Years				
B0079	B0066	C	RCP	36	2	Good Condition	Evaluate Asset in 10 Years				
B0080	B0044	D	RCP	48	2	Minor Joint Separation	Evaluate Asset in 10 Years				
B0084	B0081	D	RCP	48	2	Minor Joint Separation	Evaluate Asset in 10 Years				
B0085	B0084	D	RCP	48	2	Minor Joint Separation	Evaluate Asset in 10 Years				
B0086	B0085	D	RCP	48	2	Minor Joint Separation	Evaluate Asset in 10 Years				
B0087	B0086	D	RCP	48	2	Minor Joint Separation	Evaluate Asset in 10 Years				
B0088	B0087	D	RCP	48	2	Minor Joint Separation	Evaluate Asset in 10 Years				
B0010	B0077	C	RCP	24	1	Good Condition	Evaluate Asset in 15 Years				
B0014	B0018	C	RCP	18	1	Good Condition	Evaluate Asset in 15 Years				
B0016	B0010	C	RCP	24	1	Good Condition	Evaluate Asset in 15 Years				
B0021	B0022	B	RCP	24	1	Good Condition	Evaluate Asset in 15 Years				
B0032	B0031	B	RCP	30	1	Good Condition	Evaluate Asset in 15 Years				
B0046A	B0045	E	RCP	24	1	Good Condition	Evaluate Asset in 15 Years				
B0046B	B0046A	E	RCP	24	1	Good Condition	Evaluate Asset in 15 Years				
B0052	B0100	E	CP	24	1	Good Condition	Evaluate Asset in 15 Years				
B0053	B0052	E	CP	12	1	Good Condition	Evaluate Asset in 15 Years				

UPSTREAM ID	DOWNSTREAM ID	MAP	PIPE MATERIAL	PIPE DIAMETER	GRADE	COMMENTS	RECOMMENDED REPAIRS	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
B0064	B0032	B	RCP	30	1	Good Condition	Evaluate Asset in 15 Years				
B0066	B0067	C	RCP	36	1	Good Condition	Evaluate Asset in 15 Years				
B0067	B0068	C	RCP	36	1	Good Condition	Evaluate Asset in 15 Years				
B0075	B0043	B	RCP	30	1	Good Condition	Evaluate Asset in 15 Years				
B0077	B0078	C	RCP	42 X 27 ARCH	1	Good Condition	Evaluate Asset in 15 Years				
B0078	B0079	C	RCP	43 X 27 ARCH	1	Good Condition	Evaluate Asset in 15 Years				
B0095	B0094	E	CP	24	1	Good Condition	Evaluate Asset in 15 Years				
B0096	B0095	E	CP	18	1	Good Condition	Evaluate Asset in 15 Years				
B0104	B0106	E	RCP	24	1	Good Condition	Evaluate Asset in 15 Years				

Total Construction Cost	$	1,243,890.00
20% Contingency	$	248,778.00
15% Engineering, Survey, Permitting, Inspection	$	186,583.50
10% City of Auburn Admin	$	124,389.00
Total Storm Drain Rehabilitation Cost	$	1,803,640.50

BARGE TASK ORDER NO. STWTR 01-2026

Barge Design Solutions, Inc., (CONSULTANT) agrees to perform and complete the following work for the City of Auburn (CLIENT) for the **FY26 Stormwater Repairs Design** in accordance with the terms and conditions of the Master Agreement for Professional Services (AGREEMENT) dated March 13, 2006, all of which terms and conditions are incorporated herein by reference.

SCOPE OF SERVICES: CONSULTANT agrees to perform the Services described in Exhibit A under this Task Order:

COMPENSATION: For performance of the TASK under this Task Order the CLIENT shall pay the CONSULTANT, for time worked on the project by various personnel at the CONSULTANT'S current hourly rates plus other expenses properly charged to the project in accordance with the CONSULTANT'S schedule of standard charges, an **estimated total fee of Seventy-One Thousand Dollars ($71,000.00)**.

The CONSULTANT shall submit monthly itemized statements for services rendered based on the total services actually completed at the time of billing. Questions on invoices shall be brought to the attention of the Consultant's Project Manager promptly.

The CLIENT and CONSULTANT shall each designate a Project Manager to consent, approve and otherwise act on behalf of the designating party under this Work Order:

City of Auburn	**Barge Design Solutions, Inc.**
Authorized Representative: _____ (Printed Name)	Authorized Representative: _____ (Printed Name)
By: _____ (Signature)	By: _____ (Signature)
Date: _____	Date: _____

Barge Design Solutions, Inc. (Barge) will provide the following scope of services for the City of Auburn (Auburn) including design, bid, and construction phase services for the Stormwater System Repairs Design, in accordance with the Master Professional Services Agreement (Agreement) dated March 13, 2006. The scope of work is presented in the following elements:

I. Project Description
II. Scope of Services
III. Assumptions and Exclusions
IV. Project Schedule
V. Compensation

I. Project Description

Auburn has identified a need for rehabilitation of their stormwater sanitary sewer system in the Downtown area. The repairs were identified as part of the FY25 Condition Assessment earlier this year.

Auburn has requested Barge to provide engineering services for the preliminary engineering, detailed design, permitting, bidding, and construction administration assistance for the project. The proposed project will include the rehabilitation of all storm sewer mains and structures with grades 4 and 5. Maps showing the sewer mains and manholes to be rehabilitated are included in Appendix B.

II. Scope of Services

The scope of services is summarized into the following major tasks:

Task 1 – Project Administration
Task 2 – Design
Task 3 – Bid Phase Services
Task 4 – Construction Administration Assistance

The following sections provide a description of the purpose, activities, deliverables, and assumptions anticipated for each of the tasks.

Task 1 – Project Administration

Task 1.1 – Project Administration

Barge will plan, manage, and execute the work in accordance with the schedule and budget established herein. The project management task will generally include the following activities:

- Facilitate project initiation meeting with Auburn to identify key project stakeholders for distribution of project information, discuss pertinent data, project staffing and organization, and present project work plan and initial schedule.
- Perform general project management duties including supervising and coordinating the project team and monitoring of project progress, costs, schedule, and work to complete.
- Coordinate and attend up to two additional status meetings with Auburn either on-site or at Auburn's office building, prepare meeting agenda, and prepare meeting summaries with action items and decisions.
- Prepare and submit monthly invoices and project status reports. Communicate potential scope changes, schedule impacts, and cost risks to allow for timely guidance from Auburn staff to manage change.
- Conduct up to two project workshops with Auburn staff to review the major design milestone submittals (30% Design Documents and 90% Design Documents). These project review workshops will include a review of the submittal documents, an exchange of comments and a discussion of project issues. Meeting minutes will be prepared for each project workshop and issued to the project team.

Deliverables:

The following deliverables will be provided as part of this task:

- Project initiation meeting agenda and summary
- Regular meetings agenda and summaries
- Monthly progress reports and invoices

Assumptions:

The following assumptions are applicable to the above scope of services:

- The project is assumed to include 12-month design, bidding and construction period.

Task 1.2 – Quality Reviews

Conduct internal quality reviews at the project milestones (90% design documents and 100% design final construction documents)

Task 2 – Detailed Design

The detailed design task will include development of 90% design deliverable based on the recommendations included in the FY25 Condition Assessment report. Only stormwater pipes and manholes/structures with a grade 4 or 5 will be included in the repairs. Following is a list of activities anticipated during this task.

Task 2.1 - 90% Design

Plans will be prepared at a scale of 1-inch equals 50 feet unless smaller scales are more appropriate and the 90% level plans will primarily be the identification of the storm sewer mains and manholes to be cleaned and lined and manholes to be repaired and any necessary detailed based on the proposed repairs.

This submittal will include:

- Conduct a topographic survey of the proposed project area utilizing an open-cut method and verified utility locates to accurately identify existing ground elevations and subsurface infrastructure.
- Plan drawings using aerial photography and Auburn provided GIS information, including details for the various types of repairs.
- Erosion and sedimentation control drawings will be included for those areas in which an open cut approach is needed to complete the recommended repair.
- It assumed that this project will be less than 1-acre of disturbance, therefore NPDES permit will not be required.
- Completed Bid form, measurement & payment, Owner's front end specifications and required technical specification.
- Opinion of Probable Construction Cost (OPCC).

The deliverable for this task will include 3 hard copies of the drawings, specifications and OPCC. Barge will conduct a review meeting with Auburn to receive and discuss comments from Auburn based on 90% design document review. Review comments will be documented in meeting minutes prepared by Barge and such comments will be incorporated into the 100% design final construction documents.

Task 2.2 – Construction Documents

Prepare 100% design final construction documents.

Following receipt of Auburn review comments from the 90% design submittal (Task 2.1), Barge will incorporate comments from Auburn into a final set of construction documents. The project design will be finalized, and contract documents prepared for issue for bid as a single construction contract.

Deliverables:

- 90% design documents.
- 100% design documents.
- Meeting agendas and minutes.

Assumptions:

Barge will provide the services described in Task 3 based upon the following assumptions:

- Barge will have access to the site and adjoining areas, as required.
- Auburn will provide GIS files as necessary to produce drawings.
- City permit fees for land disturbances, if applicable, are assumed to be paid by Auburn.
- The project will be less than 1-acre, thus it is not anticipated that NPDES permitting will be required.

Task 3 – Bid Phase Services

The bid phase services anticipated include providing bid documents for advertisement, responses to bidders inquiries, preparation of addenda, and review of bids as summarized below:

- Prepare for Auburn's use an advertisement for project bidding; distribute documents to Auburn, plan rooms and contractors; respond to contractor's inquiries; publish and distribute addenda (if necessary); conduct a bid opening and evaluate bids received, including tabulation of bids.
- Upon receiving a successful bid Barge will recommend award to the low responsible, responsive bidder; issue notice of award to contractor upon authorization to do so from Auburn; prepare and transmit conformed documents to contractor; transmit documents for execution and review insurance certificates and bonds.

Deliverables:

- Bid advertisement materials.
- Notice of award letter.
- Conformed documents.

Task 4 – Construction Administration Assistance

Barge will assist Auburn during the course of construction. It is estimated that construction will be for a duration of six months, which includes a month of project close-out activities. Tasks that Barge will be responsible for are as follows:

- Barge will attend a pre-construction conference.
- Barge will review shop drawings and contractor submittals. This will include an initial submittal and one follow-up review. Currently, we estimate approximately 8 submittals will need to be reviewed.
- Barge will respond to contractor's written requests for information (estimated at no more than two per month during the five months of active construction activities), participate in monthly construction progress meetings, review monthly pay requests for accuracy with the construction documents, and review the requirements for necessary change orders.
- Barge will conduct periodic site visits to review construction progress (estimated at two site visits per month during the five months of active construction activities).
- Barge will assist in construction project close-out by:
    - Performing a pre-final and final walk-through to include the preparation and distribution of a punch list;
    - Preparing contractor's "Record Drawings" based on as-builts provided by the contractor. Record drawings will be provided to the City in both hard copy (three sets) and a Civil 3D AutoCAD .dwg file (Contractor will be responsible for providing an updated redlined or marked set of construction plans and field surveyed as-builts for this task).

Deliverables:

- Respond to contractor's request for information (up to two per month during the five months of active construction activities).
- Meeting agendas and minutes.
- Record drawings based on red line provided by the Contractor (three hard copies and digital files).

III. Project Schedule

The preliminary project schedule is shown in the table below. Total duration to completion for the design and bid phase scope of services is anticipated to be five months. See estimated schedule breakdown below. Duration includes design deliverable review time and assumes two weeks per review period.

Tasks	Duration
Task 1 - Project Management	11 months
Task 2 - Design	2 months
Task 3 – Bid Phase Services	3 months
Task 4 – Construction Administration Services	6 months

IV. Compensation

The cost to complete the scope of work as defined in the tasks above is provided in the fee summary table below. For the tasks defined above, Client agrees to pay Barge for time worked on the project by various personnel plus applicable outside services and other expenses properly charged to the project in accordance with the Schedule of Standard Charges included in Exhibit B of the Agreement. The Not-to-Exceed cost to complete for these tasks is estimated to be $71,000, as shown in the fee summary table below. The project status will be summarized monthly in our progress report and invoice submittal.

Barge will be permitted to move budget between project tasks so long as the total fee is not exceeded. Barge will notify the Client if the work is projected to exceed the cost ceiling for this project and will request a contract amendment as appropriate.

Fee Summary Table

Tasks	Fee
Task 1 - Project Management	$13,200
Task 2 - Design	$32,600
Task 3 – Bid Phase Services	$4,000
Task 4 – Construction Administration Services	$21,200

EXHIBIT B

SCHEDULE OF
STANDARD CHARGES

HOURLY RATE BASIS

Hourly Rates:

Principal Engineer	$250
Project Manager	$215
Engineering Manager	$195
Staff Engineer II, Designer	$125
Staff Engineer I	$115
CAD Technician, GIS Specialist	$110
Surveyor	$150
2-Man Survey Crew	$150
Project Administrator	$90

Outside services contracted for a specific project, such as professional and technical consultants, laboratory testing, reproduction, photography, etc., will be invoiced at the amount of the subcontractor's statement plus 15 percent.

Other expenses which are properly chargeable to the work will be invoiced as follows:

a. Travel by company or private vehicle at the IRS approved standard mileage rate.
b. In-house printing, reproduction, and photography charges at commercial rates.
c. Travel and living expenses for all personnel when required to be away from their home office in connection with the work at cost.

Invoices will be issued monthly.

Agenda Item Summary

Item No. 8 d 3

Council Meeting Date	November 4, 2025
Department	Parks and Recreation
Submitted By	Alison Hall
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

Beshears Tractor and Equipment
1809 Columbus Parkway
Opelika, AL 36804

Description of item under consideration

Resolution authorizing the City Manager to execute a contract to purchase one (1) 2025 Kubota L3302HST Tractor from Beshears Tractor and Equipment for a total cost of $38,304.94. This equipment is available on Sourcewell Contract Number 112624-KBA. This is a replacement for equipment 1950.

Why is Council action needed?

Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager

THROUGH: Keith Williams, Public Services Executive Director

FROM: Alison S. Hall, Parks and Recreation Director

DATE: October 24, 2025

SUBJECT: Purchase of 2025 Kubota L3302HST Tractor

The Parks and Recreation Department is requesting approval to purchase one (1) 2025 Kubota L3302HST Tractor to replace equipment 1950 which is a 2002 Kubota L3010 Tractor.

Equipment 1950 was originally purchased on April 9, 2002, in the amount of $15,933. The repairs over the life of equipment 1950 are $17,897. Further, equipment 1950 has had over 1,001 hours of usage and has had several mechanical issues which have taken it out of service for long periods of time.

This purchase is made available through Sourcewell Contract Number 112624-KBA. I recommend purchasing the 2025 Kubota L3302HST Tractor from Beshears Tractor and Equipment of Opelika, Alabama in the amount of $38,304.94. I also recommend approval for up to ten percent (10%) of the contract amount ($3,830.49) as contingency to be used for unforeseen conditions. This equipment is in stock at the dealership and ready for delivery.

Contractor:
Beshears Tractor and Equipment
1809 Columbus Parkway
Opelika, AL 36804

Contract Price:
$38,304.94

RESOLUTION NO. _____

WHEREAS, the City Council of the City of Auburn, Alabama, recognizes that it is in the best interest of the City of Auburn to purchase one (1) 2025 Kubota L3302HST Tractor to be used by the Parks and Recreation Department's Parks and Facilities Division; and

WHEREAS, Sourcewell Contract Number 112624-KBA establishes the price of the 2025 Kubota L3302HST Tractor at $38,304.94.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama, hereby authorizes the City Manager to execute a contract with Beshears Tractor and Equipment of Opelika, Alabama to purchase one (1) 2025 Kubota L3302HST Tractor in the amount of $38,304.94, and further authorizes up to ten percent (10%) of the contract amount ($3,830.49) as contingency for unforeseen conditions.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

Sourcewell

Ground Maintenance, CE, Utility Tractors, Mowers, RTV's - 112624-KBA
Ag Tractors with Related Attachments - 082923-KBA
NJPA Arkansas 4600041718
Nebraska 14777 (OC)
Mississippi 8200067336

L3302HST WEB QUOTE #2918070
Date: 10/16/2025 2:31:22 PM

– Customer Information –
CALLAHAN, KEVIN
58923
CITY OF AUBURN
KCALLAHAN@AUBURNALABAMA.ORG
3345013097

Quote Provided By
BESHEARS TRACTOR AND EQUIPMENT
joe dasher
1809 COLUMBUS PKWY
OPELIKA, AL 36804
email: jdasher@beshearskubota.com
phone: 3342031322

– Standard Features –

Kubota

L Series L3302HST

*** EQUIPMENT IN STANDARD MACHINE ***

DIESEL ENGINE
Model # D1803-CR-E4-LB2
Tier 4 Final Engine
Common Rail Direct Injection
w/ Diesel Particulate Filter
Electronic Throttle
3 Cyl. 111.4 cu. in.
+ 31.4 Net Eng. HP
+ 26.2 PTO HP
@ 2700 Eng. rpm
12V - 490 CCA Battery
Charging Output 40 Amps

HYDRAULICS
Open Center — Gear Type
Tandem Pump
6.3 gpm Remote/3 Pt. Hitch
3.8 gpm for Power Steering
10.1 Total gpm
Cat I 3-point Hitch
At lift Point 1998 lb.
24" Behind 1435 lb.

FRONT AXLE
Integral Power Steering
Bevel Gear, 4WD
Cast Iron
Tread Spacing, Nonadjustable

DRIVE TRAIN
Hydrostatic Drive
3 Speed L-M-H
Multiple Wet Disc Brakes
Clutch – Dry Type Single Stage
Differential Lock
Rear Axle – Spur Gear

+ Manufacturer Estimate

DASH INSTRUMENTS
Tachometer
Fuel Gauge
Temperature Gauge
LCD Display for Hour Meter and Warning Messages

FLUID CAPACITY
Fuel Tank 11.1 gal.
Cooling System 6.3 qts.
Crankcase 7.1 qts.
Transmission and Hydraulics 6.2 gal
Front Axle 4.8 qts.

DIMENSIONS
Overall Height w/ROPS 91.7"
Overall Length w/3pt 116.3"
Wheel Base 63.3"
Crop Clearance 13.6"

POWER TAKE OFF
Live Continuous Running
540 Rear PTO – 1 Speed
Speed - 540 @ 2580Eng. rpm
SAE Std 1 3/8" Six Spline

SAFETY EQUIPMENT
Foldable ROPS w/ Retractable Seat Belt
PTO Shield
Safety Start Switches
Turn Signals / Hazard Lights
Mechanical Wet Disc Brakes
Parking Brakes
SMV Sign
Electric Key Shut-off
Parking Brake Indicator on Dash
Operator Presence Control System

OPERATOR STATION
Color Coded Controls
Wide Platform Steps
High Back Seat with Adjustable Suspension
w/ Water Drain Hole
Tool Box
Cup Holder
Left Hand Fender Grip
Default to Auto Regen; w/ Parked and Inhibit
Buttons for DPF

SELECTED TIRES
sub35
FT TITN 27X8.50-15 R4 STL 6 BLT
RT TITN 15-19.5 R4 STL 6BLT

-- Custom Options –

L3302HST Base Price:	$26,100.00
Selected Kubota Attachments	
(1) FRONT LOADER W/GRILL GUARD/QC LA526-FRONT LOADER W/GRILL GUARD/QC	$6,045.00
(1) 66" QUICK ATTACH BUCKET L2248-66" QUICK ATTACH BUCKET	$888.00
(1) 7.7 FT BACKHOE BH77-7.7 FT BACKHOE	$9,517.00
(1) SUBFRAME KIT BH4988-SUBFRAME KIT	$976.00
(1) 16" BACKHOE BUCKET BT1952A-16" BACKHOE BUCKET	$858.00
Total Kubota Attachments:	$18,284.00
Total Attachments:	$18,284.00
Configured Price:	$44,384.00
Sourcewell Discounts:	
Kubota Items:	($9,764.48)
Total Discount:	($9,764.48)
SUBTOTAL:	$34,619.52
Factory Assembly:	$125.00
Kubota Item Fees:	
Dealer Assembly:	$1,054.17
Freight Cost:	$1,106.25
PDI:	$400.00
Additional R3 Turf Tires	$1,000.00
Total Unit Price:	$38,304.94
Quantity Ordered:	1
Final Sales Price:	$38,304.94

Purchase Order Must Reflect Final Sales Price.

To order, place your Purchase Order directly with the quoting dealer

***All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price.** All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability.

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Equipment 1950 – 2002 Kubota L3010 Tractor





Agenda Item Summary

Item No. 8 d 4

Council Meeting Date	November 4, 2025
Department	Public Works
Submitted By	Dan Ballard
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

Clark Equipment Company
P. O. Box 74007382
Chicago, IL 60674-7382

Description of item under consideration

Resolution authorizing the City Manager to execute a contract to purchase one (1) 7Bobcat E60 Excavator and associated attachments from Clark Equipment Company for a price of $104,146.05. This equipment is to be purchased under Alabama State Contract MA230000004116 and the new heavy equipment will replace asset number 711. Replacement of this equipment is recommended with consideration given to the vehicle's age, cost to maintain, and overall reliability.

Why is Council action needed?

Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager
THROUGH: Keith Williams, Public Services Executive Director
FROM: Daniel Ballard, Public Works Director
DATE: October 9, 2025
SUBJECT: Purchase One (1) Bobcat E60 Excavator

The Public Works Department is requesting to purchase one (1) Bobcat E60 Excavator and associated attachments. This excavator will replace equipment number 711, a 2013 Bobcat E50 Excavator assigned to the Construction Division for use in infrastructure maintenance and repair operations.

Equipment 711 was purchased on May 3, 2013. The repair costs over the life of the equipment are $12,949.29, including repair costs of $3,017.78 over the last two years, and the operational hours are 2,220. Additionally, this excavator has begun to exhibit recurring problems with the hydraulics and electrical system, resulting in increased downtime for service. Equipment number 711 will be surplused.

The Public Works Department recommends purchasing one (1) Bobcat E60 Excavator and associated attachments for use by the above-referenced division. This equipment is to be purchased under Alabama State Contract MA230000004116.

VENDOR	**CONTRACT PRICE**
Clark Equipment Company/dba Bobcat Company P. O. Box 74007382 Chicago, IL 60674-7382	$102,146.05 Total

In consideration of the information provided above, I recommend purchasing this equipment from Clark Equipment Company/dba Bobcat Company, through Bobcat of Dothan, for $102,146.05. I also recommend approval for up to ten percent (10%) of the contract amount ($10,214.60) as contingency to be used for unforeseen conditions.

RESOLUTION NO. _____

WHEREAS, the City Council of the City of Auburn, Alabama recognizes that it is in the best interest of the City of Auburn to purchase one (1) Bobcat E60 R2-Series Excavator with attachments to be used by the Public Works Department's Construction Division; and,

WHEREAS, Alabama Contract number MA230000004116 establishes the price of the Bobcat E60 R2-Series Excavator with attachments at $102,146.05.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama, does hereby authorize the City Manager to execute a contract with Clark Equipment Company, DBA Bobcat Company, to purchase one (1) Bobcat E60 R2-Series Excavator with attachments through Bobcat of Dothan at a cost of $102,146.05, and further authorizes up to ten percent (10%) of the contract amount ($10,214.60) as contingency to be used for unforeseen conditions.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

Product Quotation
Quotation Number: **MF1451854**
Quote Sent Date: **Oct 17, 2025**
Expiration Date: **Nov 16, 2025**

Your Bobcat Contact
Marcella Foss
Phone: +17014764299
Email: marcella.foss@doosan.com

Your Customer Contact

Deliver to
CITY OF AUBURN - FLEET SERVICES
G902947
356 N DONAHUE DR
AUBURN, AL, 36832-3774

Bobcat Dealer
Bobcat of Dothan, Dothan, AL
3837 ROSS CLARK CIRCLE
DOTHAN, AL, 36303

Bill to
CITY OF AUBURN - FLEET SERVICES
G902947

Item Name	Item Number	Quantity	Price Each	Total
E60 R2-Series Bobcat Compact Excavator	M3321	1	71,262.92	71,262.92
Standard Equipment: 55.7 HP Turbocharged, Bobcat 2.4L, Tier 4 Diesel Engine, Non-DPF Auto-Idle Auto-Shift, Two-Speed Travel Auxiliary Hydraulics with Selectable Flow w/ Arm Mounted Flush Face Quick Couplers Canopy: Includes: Cup Holder, Retractable Seat Belt, Vinyl Suspension Seat Roll Over Protective Structure (ROPS) - Meets Requirements of ISO 12117-2: 2008 Tip Over Protective Structure (TOPS) - Meets Requirements of ISO 12117: 2000 Falling Object Protective Structure (FOPS) - Meets Requirements of ISO 10262 Control Console Locks Control Pattern Selector Valve (ISO/STD) Conventional Tail Swing Dozer Blade with Float Engine/Hydraulic Monitor with Shutdown Fingertip Auxiliary Hydraulic Control Fingertip Boom Swing Control				
			Horn Hydraulic Joystick Controls Keyless Start LED Work Lights Lift Eye Long Arm Rubber Tracks Spark Arrestor Deluxe Instrument Panel Vandalism Protection X-Change Attachment Mounting System Telematics with 2-year Machine IQ Basics Subscription +90-Day Machine IQ Health & Security Trial Warranty: 2 years, or 2000 hours whichever occurs first	
Cab Deluxe Package	M3321-P11-C12	1	10,175.64	10,175.64
Included: Cab Deluxe Package: Enclosed Cab with Auto HVAC, Telematics with 3-year Machine IQ Health & Security Subscription, Keyless Start, Bobcat 7" Touch Display with Radio and Bluetooth, Heated High Back Cloth Suspension Seat, Travel Motion Alarm,				
Hydraulic X-Change - Long Arm	M3321-R06-C04	1	1,868.08	1,868.08

Hydraulic Clamp - X-Change (Class IV/V) w/ Diverter Valve - Long Arm	M3321-R08-C15	1	3,535.52	3,535.52
Long Arm + Additional Bolt-on Counterweight	M3321-R03-C09	1	1,355.08	1,355.08
Rearview Camera	M3321-R28-C05	1	420.28	420.28
12" Class 4 SD MX Bucket	7457583	1	1,240.32	1,240.32
24" Class 5 SD MX Bucket	7457604	1	1,717.60	1,717.60
24" MX5 XCHG SMOOTH	7333373	1	1,493.40	1,493.40
36" MX5 XCHG SMOOTH	7333383	1	1,814.88	1,814.88
36 Month/3000 Hour Full Extended Warranty	9974375	1	0.00	0.00
	Total for E60 R2-Series Bobcat Compact Excavator			94,883.72

Quote Subtotal	94,883.72
Dealer PDI	250.00
Tariff Surcharge	4,554.33
Freight Charges	2,000.00
Destination Charges	458.00
Quote Total - USD	**102,146.05**

Comment:
*Prices per the Alabama Contract #MA230000004116.

*Plus applicable taxes. IF Tax Exempt, please include Tax Exempt Certificate with the order.

*Member Number (if applicable): _____

*All orders should include 1) Accounts Payable Contact and email address, 2) W9 with correct legal entity name, and 3) Bill to Address.

*Orders may be placed with the contract holder or authorized dealer as allowed by the terms and conditions of the contract. *A Copy of all orders must be provided to Heather.Messmer@Doosan.com.

*Contact Holder Information: Clark Equipment Company dba Bobcat Company, Govt Sales, 250 E Beaton Drive, West Fargo, ND 58078. TID# 38-0425350.

*Payment Terms: Net 60 Days. Credit cards accepted.

*Remittance address: Clark Equipment Company d/b/a Bobcat Company, P. O. Box 74007382, Chicago, IL 60674-7382

*Questions can be submitted via email to barry.hanson@doosan.com or by phone at: 1-800-965-4232.

Customer Acceptance:
Quotation Number: **MF1451854** Purchase Order: _____
Authorized Signature:

Print: _____ Sign: _____

Date: _____ Email: _____

Addresses
Delivery Address_____

Billing Address (if different from ship to): _____

Tax Exempt: Y ▢ / N ▢

Exempt in the State of: _____

Tax Exempt ID:

Federal: _____

State: _____

Expiration Date: _____


Bobcat
Bobcat
711
711
150

Agenda Item Summary

Item No. 8 d 5

Council Meeting Date	November 4, 2025
Department	Public Works
Submitted By	Dan Ballard
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

Clark Equipment Company
P. O. Box 74007382
Chicago, IL 60674-7382

Description of item under consideration

Resolution authorizing the City Manager to execute a contract to purchase one (1) T86 T4 Bobcat Compact Track Loader with requisite attachments from Clark Equipment Company for a price of $117,463.78. This expansion purchase is necessary to maintain operational efficiency across the department and to provide the Maintenance Division the equipment necessary to operate at a greater capacity.

Why is Council action needed?

City Council approval is needed to execute a contract in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager

THROUGH: Keith Williams, Public Services Executive Director

FROM: Daniel Ballard, Public Works Director

DATE: October 9, 2025

SUBJECT: Purchase One (1) Bobcat T86 T4 Compact Track Loader with Attachments

The Public Works Department is requesting to purchase one (1) Bobcat T86 T4 Compact Track Loader with attachments. This track loader will be assigned to the Maintenance Division to facilitate the maintenance and repair operations of the City's roads and drainage systems. The Public Works Department currently has two track loaders, which are shared between six crews across three divisions. This expansion purchase is necessary to maintain operational efficiency across the department and to provide the Maintenance Division the equipment necessary to operate at a greater capacity.

The Public Works Department recommends purchasing one (1) Bobcat T86 T4 Compact Track Loader with attachments for use by the above referenced division. This equipment is to be purchased under Alabama State Contract MA230000004116.

VENDOR	**CONTRACT PRICE**
Clark Equipment Company/dba Bobcat Company P. O. Box 74007382 Chicago, IL 60674-7382	$117,463.78 Total

In consideration of the information provided above, I recommend purchasing this equipment from Clark Equipment Company/dba Bobcat Company, through Bobcat of Dothan, for $117,463.78. I also recommend approval for up to ten percent (10%) of the contract amount ($11,746.37) as contingency to be used for unforeseen conditions.

RESOLUTION NO._____

WHEREAS, the City Council of the City of Auburn, Alabama recognizes that it is in the best interest of the City of Auburn to purchase one (1) Bobcat T86 T4 Compact Track Loader with attachments to be used by the Public Works Department's Maintenance Division; and

WHEREAS, Alabama State Contract number MA230000004116 establishes the price of the Bobcat T86 T4 Compact Track Loader with Attachments at $117,463.78.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama does hereby authorize the City Manager to execute a contract with Clark Equipment Company, doing business as Bobcat Company, to purchase one (1) Bobcat T86 T4 Compact Track Loader with attachments through Bobcat of Dothan at a cost of $117,463.78, and further authorizes up to ten percent (10%) of the contract amount ($11,746.37) as contingency to be used for unforeseen conditions.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

Product Quotation
Quotation Number: **MF1451696**
Quote Sent Date: **Oct 17, 2025**
Expiration Date: **Nov 16, 2025**

Your Bobcat Contact
Marcella Foss
Phone: +17014764299
Email: marcella.foss@doosan.com

Your Customer Contact

Deliver to
CITY OF AUBURN - FLEET SERVICES
G902947
356 N DONAHUE DR
AUBURN, AL, 36832-3774

Bobcat Dealer
Bobcat of Dothan, Dothan, AL
3837 ROSS CLARK CIRCLE
DOTHAN, AL, 36303

Bill to
CITY OF AUBURN - FLEET SERVICES
G902947

Item Name	Item Number	Quantity	Price Each	Total
T86 T4 Bobcat Compact Track Loader	M0385	1	87,999.64	87,999.64
Standard Equipment: 105.0 HP Tier 4 V2 Bobcat Engine Auxiliary Hydraulics: Variable Flow Two-Speed Travel Rear Camera Backup Alarm Bob-Tach Bobcat Interlock Control System (BICS) Controls: Selectable Joysticks (SJC) Cylinder Cushioning - Lift, Tilt Engine/Hydraulic Performance De-rate Protection Glow Plugs (Automatically Activated) Horn Instrumentation: 5" Display Panel, Engine Temperature, Fuel Gauges, Hourmeter, RPM, Warning Indicators and other vitals Lift Arm Support Lift Path: Vertical Lights, Front & Rear LED Operator Cab: Enclosed Cab with Heat and AC Includes: Adjustable Vinyl Suspension Seat, Top & Rear Windows, Parking Brake, Seat Bar & Seat Belt, Sound Reduction, Radio Ready, SAE-J1040 & ISO 3471 Falling Object Protective Structure (FOPS) meets SAE-J1043 & ISO 3449, Level I; (Level II is available through Bobcat Parts) Parking Brake: Spring Applied, Pressure Released (SAPR) Solid Mounted Carriage with 5 Rollers Tracks: Rubber, 17.7" Wide Telematics - Machine IQ - 2-year Basics Warranty: 2 years, or 2000 hours whichever occurs first				
Deluxe Package	M0385-P11-C12	1	8,546.20	8,546.20
Included: Deluxe Package Includes: Clear Side Auto HVAC Cab, Integrated Bluetooth Radio, Adjustable Heated Cloth Air Ride Seat, Power Bob-Tach, Solid Undercarriage, 7" Touch Display, Premium and Side LED Lights, Keyless Start, Two-Speed Travel, 7-Pin Attachment Control, Dual Direction Bucket Positioning, Rear Camera, Sound Reduction, 3yr Machine IQ Health & Security Subscription,				
Super Flow Hydraulics	M0385-R03-C10	1	3,748.32	3,748.32
80" Severe Duty Bucket	7326129	1	2,037.56	2,037.56

Bolt-On Cutting Edge, 80"	6718008	1	342.07	342.07
80" Severe Duty Bucket	7326129	1	2,037.56	2,037.56
Long Bolt-on tooth kit	7355992	8	55.65	445.20
80" Industrial Bucket Grapple	7481680	1	4,439.92	4,439.92
36 Month/2000 Hour Full Extended Warranty	9974406	1	0.00	0.00
	Total for T86 T4 Bobcat Compact Track Loader			109,596.47

Quote Subtotal	109,596.47
Dealer PDI	350.00
Tariff Surcharge	5,222.81
Freight Charges	1,500.00
Destination Charges	580.00
Dealer Assembly Charges	214.50
Quote Total - USD	**117,463.78**

Comment:
*Prices per the Alabama Contract #MA230000004116.

*Plus applicable taxes. IF Tax Exempt, please include Tax Exempt Certificate with the order.

*Member Number (if applicable): _____

*All orders should include 1) Accounts Payable Contact and email address, 2) W9 with correct legal entity name, and 3) Bill to Address.

*Orders may be placed with the contract holder or authorized dealer as allowed by the terms and conditions of the contract. *A Copy of all orders must be provided to Heather.Messmer@Doosan.com.

*Contact Holder Information: Clark Equipment Company dba Bobcat Company, Govt Sales, 250 E Beaton Drive, West Fargo, ND 58078. TID# 38-0425350.

*Payment Terms: Net 60 Days. Credit cards accepted.

*Remittance address: Clark Equipment Company d/b/a Bobcat Company, P. O. Box 74007382, Chicago, IL 60674-7382

*Questions can be submitted via email to barry.hanson@doosan.com or by phone at: 1-800-965-4232.

Customer Acceptance:
Quotation Number: **MF1451696** Purchase Order: _____
Authorized Signature:

Print: _____ Sign: _____

Date: _____ Email: _____

Addresses
Delivery Address_____

Billing Address (if different from ship to): _____

Tax Exempt: Y ▢ / N ▢

Exempt in the State of: _____

Tax Exempt ID:

Federal: _____

State: _____

Expiration Date: _____

Agenda Item Summary

Item No. 8 d 6

Council Meeting Date	November 4, 2025
Department	Environmental Services
Submitted By	Catrina Cook
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

McSweeney Auto
86 Peach Tower Road
Clanton, AL 35045

Description of item under consideration

Requesting authorization for the City Manager to execute a contract to purchase one (1) 2026 Chevrolet Colorado Crew Cab 4x4 Pickup Truck for $33,570.49. The price and vendor are established through the State of Alabama purchasing contract T191, Master Agreement MA240000004917. This vehicle will be used by our solid waste enforcement officer in the Solid Waste Division.

Why is Council action needed?

Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager

THROUGH: Keith Williams, Public Services Executive Director

FROM: Catrina W. Cook, Environmental Services Director

DATE: October 27, 2025

SUBJECT: Purchase of 2026 Chevrolet Colorado Crew Cab 4x4 Pickup Truck

The Environmental Services Department is requesting authorization to purchase one (1) 2026 Chevrolet Colorado Crew Cab 4x4 Pickup Truck for $33,570.49. The price and vendor are established through the State of Alabama purchasing contract T191, Master Agreement MA240000004917. This vehicle will be used by our solid waste enforcement officer in the Solid Waste Division.

I recommend purchasing this vehicle from McSweeney Auto of Clanton, Alabama, for $33,570.49. I also recommend approval for up to ten percent (10%) of the contract amount ($3,357) as a contingency to be used for unforeseen conditions. This purchase was allocated in the FY26 budget for the department.

VENDOR	CONTRACT PRICE
McSweeney Auto	$33,570.49

RESOLUTION NO._____

WHEREAS, the City Council of the City of Auburn, Alabama recognizes that it is in the best interest of the City of Auburn to purchase one (1) 2026 Chevrolet Colorado Crew Cab 4x4 Pickup Truck to be used by the Solid Waste Division of the Environmental Services Department; and

WHEREAS, State Contract T191, Contract MA240000004917 establishes the price of the 2026 Chevrolet Colorado Crew Cab 4x4 Pickup Truck at $33,570.49.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama does hereby authorize the City Manager to execute a contract with McSweeney Auto of Clanton, Alabama to purchase one (1) 2026 Chevrolet Colorado Crew Cab 4x4 Pickup Truck in the amount of $33,570.49 and further authorizes up to ten percent (10%) of the contract amount ($3,357) as contingency to be used for unforeseen conditions.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

McSweeney Auto
Dustin Manning | 256-605-4967 | dmanning@mcsweeneyauto.com

City of Auburn

Prepared For: Emily Bryant

334-501-3096

ebryant@auburnalabama.org

Vehicle: [Fleet] 2026 Chevrolet Colorado (14C43) 4WD Crew Cab WT

Selected Model and Options

MODEL

CODE	MODEL	Invoice
14C43	2026 Chevrolet Colorado 4WD Crew Cab WT	

COLORS

CODE	DESCRIPTION
GAZ	Summit White

OPTIONS

CODE	DESCRIPTION	Invoice
4WT	Work Truck Preferred Equipment Group includes standard equipment	$0.00
A50	Seats, front bucket (STD)	$0.00
FE9	Emissions, Federal requirements	$0.00
GAZ	Summit White	$0.00
GU6	Rear axle, 3.42 ratio	$0.00
H1T	Jet Black, Cloth seat trim	$0.00
L3B	Engine, TurboMax (310 hp [231 kW] @ 5600 rpm, 430 lb-ft of torque [583 Nm] @ 3000 rpm) (STD)	$0.00
MFC	Transmission, 8-speed automatic (STD)	$0.00
QHR	Tires, 255/65R17 all-season, blackwall (STD)	$0.00
RD6	Wheels, 17" X 8.0" (43.2 cm x 20.3 cm), Ultra Silver Metallic steel (STD)	$0.00

McSweeney Auto

Dustin Manning | 256-605-4967 | dmanning@mcsweeneyauto.com

Vehicle: [Fleet] 2026 Chevrolet Colorado (14C43) 4WD Crew Cab WT (Complete)

OPTIONS

CODE	DESCRIPTION	Invoice
URL	11.3" diagonal advanced color LCD display with Google Built-In includes color touch-screen, multi -touch display, AM/FM stereo, Bluetooth streaming audio for music and most phones; featuring wireless Android Auto and Apple CarPlay capability for compatible phones, advanced voice recognition, in-vehicle apps, personalized profiles for infotainment and vehicle settings (STD) (Terms and limitations apply.)	$0.00
	Options Total	**$0.00**

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Data Version: 26544. Data Updated: Sep 22, 2025 6:45:00 PM PDT.

McSweeney Auto
Dustin Manning | 256-605-4967 | dmanning@mcsweeneyauto.com

Vehicle: [Fleet] 2026 Chevrolet Colorado (14C43) 4WD Crew Cab WT (Complete)

Price Summary

PRICE SUMMARY

MCSWEENEY

CHEVROLET GMC WE ARE PROFESSIONAL GRADE

VIN #:		**Bill To:**	City of Auburn
Year:	2026	**Trim Level:**	WT
Description:	Chevrolet Colorado Crew Cab 4WD	**Bid:**	MA240000004917

2026 Chevrolet Colorado Crew Cab 4WD

Description		Invoice
Base Price (AL State Bid)	**$**	**33,570.49**
Package Upgrade	$	-
Diesel Engine Upgrade	$	-
Factory Options	$	-
Subtotal	$	33,570.49
Upfit	$	-
Title	$	-
Delivery ($2/mile)	$	-
Total Sales Price	**$**	**33,570.49**

86 Peach Tower Rd, Clanton AL 35045 1-205-287-2464

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McSweeney Auto
Dustin Manning | 256-605-4967 | dmanning@mcsweeneyauto.com

Vehicle: [Fleet] 2026 Chevrolet Colorado (14C43) 4WD Crew Cab WT (Complete)

Standard Equipment

Package	
	Safety Package includes (UKI) Blind Zone Steering Assist, (UFB) Rear Cross Traffic Braking and (UD7) Rear Park Assist (With (ZL6) Advanced Trailering Package, includes (UKW) Blind Zone Steering Assist with Trailering that replaces (UKI) Blind Zone Steering Assist.)
	Chevy Safety Assist includes (UHY) Automatic Emergency Braking, (UKT) Front Pedestrian and Bicyclist Braking, (UHX) Lane Keep Assist with Lane Departure Warning, (UE4) Following Distance Indicator, (UEU) Forward Collision Alert and (TQ5) IntelliBeam
Mechanical	
	Engine, TurboMax (310 hp [231 kW] @ 5600 rpm, 430 lb-ft of torque [583 Nm] @ 3000 rpm) (STD)
	Transmission, 8-speed automatic (STD)
	Rear axle, 3.42 ratio
	Engine control, stop/start system disable button
	Engine air filtration monitor
	Push Button Start
	Automatic Stop/Start
	Transfer case, single speed electronic Autotrac with push button control
	Four wheel drive
	Battery, AGM, 800 cold-cranking amps with 80 amp hour rating, 12V
	Alternator, 170 amp (Not available with (Z82) Trailering Package.)
	Radiator Grille Shutters, automatic
	Vehicle health management, provides advanced warning of vehicle issues
	Hitch Guidance dynamic single line to aid in truck trailer alignment for hitching
	Recovery hooks, front, Black
	Frame, fully-boxed
	GVWR, 6250 lbs. (2835 kg)
	Pickup box
	Brakes, 4-wheel antilock, 4-wheel disc
	Capless fuel fill
Exterior	
	Wheels, 17" X 8.0" (43.2 cm x 20.3 cm), Ultra Silver Metallic steel (STD)
	Tires, 255/65R17 all-season, blackwall (STD)

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McSweeney Auto
Dustin Manning | 256-605-4967 | dmanning@mcsweeneyauto.com

Vehicle: [Fleet] 2026 Chevrolet Colorado (14C43) 4WD Crew Cab WT (Complete)

Exterior	
	Tire, spare 255/65R17 all-season, blackwall
	Wheel, spare, 17 x 8" (43.2 cm x 20.3 cm) steel
	CornerStep, rear bumper
	Moldings, Black beltline
	Headlamps, halogen with automatic exterior lamp control
	IntelliBeam, automatic high beam on/off
	Headlamp control, automatic on and off with automatic delay
	Cargo box light, back of cab
	Mirrors, outside heated power-adjustable
	Mirror caps, molded with color
	Glass, deep-tinted
	Glass, solar glazing front side windows
	Glass, privacy glazing rear side windows
	Windshield, solar absorbing
	Door handles, Black
	Tailgate, remote locking, (locks and unlocks with key fob)
	Tailgate handle, Black
Entertainment	
	11.3" diagonal advanced color LCD display with Google Built-In includes color touch-screen, multi-touch display, AM/FM stereo, Bluetooth streaming audio for music and most phones; featuring wireless Android Auto and Apple CarPlay capability for compatible phones, advanced voice recognition, in-vehicle apps, personalized profiles for infotainment and vehicle settings (STD) (Terms and limitations apply.)
	Audio system feature, 6-speaker system
	SiriusXM with 360L Trial Subscription. SiriusXM with 360L transforms your customers' ride with our most extensive and personalized radio experience on the road. (IMPORTANT: The SiriusXM trial subscription is not provided on vehicles that are ordered for Fleet Daily Rental ("FDR") use. Trial subscription is subject to the SiriusXM Customer Agreement and privacy policy, visit siriusxm.com which includes full terms and how to cancel. All fees, content, features, and availability are subject to change. Some features require GM connected vehicle services.)
	Wireless phone projection, for Apple CarPlay and Android Auto
	Wi-Fi Hotspot capable (Terms and limitations apply. See onstar.com or dealer for details.)
Interior	
	Seats, front bucket (STD)

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McSweeney Auto
Dustin Manning | 256-605-4967 | dmanning@mcsweeneyauto.com

Vehicle: [Fleet] 2026 Chevrolet Colorado (14C43) 4WD Crew Cab WT (Complete)

Interior	
	Seat trim, Cloth
	Seat adjuster, driver 6-way manual
	Seat adjuster, passenger 4-way manual
	Seat, rear 60/40 split-folding bench with storage
	Console, floor front compartment with cup holders and cell phone storage
	Floor covering, color-keyed carpeting
	Steering column, tilt, manual
	Steering wheel, urethane
	Steering wheel controls, mounted audio controls
	Speedometer, miles/kilometers
	Driver Information Center, 11" diagonal fully-digital display
	Windows, power front, driver express down
	Window, power front, passenger express down
	Windows, power rear, express down
	Window, rear-sliding, manual
	Door locks, power
	Remote Keyless Entry
	Cruise control, electronic, automatic
	Theft-deterrent system, unauthorized entry
	USB Ports, 2 (first row) located on console
	Power outlet, 12-volt located in center console bin
	Air conditioning, single-zone manual climate control
	Air vents, rear
	Heater, air conditioning duct, rear passenger
	Defogger, rear-window electric
	Handles, door release, front and rear, Jet Black
	Mirror, inside rearview manual day/night
	Visors, driver and front passenger vanity mirrors
	Lighting, interior, center dome
	Lighting, interior

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McSweeney Auto

Dustin Manning | 256-605-4967 | dmanning@mcsweeneyauto.com

Vehicle: [Fleet] 2026 Chevrolet Colorado (14C43) 4WD Crew Cab WT (Complete)

Interior	
	OnStar Basics (OnStar Fleet Basics for Fleet) Drive confidently with core OnStar services including remote commands, built-in voice assistance, real-time traffic and navigation, and Automatic Crash Response to help if you're in need. (Requires (UE1) OnStar. OnStar Basics includes remote commands, Navigation, Voice Assistance, and Automatic Crash Response, for eligible vehicles with compatible software. OnStar Basics is standard for 8 years; OnStar plan, working electrical system, cell reception and GPS signal required. OnStar links to emergency services. Service coverage varies with conditions and location. Service availability, features and functionality vary by device and software version. See onstar.com for details and limitations.)
Safety-Mechanical	
	Automatic Emergency Braking
	Front Pedestrian and Bicyclist Braking
	Rear Cross Traffic Braking
	StabiliTrak, stability control system with Proactive Roll Avoidance and traction control includes electronic trailer sway control and hill start assist
	Hitch View
Safety-Exterior	
	Daytime Running Lamps, Halogen
Safety-Interior	
	Airbags, Dual-stage frontal airbags for driver and front passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for front and rear outboard seating positions; Includes front outboard Passenger Sensing System for frontal passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)
	Front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)
	OnStar services capable (See onstar.com for details and limitations. Services vary by model. Service plan required.)
	HD Rear Vision Camera
	Rear Park Assist
	Blind Zone Steering Assist (Not available with (ZL6) Advanced Trailering Package.)
	Lane Keep Assist with Lane Departure Warning
	Forward Collision Alert
	Following Distance Indicator
	LED Reflective Windshield Collision Alert
	Seat Belt, Black

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McSweeney Auto

Dustin Manning | 256-605-4967 | dmanning@mcsweeneyauto.com

Vehicle: [Fleet] 2026 Chevrolet Colorado (14C43) 4WD Crew Cab WT (Complete)

Safety-Interior	
	Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior.
	Door locks, rear child security
	Rear Seat Reminder
	Rear Seat Belt Indicator
	Buckle to Drive prevents vehicle from being shifted out of Park until driver seat belt is fastened; times out after 20 seconds and encourages seat belt use, can be turned on and off in Settings menu (Not available with (T4Z) Buckle To Drive.)
	Tire Fill Alert provides an audible indication when tire pressure is added to a tire that is low. Aids to achieve optimal tire pressure
	Tire Pressure Monitoring System (does not apply to spare tire)
WARRANTY	
	Warranty Note: <<< Preliminary 2026 Warranty >>> Basic Years: 3 Basic Miles/km: 36,000 Drivetrain Years: 5 Drivetrain Miles/km: 60,000 Drivetrain Note: Certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles Corrosion Years (Rust-Through): 6 Corrosion Years: 3 Corrosion Miles/km (Rust-Through): 100,000 Corrosion Miles/km: 36,000 Roadside Assistance Years: 5 Roadside Assistance Miles/km: 60,000 Roadside Assistance Note: Certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles Maintenance Note: First Visit: 12 Months/12,000 Miles

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Agenda Item Summary

Item No. 8 d 7

Council Meeting Date	November 4, 2025
Department	Environmental Services
Submitted By	Catrina Cook
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

Stivers Ford Lincoln
4000 Eastern Blvd.
Montgomery, AL 36116

Description of item under consideration

Resolution authorizing the City Manager to execute a contract to purchase one (1) 2026 Ford F-150 Supercrew 4x4 pickup truck for $52,260. The price and vendor are established through the State of Alabama purchasing contract T191, Master Agreement MA220000003128-15. This is a replacement for vehicle 1603.

Why is Council action needed?

Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager

THROUGH: Keith Williams, Public Services Executive Director

FROM: Catrina W. Cook, Environmental Services Director

DATE: October 27, 2025

SUBJECT: Purchase of 2026 Ford F150 Supercrew 4x4 Pickup Truck

The Environmental Services Department is requesting authorization to purchase one (1) 2026 Ford F-150 Supercrew 4x4 pickup truck for $52,260. The price and vendor are established through the State of Alabama purchasing contract T191, Master Agreement MA220000003128-15.

This vehicle will replace 1603, originally purchased April 6, 2007, a 2007 Ford F150 4x4 Crew Cab that has 153,321 miles, purchased for $20,277.66 and has over $12,930.22 in total repair costs. It is operated by the Fleet Services Division.

I recommend purchasing this vehicle from Stivers Ford Lincoln for $52,260. I also recommend approval for up to ten percent (10%) of the contract amount ($5,226) as a contingency to be used for unforeseen conditions. This purchase was allocated in the FY26 budget for the department.

VENDOR	**CONTRACT PRICE**
Stivers Ford Lincoln	$52,260


1603
AUBURN
ALABAMA


AUBURN
ALABAMA
1603

RESOLUTION NO._____

WHEREAS, the City Council of the City of Auburn, Alabama recognizes that it is in the best interest of the City of Auburn to purchase one (1) 2026 Ford F-150 Supercrew 4x4 Pickup Truck to be used by the Fleet Services Division of the Environmental Services Department; and

WHEREAS, State Contract T191, Contract MA220000003128-15 establishes the price of the 2026 Ford F-150 Supercrew 4x4 Pickup Truck at $52,260.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama does hereby authorize the City Manager to execute a contract with Stivers Ford Lincoln of Montgomery, Alabama to purchase one (1) 2026 Ford F-150 Supercrew 4x4 Pickup Truck in the amount of $52,260 and further authorizes up to ten percent (10%) of the contract amount ($5,226) as contingency to be used for unforeseen conditions.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

W3L	**300A XLT Equipment Group: Front & Rear Bumper Body Color, Door & Tailgate Handles Black, LED Fog Lamps, Electronic Rear Window Defroster, 275/65R18 BSW A/T w/ 18" Painted Aluminum Wheels, 12" Cluster Display**	**$**	**4,483**
CS	Seats Cloth 40/ 20 /40 - Medium Dark Slate Gray		NC
99P	2.7L V6 EcoBoost Engine w/ 3.55 Regular Ratio Axle		NC
XL9	3.55 Electronic Locking Axle	$	470
998	3.5L V6 Ecoboost Engine w/ 3 31 Regular Ratio Axle	$	2,220
XL3	3.31 Electronic Locking Axle	$	420
995	5.0L V8 Engine w/ 3.31 Regular Ratio Axle	$	2,340
XL3	3.31 Electronic Locking Axle	$	420
XL6	3.73 Electronic Locking Axle	$	570

W3L	**302A XLT Equipment Group: 300A plus Ford Co-Pilot Assist 2.0: 360 Degree Camera, Adaptive Cruise Control, Lane Centering, Predictive Speed Assist, AEB Oncoming, Front Parking Sensors, Pro Trailer Backup Assist, Pro Trailer Hitch Assist. Auto Dimming Rearview Mirror, Remote Start System w/ Remote Tailgate Release, Heated Front Seats, Intelligent Access w/ Push Button Start, Approach Detection, Power Sliding Rear Window, & Black Platform Running Boards**	**$**	**9,890**
MS	Seats Cloth 40/ 20 /40 - Medium Dark Slate Gray		NC
US	Seats Cloth 40/Console/40 - Medium Dark Slate Gray *REQUIRES ORDERING 50M MOBILE OFFICE PACKAGE*		NC
7B	Seats Cloth 40/Console/40 - Black *REQUIRES ORDERING 50M MOBILE OFFICE PACKAGE*		NC
FB	Seats Sport Cloth 40/Console/40 - Black *REQUIRES 193 BLACK APP PKG OR 19B BLACK APP PKG*		NC
99P	2.7L V6 EcoBoost Engine w/ 3.55 Regular Ratio Axle		NC
XL9	3.55 Electronic Locking Axle	$	470
998	3.5L V6 Ecoboost Engine w/ 3.31 Regular Ratio Axle	$	2,220
XL3	3 31 Electronic Locking Axle	$	420
995	5.0L V8 Engine w/ 3.31 Regular Ratio Axle	$	2,340
XL3	3 31 Electronic Locking Axle	$	420
XL6	3 73 Electronic Locking Axle	$	570

193	**XLT Black Appearance Package Option for 302A:** **18" Gloss Black Wheels, 6" Black Running Boards, Body-Color Front & Rear Bumpers, Body-Color Door Handles, Black Exterior Badging, Floor Shifter, Black Grill, & Dark Interior Appliques**	**$**	**920**
19P	**XLT Black Appearance Package Plus for 302A:** **20" Gloss Black Painted Aluminum Wheels, 6" Black Running Boards, Body Color Front & Rear Bumpers, Body Color Door Handles, Black Exterior Badging, Floor Shifter, Black Grill, Dark Interior Appliques, & Dual Exhaust w/ Black Tips**	**$**	**2,170**
86B	**XLT Chrome Appearance Package for 302A:** **20" Chrome-Like PVD Wheels, 6" Angular Bright Anodized Step Bars, Chrome Door Handles, Chrome Single Tip Exhast, & Black Painted Mesh Grill w/ Chrome Center Bar.**	**$**	**1,620**
55A	**FX4 Off-Road Package for 302A:** **3.55 E-Locking Axle w/ 2.7L EcoBoost Engine, 3.31 E-Locking Axle w/ 5.0L V8 Engine or 3.5L EcoBoost Engine, Hill Descent Control, FX4 Off-Road Bodyside Decal, Off-Road Tuned Front Shock Absorbers, Monotube Rear Shocks, Rock Crawl Mode, & Skid Plates**	**$**	**1,320**

EXTERIOR COLOR OPTIONS:

YZ	Oxford White		HX	Anitmatter Blue	($395)	
UM	Agate Black		B3	Argon Blue	($395)	
JS	Iconic Silver		E4	Vermillion Red	($660)	
M7	Carbonized Gray	X	E4	Ruby Red	($495)	STX & XLT

Government Department
334-613-5000

STIVERS FORD LINCOLN
4000 EASTERN BLVD
MONTGOMERY, AL 36116

9/29/2025
Version 26.0

2026 FORD F150 SUPERCREW 4x4 PICKUP -- STATE CONTRACT T191

CONTRACT NUMBER: MA220000003128-15 CONTRACT AMOUNT: $42,049 [X]

INCLUDES: 2.7L EcoBoost V6 Engine, 10-Spd Auto, 4x4, 145" Wheelbase, 5.5' Bed, Class IV Trailer Hitch w/ 4/7 Pin Connector, Power Windows, Power Door Locks w/ Integrated Key Transmitter Keyless Entry, Power Tailgate Lock, Cruise Control, Black Vinyl Flooring, 17" Silver Steel Wheels, Ford Co-Pilot 360 2.0, 36 Gallon Fuel Tank

EQUIPMENT GROUP OPTIONS

W1L	**101A XL Equipment Group (Base Equipment Group on Contract)**		**NC**	☐
AS	Seats Vinyl 40/ 20 /40 - Medium Dark Slate Gray		**NC**	☐
CS	Seats Cloth 40/ 20 /40 - Medium Dark Slate Gray		**NC**	☐
W1L	**103A XL Equipment Group: 17" Silver Aluminum Wheels, Chrome Bumpers, & Fog Lamps**	**$**	**1,195**	☐
AS	Seats Vinyl 40/ 20 /40 - Medium Dark Slate Gray		**NC**	☐
CS	Seats Cloth 40/ 20 /40 - Medium Dark Slate Gray		**NC**	☐
W1L	**101A & 103A DRIVE TRAIN OPTIONS**			
99P	2.7L V6 EcoBoost Engine w/ 3.55 Regular Ratio Axle		**NC**	☐
XL9	3.55 Electronic Locking Axle	**$**	**470**	☐
998	3.5L V6 Ecoboost Engine w/ 3.31 Regular Ratio Axle	**$**	**2,220**	☐
XL3	3.31 Electronic Locking Axle	**$**	**420**	☐
995	5.0L V8 Engine w/ 3.31 Regular Ratio Axle	**$**	**2,340**	☒
XL3	3.31 Electronic Locking Axle	**$**	**420**	☐
XL6	3.73 Electronic Locking Axle	**$**	**570**	☒
W1F	**104A XL HYBRID Equipment Group: Equipped w/ 99D 3.5L Hybrid V6 Engine & HEV 10-Speed Auto Transmission 17" Silver Aluminum Wheels, Chrome Bumpers, & Fog Lamps, Auto Temp Control, & 8-Way Power Drivers Seat.**	**$**	**4,755**	☐
US	Seats Cloth 40/Console/40 - Medium Dark Slate Gray		**NC**	☐
W2L	**200A STX Equipment Group: 20" Dark Gray Machined Aluminum Wheels, 275/60/20 BSW All Terrain Tires, Rear Privacy Glass, Black & Dark Gray Grill, LED Fog Lamps w/ LED Cornering Lamp, STX Box Side Decal, Front/Rear Body-Color Bumpers, Electronic Rear Window Defroster , Color-Coordinated Carpet Mats**	**$**	**3,663**	☐
DB	Seats Unique Sport Cloth 40/Console/40 - Black		**NC**	☐
99P	2.7L V6 EcoBoost Engine w/ 3.55 Regular Ratio Axle		**NC**	☐
XL9	3.55 Electronic Locking Axle	**$**	**470**	☐
995	5.0L V8 Engine w/ 3.31 Regular Ratio Axle - ***5.0L OPTION REQUIRES PURCHASE OF 19S LOBO PACKAGE***	**$**	**2,340**	☐
XL3	3.31 Electronic Locking Axle	**$**	**420**	☐
XL6	3.73 Electronic Locking Axle	**$**	**570**	☐
19S	F150 LOBO Package - Optional on STX 200A, 22" Aluminum Wheels, 3.73 Ratio Axle, Dual Exhaust w/ Black Tips, Lower Body Ground Effects Painted Grille, Ride Height Lowered Shocks, Signature Lighting, Two-Speed Automatic 4WD w/ Neutral Towing Capablity	**$**	**4,695**	☐
W2L	**201A STX FX4 Equipment Group: 18" Black Aluminum, LT265/70R18C A/T Tires, E-Locking Rear Axle, Skid Plates, Off-Road Tunes Front Shock Absorbers, Monotube Rear Shocks, Hill Descent Control, 6" Black Running Boards, Dual Exhaust w/ Black Tips.**	**$**	**5,843**	☐
8B	Seats Unique Cloth 40/Console/40 - Black/Bronze (Only Choice for STX 201A)		**NC**	☐
99P	2.7L V6 EcoBoost Engine w/ 3.55 Regular Ratio Axle		**NC**	☐
XL9	3.55 Electronic Locking Axle	**$**	**470**	☐

157	Option to 157" Wheelbase - 6.5" Bed w/ 5.0L Engine, No Additional Cost in Engine Selection	$	2,656	☐
157	Option to 157" Wheelbase - 6.5" Bed w/ 3.5L EcoBoost Engine, No Additional Cost in Engine Selection	$	2,536	☐

OPTIONS:

18B	Black Platform Running Boards	$	250	☒
67T	Trailer Brake Controller - w/ 2.7L EcoBoost Only	$	275	☒
53T	Tow Haul Package - Requires 3.5L EcoBoost or 5.0L V8 Engine - Includes Trailer Brake Controller	$	785	☒
63T	Tailgate Step	$	445	☒
924	Privacy Glass	$	100	☒
85H	Back-up Alarm	$	230	☐
91P	Power 8-Way Driver Seat - N/A w/ Code AS Vinyl 40/20/40	$	350	☐
KEY	2 Extra Keys	$	600	☒
PI2	Power Invertor	$	465	☐
50M	Mobile Office Package - For STX Trim Level	$	535	☐
50M	Mobile Office Package - For XLT 302A Trim Level	$	780	☐

STIVERS OPTIONS:

LED	4 Corner LED Strobe Lights	$	699	☒
WT1	All Weather Rubber Mats	$	199	☒
TB1	Tool Box - Standard (15")	$	549	☐
TB2	Tool Box - Deep Well (18")	$	649	☒
BL6	Bed Liner - Drop In (5-1/2")	$	315	☐
BL6	Bed Liner - Drop In (6-1/2')	$	345	☐
SL1	Spray-in Bed Liner (5-1/2" bed)	$	625	☒
SL2	Spray-in Bed Liner (6-1/2' bed)	$	675	☐
DD1	Decked Dual Sliding Drawers	$	1,910	☐
TN2	Tonneau Cover - Retractable	$	1,935	☐
TN3	Tonneau Cover - Tri Fold	$	1,295	☐
CAM	Camper Shell		Request	☐
BS	Bed Slide	$	1,595	☐
BG	Brush Guard w/ Wraps over Headlamps and Winch	$	2,949	☒
MX1	Liftgate - Maxon		Request	☐

DELIVERY: State Contract Provisions for $2.00 / mile one-way $ ☐

Delivery Address: _____

TOTAL VEHICLE (*Required*) $ 52,260

Customer: City of Auburn
Contact: Kevin Callahan
Phone: 334. 501. 3094
Email: KCallahan@auburnalabama.org

STATE CONTRACT TERMS: PAYMENT DUE AT TIME OF DELIVERY

SIGNATURE: (*Required*) _____

DATE (*Required*): _____

PURCHASE ORDER NUMBER: (*Required*) ☐ QUANTITY ☐

Agenda Item Summary

Item No. 8 d 8

Council Meeting Date	November 4, 2025
Department	Public Safety
Submitted By	Will Mathews
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

Stivers Ford Lincoln
4000 Eastern Blvd
Montgomery, AL 36116

Description of item under consideration

Resolution authorizing the City Manager to execute a contract with Stivers Ford Lincoln for the purchase of four (4) 2025 Ford F-150 Responder pick-up trucks for the Police Department. The total purchase price for the trucks is $189,448. The trucks will replace aging patrol vehicles that are nearing or have reached their end-of-life cycle.

Why is Council action needed?

City Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan Crouch, City Manager

FROM: Will Mathews, Public Safety Services Executive Director

DATE: October 16, 2025

SUBJECT: Police vehicle replacements

The Police Department requests the purchase of four (4) 2025 Ford F-150 Responder pick-up trucks for the police fleet with FY26 budgeted funding. The projected cost of these vehicles will be $189,448 based on the dealer contract, which includes a cost of $47,362 per vehicle. These vehicles are pursuit-rated, four-wheel drive capable, and are built to handle the stresses of daily law enforcement driving. This police vehicle offering from Ford has become one of their standard police fleet models. These vehicles will replace aging patrol vehicles that are nearing or have reached their end-of-life cycle.

Pricing is based on the State of Alabama purchasing contract (T191L-220000003121-2) from Stivers Ford Lincoln in Montgomery, Alabama. It is my recommendation that the City of Auburn purchase these replacement vehicles.

The vehicles in the following attachment are scheduled for replacement.

Unit #	*Description*	*Purchase Price*	*Lifetime Maintenance*	*Current Mileage*
100	2020; Chev; Tahoe	$45,207.55	$25,353.92	125,793
101	2020; Chev; Tahoe	$45,207.55	$27,386.91	119,532
103	2020; Chev; Tahoe	$45,207.55	$17,175.88	125,340
107	2020; Chev; Tahoe	$50,792.32	$16,642.26	116,482
116	2019; Ford; Expl	$32,449.79	$16,860.86	116,272
117	2019; Ford; Expl	$32,449.79	$18,509.64	114,633
119	2019; Ford; Expl	$32,449.79	$12,466.06	128,327
136	2016; Ford; Expl	$30,065.15	$12,881.49	100,607
150	2017; Ford; Expl	$32,001.90	$18,928.04	115,767
152	2015; Ford; Expl	$30,311.12	$12,055.01	103,469
173	2018; Ford; Expl	$32,057.17	$13,341.35	105,302
174	2018; Ford; Expl	$32,057.17	$12,626.72	101,333
213	2015; Ford; Expl	$27,451.00	$15,423.31	109,805
230	2016; Ford; Taurus	$21,842.00	$21,241.62	79,858
236	2014; Ford; Fusion	$18,787.14	$12,816.08	114,022
238	2011; Ford; CrownVic	$24,100	$11,422.47	120,519

RESOLUTION NO. _____

WHEREAS the City Council of the City of Auburn, Alabama, recognizes that it is in the best interest of the City of Auburn to purchase four (4) 2025 Ford F-150 Responder pick-up trucks to be used by the Police Department; and

WHEREAS the State of Alabama purchasing contract (T191L-220000003121-2) establishes the price of these vehicles at a total cost of $189,448 through Stivers Ford Lincoln in Montgomery, Alabama.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama authorizes the City Manager to execute a contract with Stivers Ford Lincoln of Montgomery, Alabama, to purchase four (4) 2025 Ford F-150 Responder pick-up trucks at a total price of $189,448.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

Governmental Department
334-613-5000

STIVERS FORD LINCOLN
4000 EASTERN BLVD
MONTGOMERY, AL 36116

Dated: 1/10/2025
Version: 25.0

2025 FORD F150 RESPONDER SUPERCREW 4x4 PICKUP -- STATE CONTRACT T191L

CONTRACT NUMBER: 220000003121-2 **CONTRACT AMOUNT: $45,867**

MODEL SERIES W1P

INCLUDES: F150 Pursuit Rate Pickup Truck, 4x4, 3.5L EcoBoost Engine, Electronic 10 Speed Transmission, 3.31 E-Locking Axle, 145" Wheelbase, 5.5' Bed, FX4 Off-Road Package, Class IV Receiver Hitch w/ 4/7 Pin Connector, Reverse Sensing System, Police Engine Idle, Fleet Telematics Modem, Police Perimeter Alert, & LT265/70R18 BSW All Terrain Tires.

Please Contact Jburr@stiversonline.com for Custom Upfit Build Pricing or Technical Questions

RECOMMENDED OPTIONS

STATE CONTRACT PRICE (T191L)		$ 45,867	X
67P	Remote Keyless - Entry Key Fob	$ 350	X
64H	Silver Six-Spoke Aluminum Wheels	$ 485	X
18B	Platform Running Boards	$ 255	X
17R	Rear Door Controls Inoperable: Handles, Locks & Windows	$ 180	
59E	Driver LED Spotlamp (FACTORY OPTION ONLY)	$ 405	X
59G	Driver & Passenger LED Spotlamp (FACTORY OPTION ONLY)	$ 635	
153	Front License Plate Bracket	NC	
942	Daytime Running Lamps	$ 45	
17C	Front/Rear Chrome Bumper (Requires 595 Fog Lamps)	$ 180	
595	Fog Lamps	$ 145	
67T	Trailer Brake Controller	$ 280	
19A	Interior Upgrade Package *REQUIRES XB INTERIOR (Console)*	$ 610	

INTERIOR

PB	Black Police Grade Heavy Duty Cloth 40/Blank/40 Front Seats w/ Center-Sections Deleted, Vinyl Rear Bench	NC	X
XB	Black Police Grade Heavy Duty Cloth 40/Console/40 Front Seats w/ Flow Through Console, Cloth Rear Bench	NC	
	XB Interior Requires 19A Interior Upgrade Package		
61P	8 Way Power Passenger Seat	$ 300	
	Black Vinyl Floor Covering	Standard	

EXTERIOR COLOR OPTIONS -- *Colors are NC* :

YZ	Oxford White		HX	Anitmatter Blue		MB	Orange	
UM	Agate Black	X	B3	Atlas Blue		AT	Yellow	
JS	Iconic Silver		E4	Vermillion Red		B1	School Bus Yellow	
M7	Carbonized Gray		GR	Green				

STIVERS OPTIONS:

OBD	Full OBD Integration System to use Vehicle Functions to Control Lighting Arrangement	$ 1,255	
LED	4 Corner LED Strobe Lights	$ 699	
WT1	All Weather Rubber Mats	$ 199	
TB1	Tool Box - Standard (15")	$ 549	
TB2	Tool Box - Deep Well (18")	$ 599	
BL6	Bed Liner - Drop In (5-1/2")	$ 315	
SL1	Spray-in Bed Liner (5-1/2" bed)	$ 595	
COM	Innovatiive Command System	$ 7,990	
CAM	Camper Shell - DCU A.R.E. ALUMINUM NO GLASS REAR & SIDE DOORS -PAINTED COLOR MATCHED	$ 4,064	
BS	Bed Slide	$ 1,595	
INVUS	Rear Underseat Locking Storage 60/40 (Ideal for Personal and Rifle Storage)	$ 1,050	
INVBOX	Innovative Sliding Lockable Drawer with Half Bed Slide System	Request	
RBFS	Rumbler Speaker Kit (Subwoofer Function for Siren Controller)	$ 800	
RDR	Stalker Dual Radar System	Request	
RPW	Radio Prewire (Install Customer Supplied Radio)	$ 145	
GR	Dual Gunrack AR/870	$ 625	

Lightbar Packages (Choose 1 of the following options)			
LB1	**STIVERS VALOR LIGHTBAR PACKAGE**		**$ 5,800**
	. 51" V- Shaped Lightbar (40% More Lateral Coverage) RED/WHITE/BLUE Configurable with Flood/Alley and Signalmaster Capability		
	. Pathfinder 200Watt Siren Controller with 3- Position Switch and Rotary Siren Switch		
	. 100W Siren Speaker		
	. Fully Integrated Console with Cupholder/Armrest/ Power Faceplate with (2) USB Ports and (2) 12V Plugs		
	. Universal Laptop Stand and Cradle Mounted on Side of Console		
ST1	**STIVERS SLICKTOP LIGHTBAR PACKAGE**		**$ 5,500**
	. Front and Rear ILS Visor/ Rear Glass Lightbars RED/WHITE/BLUE Configurable with Flood/Alley and Signalmaster Capability		
	. Pathfinder 200Watt Siren Controller with 3- Position Switch and Rotary Siren Switch		
	. 100W Siren Speaker		
	. Fully Integrated Console with Cupholder/Armrest/ Power Faceplate with (2) USB Ports and (2) 12V Plugs		
	. Universal Laptop Stand and Cradle Mounted on Side of Console		
ST2	**STIVERS SLICKTOP HANDHELD PACKAGE**		**$ 3,500**
	. Front and Rear ILS Visor/ Rear Glass Lightbars RED/WHITE/BLUE Configurable with Flood/Alley and Signalmaster Capability		
	. Pathway 100Watt Handheld Controller (Non Compatible with OBD Integration)		
	. 100W Siren Speaker		
LB2	**STIVERS ALLEGIANT LIGHTBAR PACKAGE**		**$ 4,700**
	. 53" Traditional Shaped Lightbar RED/WHITE/BLUE Configurable with Flood/Alley and Signalmaster Capability		
	. Pathfinder 200Watt Siren Controller with 3- Position Switch and Rotary Siren Switch		
	. 100W Siren Speaker		
	. Fully Integrated Console with Cupholder/Armrest/ Power Faceplate with (2) USB Ports and (2) 12V Plugs		
	. Universal Laptop Stand and Cradle Mounted on Side of Console		
Lighting Packages(Choose 1 of the following options)			
SPL	**Stivers Perimeter Lighting Package:** *- (20) total elements installed*		**$ 3,590**
	. Head/Tail Lamps	4	Blue/White Corner LEDs
	. Grille	2	Blue/White 6 Head LEDs
	. Fender Mounted	2	Blue/White 6 Head LEDs
	. Tag	4	Red/Blue/White 6 Head LEDs
	. Runningboard	6	Red/Blue/White 6 Head LEDs
	. Rear Side Door	2	Red/Blue/White 12 Head LEDs
SL1	**Base Lighting Package:** *(10) total elements installed*		**$ 1,560**
	. Head/Tail Lamps	4	Blue/White Corner LEDs
	. Grille	2	Blue/White 6 Head LEDs
	. Tag	2	Red/Blue/White 6 Head LEDs
	. Rear Side Door	2	Red/Blue/White 12 Head LEDs
PRISONER CONTAINMENT			
PK1	SpaceCreator High Security - Front Partition w/ Kick Panels		**$ 1,180**
FWB	Full Rear Window Armor (Sides and Rear Glass)		**$ 660**
RUS	Rear Underseat Electronics and Storage Unit (Lockable)		**$ 1,000**
K9U	Ultimate K9 Package 2/3rds Kennel with Bailout Door/ Fan and Pager System with Coolguard Monitor		**Request**

Governmental Department
334-613-5000

STIVERS FORD LINCOLN
4000 EASTERN BLVD
MONTGOMERY, AL 36116

Dated: 1/10/2025
Version: 25.0

PUSH BUMPER PACKAGE					
PB1	Center Pushbumper		Must Pick 1 Option Below (2 Light or 4 Light Top Channel)	$ 870	
.	2 Light Top Channel	4	Blue/White 6 Head LEDs	$ 330	
.	4 Light Top Channel	2	Blue/White 6 Head LEDs	$ 500	
PB2	Full Pushbumper with WingWraps and Pitbars		Must Pick 1 Option Below (2 Light or 4 Light Top Channel)	$ 2,425	
.	2 Light Top Channel	4	Blue/White 6 Head LEDs	$ 300	
.	4 Light Top Channel	2	Blue/White 6 Head LEDs	$ 500	
.	2 Lights in Pitbars/ 2 Lights on Side	2	Blue/White 6 Head LEDs	Included	

DELIVERY: State Contract Provisions for $2.00 / mile one-way

Delivery Address:

TOTAL VEHICLE (*Required*) $47,362.00

Customer:

Contact:

Phone:

Email:

STATE CONTRACT TERMS: PAYMENT DUE AT TIME OF DELIVERY

SIGNATURE: (*Required*)

DATE (*Required*):

PURCHASE ORDER NUMBER: (*Required*)

QUANTITY 4

Agenda Item Summary

Item No. 8 d 9

Council Meeting Date	November 4, 2025
Department	Environmental Services
Submitted By	Catrina Cook
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

Toter, LLC
841 Meacham Road
Statesville, NC 28677

Description of item under consideration

Purchase 1,248 ninety-six gallon roll-out garbage carts. Sourcewell Contract Number 120324-TOT establishes the vendor as Toter, LLC and the contract price of $73,776. The carts will be used as replacements for those that are damaged beyond repair and new residences. The carts will be used for household garbage collection by the Solid Waste Division.

Why is Council action needed?

City Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager

THROUGH: Keith Williams, Public Services Executive Director

FROM: Catrina W. Cook, Environmental Services Director

DATE: October 22, 2025

SUBJECT: Ninety-Six Gallon Roll Out Garbage Carts

I am recommending the purchase of 1,248 ninety-six gallon roll-out garbage carts. The vendor and price are established under Sourcewell Contract Number 120324-TOT as follows:

VENDOR	**CONTRACT PRICE**
Toter, LLC 841 Meacham Road Statesville, NC 28677	$73,776

The carts will be used as replacements for those that are damaged beyond repair and new residences. The carts will be used for household garbage collection by the Solid Waste Division.

RESOLUTION NO._____

WHEREAS, the City Council of the City of Auburn, Alabama, recognizes that it is in the best interest of the City of Auburn to purchase 1,248 ninety-six gallon roll-out carts to be used by the Solid Waste Division of the Environmental Services Department; and

WHEREAS, Sourcewell contract number 120324-TOT establishes the price of the roll-out carts at $73,776 through Toter, LLC.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama, does hereby authorize the City Manager to execute a contract with Toter, LLC to purchase 1,248 ninety-six gallon roll-out carts at the total price of $73,776.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

Outlook

Auburn Trash Carts Opp

From Steve Swanson <sswanson@wastequip.com>
Date Mon 10/20/2025 10:09 AM
To Steve Swanson <sswanson@wastequip.com>

Toter®

Sourcewell
Awarded Contract
Contract # 120324-TOT

841 Meacham Rd, Statesville, NC, 28677
PHONE: 800-424-0422 FAX: 833-930-1124
WQ-10361271

Sell To:

Contact Name	LaKen Reese	Ship To Name	City of Auburn AL
Bill To Name	City of Auburn AL	Ship To	4277 Wire Rd Ste 100 Auburn, AL 36832 USA
Bill To	4277 Wire Rd Ste 100 Auburn, AL 36832 USA	Quick Ship	☐
Email	lreese@auburnalabama.org		
Phone	(334) 501-3097		

Quote Information

Salesperson	Steve Swanson	Expiration Date	11/1/2025
Salesperson Email	sswanson@wastequip.com	Quote Number	WQ-10361271 Please Reference Quote Number on all Purchase Orders

Product	Product Description	Quantity	Sales Price	Total Price
**Plastics - 79296	Model 79296 - Toter 96 Gallon EVR II Universal/Nestable Cart	1,248.00	$55.75	$69,576.00
*Plastics - *940 - Color	---Body Color - (940) Green	1,248.00	$0.00	$0.00
2 Plastics-Op-BHSP-Both	---Body Hot Stamp on Both Sides (Existing)	1,248.00	$0.00	$0.00
*Plastics - 940 - Lid - Color	---Lid Color - (940) Green	1,248.00	$0.00	$0.00
4 Plastics-Op-LHSP-12	---Lid Hot Stamp Insert - Read from Street (Existing)	1,248.00	$0.00	$0.00
1 Plastics-Op-SN-Custom	---Customer Serial Number Hot Stamped on Front of Cart Body in White	1,248.00	$0.00	$0.00
90 Plastics-Op-Wheels-Snap-on	Wheels - 10" Snap-on	1,248.00	$0.00	$0.00
93 Plastics-Op-UHF	---Ultra High Frequency (UHF) RFID Tag ---Factory Installed	1,248.00	$0.00	$0.00
91 Plastics-Op-Assembled-S-3	---2/3 Assembled with Lid (down), Stop Bar and Axle Factory Installed	1,248.00	$0.00	$0.00

Payment Terms	Net 30 Days if credit has been established	Subtotal	$69,576.00
Shipping Terms	FOB Origin	Shipping	$4,200.00
		Tax	$0.00
		Grand Total	$73,776.00

WASTEQUIP®

Toter®

Steve Swanson
Regional Sales Manager, Wastequip, LLC
901-628-4064
sswanson@wastequip.com | www.wastequip.com



Agenda Item Summary

Item No. 8 d 10

Council Meeting Date	November 4, 2025
Department	Environmental Services
Submitted By	Catrina Cook
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

Toter, LLC.
841 Meacham Road
Statesville, NC 28677

Description of item under consideration

Purchase 624 ninety-six gallon roll-out recycling cards. Sourcewell Contract Number 120324-TOT establishes the vendor as Toter, LLC and the contract price as $48,880.80. The carts will be used as replacements for those that are damaged beyond repair and new residences. The carts will be used for households participating in recycling collection by the Recycling Division.

Why is Council action needed?

City Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager

THROUGH: Keith Williams, Public Services Executive Director

FROM: Catrina W. Cook, Environmental Services Director

DATE: October 22, 2025

SUBJECT: Ninety-Six Gallon Roll Out Recycling Carts

I am recommending the purchase of 624 ninety-six gallon roll-out recycling carts. The vendor and price are established under Sourcewell Contract Number 120324-TOT as follows:

VENDOR	**CONTRACT PRICE**
Toter, LLC 841 Meacham Road Statesville, NC 28677	$40,880.80

The carts will be used as replacements for those that are damaged beyond repair and new residences. The carts will be used for households participating in recycling collection by the Recycling Division.

RESOLUTION NO._____

WHEREAS, the City Council of the City of Auburn, Alabama, recognizes that it is in the best interest of the City of Auburn to purchase 624 ninety-six gallon roll-out carts to be used by the Recycling Division of the Environmental Services Department; and

WHEREAS, Sourcewell contract number 120324-TOT establishes the price of the roll-out carts at $40,880.80 through Toter, LLC.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama, does hereby authorize the City Manager to execute a contract with Toter, LLC to purchase 624 ninety-six gallon roll-out carts at the total price of $40,880.80.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

Outlook

Auburn Recycle Carts Opp

From Steve Swanson <sswanson@wastequip.com>
Date Mon 10/20/2025 10:28 AM
To Steve Swanson <sswanson@wastequip.com>

Toter®

Sourcewell
Awarded Contract
Contract # 120324-TOT

841 Meacham Rd, Statesville, NC, 28677
PHONE: 800-424-0422 FAX: 833-930-1124
WQ-10359652

Sell To:			
Bill To Name	City of Auburn AL	Ship To Name	City of Auburn AL
Bill To	4277 Wire Rd Ste 100 Auburn, AL 36832 USA	Ship To	356 N Donahue Drive Auburn, AL 36832 USA
Email	qbyrd@auburnalabama.org	Quick Ship	☐

Quote Information			
Salesperson	Steve Swanson	Expiration Date	11/1/2025
Salesperson Email	sswanson@wastequip.com	Quote Number	WQ-10359652 Please Reference Quote Number on all Purchase Orders

Product	Product Description	Product Notes	Quantity	Sales Price	Total Price
**Plastics - 79296	Model 79296 - Toter 96 Gallon EVR II Universal/Nestable Cart		624.00	$62.20	$38,812.80
*Plastics - *705 - Color	---Body Color - (705) Blue		624.00	$0.00	$0.00
*Plastics - 705 - Lid - Color	---Lid Color - (705) Blue		624.00	$0.00	$0.00
1 Plastics-Op-SN-Custom	---Customer Serial Number Hot Stamped on Front of Cart Body in White		624.00	$0.00	$0.00
2 Plastics-Op-BHSP-Both	---Body Hot Stamp on Both Sides (Existing)		624.00	$0.00	$0.00
4 Plastics-Op-LHSP-12	---Lid Hot Stamp Insert - Read from Street (Existing)	Lid insert " No Hot Ashes" Lid insert " Arrows Toward Street"	624.00	$0.00	$0.00
95 Plastics-Op-LHSP-3	---Lid Graphic (IML) Position - Center of Lid, Read from Street		624.00	$0.00	$0.00
90 Plastics-Op-Wheels-Snap-on	Wheels - 10" Snap-on		624.00	$0.00	$0.00
94 Plastics-Op-IML-10	---Lid Graphic (IML) - 9.75" x 12"		624.00	$0.00	$0.00
93 Plastics-Op-UHF	---Ultra High Frequency (UHF) RFID Tag ---Factory Installed		624.00	$0.00	$0.00
91 Plastics-Op-Assembled-S-3	---2/3 Assembled with Lid (down), Stop Bar and Axle Factory Installed		624.00	$0.00	$0.00

Payment Terms	Net 30 Days if credit has been established	Subtotal	$38,812.80
Shipping Terms	FOB Origin	Shipping	$2,068.00
		Tax	$0.00
		Grand Total	$40,880.80

WASTEQUIP®

Toter®

Steve Swanson
Regional Sales Manager, Wastequip, LLC
901-628-4064
sswanson@wastequip.com | www.wastequip.com

CONTAINERS



TRUCKS



PARTS & SERVICE



WASTEQUIP®

YOUR ONLY ALL-IN-ONE WASTE EQUIPMENT RESOURCE

Agenda Item Summary

Item No. 8 d 11

Council Meeting Date	November 4, 2025
Department	Public Works
Submitted By	Dan Ballard
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

Walker Consultants
6600 Peachtree Dunwoody Rd,
Bldg. 600, Suite 305
Atlanta, GA 30328

Description of item under consideration

Resolution authorizing the City Manager to execute a professional services agreement with Walker Consultants to provide construction documents and construction administration necessary to perform various maintenance and repairs to the Wright Street Parking Deck for a lump sum amount of $50,500. The services to be provided include professional engineering services for the development of plans and specifications for the recommended FY26 repairs and maintenance of the Wright Street Parking Deck as identified through the structural Facility Condition Assessment performed in January 2025.

Why is Council action needed?

Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager

THROUGH: Keith Williams, Executive Director of Public Services

FROM: Daniel Ballard, Public Works Director

DATE: October 9, 2025

SUBJECT: Maintenance and Repair of the Wright Street Parking Deck – Professional Services Agreement

The Public Works Department is requesting City Council approval to enter into a professional services agreement with Walker Consultants for the provision of construction documents and construction administration necessary to perform various maintenance and repairs to the Wright Street Parking Deck for an amount of $50,500.

The Wright Street Parking Deck was completed in May of 2021, and industry standards recommend that a structural Facility Condition Assessment be performed every three to five years. Walker Consultants completed the first structural Facility Condition Assessment of the Wright Street Parking Deck in January 2025, with the specific purpose of assessing the overall condition of the parking structure, identifying any maintenance or repair needs, and providing an opinion of the probable costs of those needs.

The assessment determined the Wright Street Parking Deck to be in good overall condition, recommending only minor repairs and preventative maintenance to prolong the useful life of various components. The purpose of this professional services agreement is to provide professional engineering services for the development of plans and specifications for the recommended FY26 repairs and maintenance of the Wright Street Parking Deck as identified through the structural Facility Condition Assessment.

In consideration of the information provided, I recommend execution of a professional services agreement with Walker Consultants for an amount of $50,500. Furthermore, I recommend authorizing an additional ten (10) percent of the contract amount ($5,050) as contingency for unforeseen conditions.

RESOLUTION NO. _____

WHEREAS, the City Council of the City of Auburn has determined that it is in the best interest of the City of Auburn to perform necessary repairs and maintenance to the Wright Street Parking Deck in order to extend the serviceable life of the facility and ensure the health, safety, and welfare of its users; and

WHEREAS, Walker Consultants performed a structural Facility Condition Assessment of the Wright Street Parking Deck in January of 2025, finding the structure to be in good overall condition and making recommendations for various minor repairs and maintenance; and

WHEREAS, Walker Consultants has submitted a proposal for the provision of professional engineering services necessary to perform the recommended repairs and maintenance identified through the Facility Condition Assesssment; and

WHEREAS, said services will include the development of all necessary plans and specifications sufficient to solicit bids in accordance with Alabama Bid Law and all necessary construction administration to ensure conformance with the plans and specifications; and

WHEREAS, the City of Auburn requests a professional service agreement with Walker Consultants to provide the above-described services for a lump sum fee of $50,500.00 and further authorizes an additional 10 percent of the contract amount ($5,050.00) as contingency for unforeseen conditions for a total approval of $55,550.00.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama does hereby authorize the City Manager to execute a professional service agreement with Walker Consultants in the amount of $50,500.00 and further authorizes an additional 10 percent of the contract amount ($5,050.00) as contingency for unforeseen conditions

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

WALKER CONSULTANTS

2180 Satellite Blvd., Suite 250
Duluth, GA 30097
678.534.3860

October 21, 2025

Mr. Daniel Ballard, ASLA, PLA
Public Works Director
City of Auburn
365-B North Donahue Drive
Auburn, Alabama 36832

Re: *Proposal for Construction Documents and Construction Phase Services Revised*
Wright Street Parking Deck
Auburn, Alabama

Dear Mr. Ballard:

Walker Consultants (Walker) is pleased to submit this proposal for Construction Documents and Construction Phase Services for the Wright Street Parking Deck in Auburn, Alabama. The following outlines our understanding of this project, scope of work, proposed schedule, and fee. Our project understanding is based on our Condition Assessment report dated January 31, 2025.

Project Understanding

In 2025, Walker performed a Facilities Condition Assessment Report (FCAR) for the Wright Street Parking Deck in Auburn, Alabama. In this report, a recommendation of repairs and maintenance for the parking deck were detailed and prioritized over 10-years.

The City of Auburn is requesting a proposal to prepare Construction Documents and provide engineering services during construction for the Year 1 recommended repairs and one Year 2 item, *"SC.9 – Apply Pedestrian-Grade Coating to the Concrete Surfaces of Each Stair Run"* as identified in the referenced report above.

Scope of Services

We propose the following scope of services:

Task 1 – Construction Documentation and Bidding

1. Conduct a field investigation of the garage to finalize restoration work items and quantities.
2. Prepare construction documents based on the agreed-upon scope of repairs listed above in the Project Understanding section. The Construction Documents will consist of drawings, details, and technical specifications. This set of drawings will contain a General Notes sheet that will list the required material specifications, plan view sheets, and restoration detail sheets, as required, for the repair areas. The construction specifications will be in CSI format and modified to meet the project needs. Drawings will be in AUTOCAD or Revit format.
3. Submit a draft copy, electronically (PDF format), of the Construction Documents to you for review and comment. Pertinent comments will be incorporated into the final Construction Documents.

4. We assume the City of Auburn will prepare instructions for bidders and general conditions. Walker will review these documents and provide comments at the City of Auburn's request.
5. Prepare a bid form listing estimated quantities for the unit price work and lump sum repair work items. Bid Documents will request bidders' unit prices to be used for performing the work and alternative pricing forms, if needed.
6. Provide a set of construction documents in PDF format for each of the contractors to use in bidding.
7. Attend one pre-bid conference to answer questions from the bidding contractors and review the limitations and extent of work required by the repair documents. Issue addendum to the Construction Documents as needed.
8. Assist the City of Auburn in the review and evaluation of the bids and provide recommendations for the contract award.

Task 2 – Engineering Services During Construction Phase (Up to 6 Site Visits)

1. Attend one preconstruction conference meeting with the Contractor and the City of Auburn to review the scope of work, schedule, and project expectations. This will include, but is not limited to, phasing, coordination, quality control, and other logistical concerns relative to parking and other requirements necessary for completion of this project. (1 site visit)
2. Review one round of submitted shop drawings, submittals, test results, and material sample submittals for general conformance with the intent of the design documents.
3. Review and approve (if appropriate) one round of a maximum of 10 pay requests, change order proposals, and materials testing reports submitted by the Contractor and testing agency.
4. Perform part-time, limited on-site construction observation site visits to review construction for general conformance with the design intent of the drawings. We will furnish a field report after each site visit is performed documenting the work observed and if required, clarifications on the Drawings. We anticipate a three-to-five-month construction schedule and have budgeted up to six (6) site visits during construction.
5. Coordinate with the City of Auburn and Contractor during repair work to help resolve technical or design issues that may arise during the construction.
6. Perform a punch-list walkthrough and prepare a document outlining visible items requiring correction at Substantial Completion of the project (maximum of 2 site visit).
7. Review one set (one round) of full closeout and warrant package by the Contractor for accuracy and completeness.

Excluded Services

This proposal specifically excludes repair items Year.3 through Year.10 (Years 2027 through 2034) in the Opinion of Probable Construction Costs table in the refrenced report above. If desired, these repair items may be included for an additional fee.

Limitations

Based on the proposed scope of services, the assessment will be based on certain assumptions made on the existing conditions. Some of these assumptions may not be verifiable without expanding the scope of services or

performing more invasive assessment procedures. If needed, more detailed and invasive testing may be proposed by Walker Consultants as an additional service upon written request from Client.

The recommended repair concepts outlined will represent current generally accepted technology. The provided report will not provide any kind of guarantee or warranty on our findings and recommendations. Our assessment will be based on and limited to the agreed scope of work. We do not intend, suggest, or imply that our observation will or can discover or disclose latent conditions or will consider all possible improvement or repair concepts.

Schedule

Walker is prepared to commence the work within 15-30 business days after receiving your authorization to proceed. We anticipate the development of the construction documents will require approximately 8 to 10 weeks to complete. After the documents have been reviewed, we anticipate a 4-to 6-week bid schedule.

Professional Fee

We propose to provide the professional services outlined in the Scope of Services above as shown in the table below. The contract terms and conditions shall be in accordance with the current mutual agreement based on your RFQ. Customary reimbursable expenses such as mileage, reprographics, document reproduction, and postage have been included in the lump sum fees presented below.

Table 1. Professional Engineering Fee Schedule

Phase/Task	Proposed Fee
1. Task 1 – Construction Documents and Bidding	$28,500
2. Task 2 – Engineering Services During Construction	$22,000
Total Lump Sum Fee Proposed	**$50,500**

Walker is dedicated to providing our clients with professional services that meet project requirements and deadlines. To meet this goal, we are available to review this proposal with you at your convenience and adapt the work scope as deemed necessary. We are excited at the opportunity and look forward to working with the City of Auburn again. If you should have any additional questions, please do not hesitate to call or email us.

Sincerely,

WALKER CONSULTANTS

Sepehr Sabooree, PE
National Director

Authorization

Trusting that this meets with your approval, we ask that you sign in the space below to acknowledge your acceptance of the terms contained herein, and to confirm your authorization for us to proceed. Please return one signed original of this agreement for our records.

City of Auburn

Authorized Signature _____

Printed Name _____

Title _____

Date _____

General Conditions of Agreement for Restoration Services

Services

Walker Consultants ("Walker") will provide the Client professional services that are limited to the work described in the attached letter (the "services"). Any additional services requested will be provided at our standard hourly rates or for a mutually agreeable lump sum fee. The services are provided solely in accordance with written information and documents supplied by the Client and are limited to and furnished solely for the specific use disclosed to us in writing by the Client. No third-party beneficiary is contemplated.

Payment for Services

Monthly Invoices

Walker will submit monthly invoices based on work completed plus reimbursable expenses. Payment is due upon receipt of invoice.

If for any reason the Client does not deliver payment to Walker within thirty (30) days of date of invoice, the Client agrees to pay Walker a monthly late charge of one and one-half percent (1.5%) per month of any unpaid balance of the invoice plus attorney's fees and other costs incurred to collect the unpaid sum.

Payment Method

Walker's preferred method of payment is ACH. All payments should be made electronically to:

Truist Bank
ABA Routing Number 021052053
Credit to the account of - Walker Consultants
Account Number 79592337

Period of Service

In the event that no contract administration phase services are to be provided by Walker, services shall be completed the earlier of (1) the date when final documents are accepted by the Client or (2) thirty days after final documents are delivered to the Client. If contract administration phase services are provided by Walker, services shall be complete upon the earlier of (1) the time of approval by Walker of final payment to the contractor or (2) thirty (30) days after completion of the work designed by Walker.

Standard of Care

Walker will perform the services in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances at the same time and in the same or similar locality. Walker makes no warranty, express or implied, as to its professional services under this agreement.

Any estimates or projections provided by Walker will be premised in part upon assumptions provided by the Client. Walker will not independently investigate the accuracy of the assumptions. Because of the inherent uncertainty and probable variation of the assumptions, actual results will vary from estimated or projected results

and such variations may be material. As such, Walker makes no warranty or representation, express or implied, as to the accuracy of the estimates or projections.

Limitation of Liability

To the maximum extent permitted by law, the Client agrees to limit Walker's liability for the Client's damages to the sum of $10,000 or Walker's fee, whichever is greater. This limitation shall apply regardless of the cause of action or legal theory pled or asserted.

Indemnification

Walker agrees, to the fullest extent permitted by law, to indemnify and hold harmless the Client, its officers, directors, and employees (collectively, Client) against all damages or liabilities, to the extent caused by Walker's negligent performance of professional services under this Agreement and that of its subconsultants or anyone for whom Walker is legally liable.

The Client agrees, to the fullest extent permitted by law, to indemnify and hold harmless Walker, its officers, directors, employees, and subconsultants (collectively Walker) against all damages or liabilities, to the extent caused by the Client's negligent acts, errors, or omissions in connection with the Project as well as the acts, errors, or omissions of its contractors, subcontractors, or consultants or anyone for whom the Client is legally liable.

Neither the Client nor Walker shall be obligated to indemnify the other party in any manner whatsoever for the other party's own negligence or for the negligence of others.

Ownership of Documents

Walker shall retain ownership of all reports, drawings, plans, specifications, electronic files, field data, notes, calculations, and other documents and instruments prepared by Walker as instruments of service. Walker shall retain all common law, statutory, and other reserved rights, including, without limitation, all copyrights thereto. Any use for modifications or extensions of this work, for new projects, or for completion of this project by others without Walker's written consent will be at the Client's sole risk.

Consequential Damages

The Client and Walker waive consequential damages for claims, disputes, or other matters in question, arising out of or relating to this Agreement.

Dispute Resolution

This Agreement shall be governed by the laws of the Commonwealth, District, or State of the office performing Walker's services. In addition to, and as a condition precedent to litigation, the Client and Walker shall endeavor to resolve claims, disputes, and other matters in question between them by mediation, which, unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Industry Mediation Procedures in effect on the date of this Agreement. A request for mediation shall be made in writing, delivered to the other party to this Agreement, and filed with the person or entity administering the mediation.

The parties shall share the mediator's fee and any filing fees equally. The mediation shall be held in the locality of the Walker office performing services under this Agreement.

Non-Solicitation Clause

The Client agrees that it will not directly or indirectly solicit for employment any Walker employee providing services on behalf of Client for a period of two years after the date of this agreement. Client agrees that a breach of this provision would have material and adverse impacts on Walker's business and Client therefore agrees to pay Walker an amount equal to two times the annual salary of any employee of Walker who accepts a position with Client within such two-year period, in addition to all other rights and remedies available to Walker.

Proprietary Information

The information contained in this proposal is confidential, privileged, and only for the Client and may not be shared, published, or redistributed without prior written permission from Walker Consultants.

Assignment

The Client and Walker agree that neither party shall transfer, sublet, or assign any rights or duties under this agreement, including but not limited to monies that are due or monies that may become due, without the prior written consent of the other party. Subcontracting to subconsultants, normally contemplated by Walker as a generally accepted business practice, shall not be considered assignment for the purposes of this agreement.

Agenda Item Summary

Item No. 8 e 1

Council Meeting Date	November 4, 2025
Department	Planning
Submitted By	Justice Wahid Cotton
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

Kenneth White
Flowers and White Engineering, LLC
Authorized Representative
PO Box 231286
Montgomery, AL 36123

Description of item under consideration

Resolution accepting public right-of-way and various easements as shown on the plat: "The Preserve, Phase 6B Plat NO. 1" (FP-2025-020), located on the north side of West Farmville Road, south of Partridge Lane.

Why is Council action needed?

City Council action is necessary for acceptance of all easements and right-of-way per Article III, Section G, of the City of Auburn Subdivision Regulations, which requires that acceptance of dedicated lands by the City Council must occur prior to recording of the final plat.

Is this a budgeted item?: N/A

RESOLUTION NO. _____

WHEREAS, it is in the best interest of the City of Auburn to accept public right-of-way and various easements as shown on the plat: "The Preserve, Phase 6B Plat No. 1" (FP-2025-020), located on the north side of West Farmville Road, south of Partridge Lane; and

WHEREAS, the owner of said property, 68V Preserve 2023, LLC, desires to dedicate the same.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Auburn, Alabama, as follows:

That the City of Auburn does hereby accept public right-of-way and various easements as shown on the plat: "The Preserve, Phase 6B Plat No. 1" (FP-2025-020), located on the north side of West Farmville Road, south of Partridge Lane.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

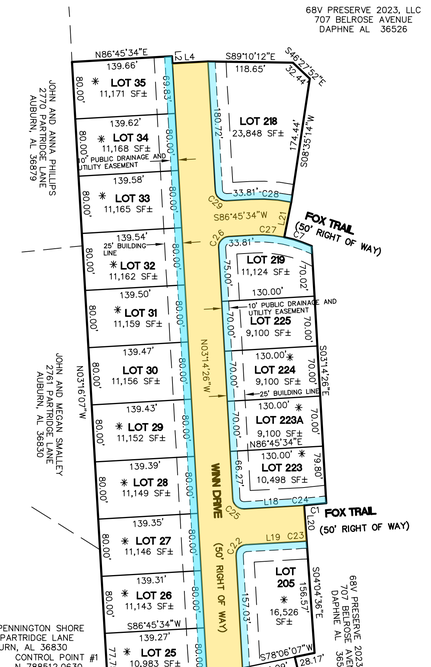
THE PRESERVE
PHASE 6 B PLAT NO. 1

SAID LAND LYING IN THE NORTH HALF OF SECTION 3, THE SOUTHWEST QUARTER OF SECTION 3 AND THE EAST HALF OF SECTION 4, T-19-N, R-25-E, LEE COUNTY, ALABAMA.

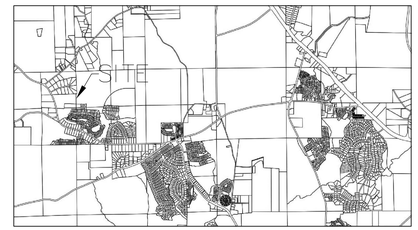
RECIEVED
Date: 7/22/2025
Case: FP-2025-020

ROW
SS
DUE

68V PRESERVE 2023, LLC
707 BELROSE AVENUE
DAPHNE AL 36526



NAD 83 ALABAMA STATE PLANE EAST ZONE



VICINITY MAP

PROPERTY OWNER

68V PRESERVE 2023, LLC
707 BELROSE AVE
DAPHNE, AL 36526

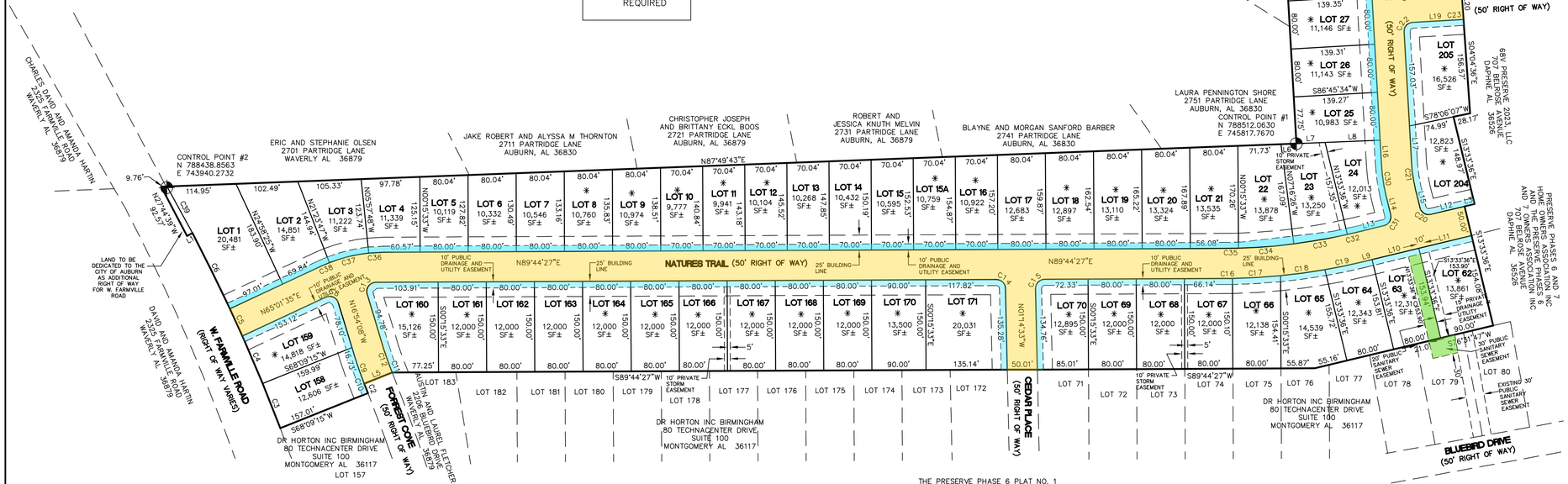
DESIGNATED PROJECT LAND SURVEYOR/ENGINEER

FLOWERS & WHITE
ENGINEERING LLC
H. KENNETH WHITE, JR
PO BOX 231286
MONTGOMERY AL 36123
334-356-7600

GROSS/NET AREA - 22.99 ACRES
67 PROPOSED CONVENTIONAL RESIDENTIAL LOTS

LINE TABLE		
LINE	LENGTH	BEARING
L1	10.13	S61°38'11"W
L2	10.17	S03°14'26"E
L3	17.32	S76°26'24"W
L4	50.00	N86°45'34"E
L5	50.00	S68°12'13"W
L6	25.39	N87°49'43"E
L7	47.85	N87°41'14"E
L8	91.39	N87°41'14"E
L9	16.30	N76°26'24"E
L10	80.00	N76°26'24"E
L11	90.00	N76°26'24"E
L12	57.48	S76°26'24"W
L13	48.82	N76°26'24"E
L14	32.02	N13°33'36"W
L15	32.02	S13°33'36"E
L16	39.50	N03°14'26"W
L17	60.32	S03°14'26"E
L18	76.68	N86°45'34"E
L19	76.68	S86°45'34"W
L20	50.00	S04°04'36"E
L21	50.00	S11°10'23"W

CURVE TABLE						
CURVE	LENGTH	RADIUS	CHORD	CHORD	DELTA	TANGENT
C1	31.07'	500.00	N84°08'36"E	31.06'	3°33'35"	15.54'
C2	16.86'	2837.87	N21°37'34"W	16.86'	0°20'26"	8.43'
C3	80.00'	2908.07	N21°30'13"W	80.00'	1°34'35"	40.00'
C4	85.75'	2908.07	N23°08'11"W	85.74'	1°41'22"	42.88'
C5	50.00'	2908.07	S68°12'13"W	50.00'	0°59'07"	25.00'
C6	140.42'	2908.07	N26°20'59"W	140.41'	2°46'00"	70.22'
C7	40.41'	175.00	N72°12'43"W	40.32'	13°13'48"	20.29'
C8	25.68'	15.00	N65°56'17"W	22.65'	98°04'17"	17.28'
C9	45.11'	525.00	S19°21'49"E	45.09'	4°55'22"	22.57'
C10	1.42'	2837.87	N21°48'39"W	1.42'	0°01'43"	0.71'
C11	1.45'	2887.87	N21°48'39"W	1.45'	0°01'43"	0.72'
C12	40.81'	475.00	S19°21'49"E	40.80'	4°55'22"	20.42'
C13	27.92'	15.00	S36°25'09"W	24.06'	106°38'35"	20.14'
C14	23.30'	15.00	N45°05'03"W	21.03'	89°01'00"	14.74'
C15	23.82'	15.00	S44°14'57"W	21.39'	90°59'00"	15.26'
C16	13.86'	1000.00	N89°20'38"E	13.86'	0°47'39"	6.93'
C17	80.14'	1000.00	N86°39'04"E	80.12'	4°35'30"	40.09'
C18	74.40'	1000.00	N82°13'26"E	74.38'	4°15'46"	37.22'
C19	63.74'	1000.00	N78°15'59"E	63.73'	3°39'08"	31.88'
C20	23.56'	15.00	S58°33'36"E	21.21'	90°00'00"	15.00'
C21	45.03'	250.00	S08°24'01"E	44.97'	10°19'10"	22.57'
C22	23.56'	15.00	S41°45'34"W	21.21'	90°00'00"	15.00'
C23	8.03'	550.00	N86°20'29"E	8.03'	0°50'10"	4.01'
C24	7.30'	500.00	N86°20'29"E	7.30'	0°50'10"	3.65'
C25	23.56'	15.00	S48°14'26"E	21.21'	90°00'00"	15.00'
C26	23.56'	15.00	S41°45'34"W	21.21'	90°00'00"	15.00'
C27	44.02'	175.00	N86°02'02"W	43.91'	14°24'49"	22.13'
C28	56.60'	225.00	N86°02'02"W	56.45'	14°24'49"	28.45'
C29	23.56'	15.00	S48°14'26"E	21.21'	90°00'00"	15.00'
C30	54.03'	300.00	S08°24'01"E	53.96'	10°19'10"	27.09'
C31	23.56'	15.00	N31°26'24"E	21.21'	90°00'00"	15.00'
C32	13.90'	950.00	N76°51'33"E	13.90'	0°50'17"	6.95'
C33	90.33'	950.00	N80°00'08"E	90.30'	5°26'53"	45.20'
C34	92.38'	950.00	N85°30'43"E	92.35'	5°34'18"	46.23'
C35	23.92'	950.00	N89°01'10"E	23.92'	1°26'35"	11.96'
C36	24.89'	250.00	S86°53'19"W	24.88'	5°42'15"	12.45'
C37	67.34'	250.00	S76°19'12"W	67.14'	15°25'59"	33.87'
C38	15.61'	250.00	S66°48'54"W	15.61'	3°34'38"	7.81'
C39	88.26'	2908.07	N28°36'08"W	88.26'	1°44'20"	44.13'



* SEWER BACKFLOW PROTECTION REQUIRED

LEGEND

N87°53'01"E 601.00'	BEARING / DISTANCE
IPF 1/2" REBAR	IRON PIN FOUND (AS NOTED)
	PROPERTY LINE
	ADJACENT PROPERTY LINE
	PROPERTY CORNERS

NOTES:

1. STREETS SHOWN HEREON, IF NOT PREVIOUSLY DEDICATED, ARE HEREBY TENDERED FOR PUBLIC USE.
2. DIMENSIONS ON CURVES ARE CHORD MEASUREMENTS UNLESS OTHERWISE NOTED.
3. ALL LOTS HAVE IRON PINS INSTALLED AT CORNERS.
4. NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERECTED PERPENDICULARLY ACROSS THE EASEMENT PROVIDED THERE IS A MINIMUM TWELVE (12) FOOT WIDE ACCESS GATE INSTALLED. IF THE GATE IS TO BE LOCKED THERE MUST BE A CITY APPROVED LOCK INSTALLED IN CONJUNCTION WITH THE OWNERS LOCK. NO CANOPY TREES SHALL BE PLANTED WITHIN TEN (10) FEET OF UTILITIES.
5. BY PLACING OBSTRUCTIONS WITHIN OR ENCROACHING ONTO THE EASEMENT, THE PROPERTY OWNER(S) DOES FOR ITSELF, ITS SUCCESSORS, AND ASSIGNS AGREE TO INDEMNIFY, HOLD HARMLESS AND DEFEND THE CITY OF AUBURN, ITS OFFICIALS, REPRESENTATIVES, AGENTS, SERVANTS AND EMPLOYEES FROM AND AGAINST ALL LIABILITY AND LOSS WHICH MAY BE SUSTAINED AS A RESULT OF CLAIMS, DEMANDS, COSTS OR JUDGEMENTS ARISING OUT OF THE LOCATION OF THE OBSTRUCTION WITHIN THE EASEMENT INCLUDING ITS REASONABLE COSTS IN DEFENDING AGAINST ANY SUCH CLAIMS AND FURTHER AGREES TO RELEASE AND DISCHARGE THE CITY OF AUBURN FROM ANY DAMAGES TO THE OBSTRUCTION ARISING FROM UTILITY MAINTENANCE WORK WITHIN THE EASEMENT OR ANY DAMAGES TO THE OBSTRUCTION RESULTING FROM ITS PLACEMENT IN THE EASEMENT.
6. THE INDICATED LOTS HAVE POTENTIAL SEWER BACKFLOW ISSUES DUE TO THE FINISHED GRADE ELEVATION BEING LESS THAN 12-INCHES ABOVE THE NEAREST UPSTREAM SANITARY SEWER MANHOLE RIM ELEVATION. THESE LOTS ARE REQUIRED TO HAVE BACKFLOW PREVENTION DEVICES INSTALLED ON THE CUSTOMER'S SEWER SERVICE LINE IF THE FINISHED FLOOR ELEVATION IS LESS THAT 12-INCHES ABOVE THE NEAREST UPSTREAM SANITARY SEWER MANHOLE RIM ELEVATION. THE PROPERTY OWNER, SUCCESSORS, AND ASSIGNS FOR EACH LOT OF RECORD AS INDICATED SHALL BE FULLY RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF THIS BACKFLOW PREVENTION DEVICE AND SHALL INDEMNIFY, HOLD HARMLESS, AND DEFEND THE CITY OF AUBURN FOR ANY BACKFLOWS THAT OCCUR DUE TO IMPROPER MAINTENANCE, USE OR OMITTANCE OF THIS DEVICE.
7. LOTS 1, 159, AND 158 CANNOT TAKE ACCESS FROM WEST FARMVILLE ROAD.
8. THE PURPOSE OF THIS PLAT IS SUBDIVIDE THE UNPLATTED LAND INTO RESIDENTIAL LOTS.
9. THE AREA OF THIS PLAT LIES WITHIN FLOOD ZONE X AS DEPICTED ON FLOOD PANEL 01081C0041H DATED JANUARY 17, 2025.

SURVEY NOTES:

1. DISTANCES SHOWN ON THIS PLAT ARE HORIZONTAL GROUND DISTANCES.
2. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT; THEREFORE, THE SUBJECT PROPERTY MAY OR MAY NOT BE SUBJECT TO EASEMENTS AND/OR RIGHTS OF WAY, RECORDED OR NOT RECORDED.

STATE OF ALABAMA)
COUNTY)

THE UNDERSIGNED, _____, _____ OF 68V PRESERVE 2023, LLC, OWNER OF THE PROPERTY SHOWN HEREIN, HEREBY JOINS IN AND SIGNS THE FOREGOING SURVEYOR'S CERTIFICATE AND ADOPTS AND APPROVES SAID PLAT ON THIS THE ____ DAY OF _____, 2025.

68V PRESERVE 2023, LLC,

_____

STATE OF ALABAMA)
COUNTY)

THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT _____, OWNER OF THE PROPERTY SHOWN HEREIN, SIGNED TO THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP, AND KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, PLAT AND MAP, AS SUCH OWNER WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE ___ DAY OF _____, 2025.

_____ MY COMMISSION EXPIRES_____
NOTARY PUBLIC

)
COUNTY)

THE UNDERSIGNED, LOT HV V, LLC, HOLDER OF THE MORTGAGE OF THE PROPERTY SHOWN, HEREBY JOINS IN AND SIGNS THE FOREGOING SURVEYOR'S CERTIFICATE AND ADOPTS AND APPROVES SAID PLAT ON THIS THE ____ DAY OF _____, 2025.

LOT HV V, LLC

_____

)
COUNTY)

THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT _____, AS ITS _____ OF LOT HV V, LLC, HOLDER OF THE MORTGAGE OF THE PROPERTY SHOWN, IS SIGNED TO THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP, AND KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, PLAT AND MAP, AS SUCH OWNERS WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE ____ DAY OF _____, 2025.

_____ MY COMMISSION EXPIRES_____
NOTARY PUBLIC

)
COUNTY)

THE UNDERSIGNED, D.R. HORTON, INC - BIRMINGHAM, HOLDER OF THE MORTGAGE OF THE PROPERTY SHOWN, HEREBY JOINS IN AND SIGNS THE FOREGOING SURVEYOR'S CERTIFICATE AND ADOPTS AND APPROVES SAID PLAT ON THIS THE ____ DAY OF _____, 2025.

D.R. HORTON, INC - BIRMINGHAM

_____

)
COUNTY)

THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT _____, AS ITS _____ OF D.R. HORTON, INC - BIRMINGHAM, HOLDER OF THE MORTGAGE OF THE PROPERTY SHOWN, IS SIGNED TO THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP, AND KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, PLAT AND MAP, AS SUCH OWNERS WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE ____ DAY OF _____, 2025.

_____
NOTARY PUBLIC

MY COMMISSION EXPIRES_____

STATE OF ALABAMA)
LEE COUNTY)

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

ACCORDING TO MY SURVEY THIS THE _____ DAY OF JULY, 2025.

_____
BRADLEY W. FLOWERS, PLS
ALABAMA REG. NO. 31832

APPROVED BY THE AUBURN CITY ENGINEER, AUBURN, ALABAMA

_____ _____
CITY ENGINEER DATE

APPROVED BY THE PLANNING DIRECTOR, AUBURN, ALABAMA

_____ _____
PLANNING DIRECTOR DATE

APPROVED BY THE AUBURN CITY COUNCIL, AUBURN, ALABAMA

_____ _____
MAYOR DATE

GRAPHIC SCALE

100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.

DATE : 10-14-25 F&W PROJ: 22-532

FLOWERS & WHITE
ENGINEERING, L.L.C.
PO BOX 231286 MONTGOMERY, AL 36123
PH. 334.356.7600 - FAX: 334.356.1231

Agenda Item Summary

Item No. 8 e 2

Council Meeting Date	November 4, 2025
Department	Planning
Submitted By	Justice Wahid Cotton
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

Damsky Properties, LLC
3501 First Avenue North
Birmingham, AL 35222

Description of item under consideration

Resolution accepting a public easement as shown on the plat: “Polar Bek Subdivision, Redivision of Tract 5” (AS-2025-079), located at 1111 South College Street.

Why is Council action needed?

City Council action is necessary for acceptance of all easements and rights-of-way per Article III, Section G, of the City of Auburn Subdivision Regulations, which require that acceptance of dedicated lands by the City Council must occur prior to the recording of the final plat.

Is this a budgeted item?: N/A

RESOLUTION NO. _____

WHEREAS, it is in the best interest of the City of Auburn to accept a public easement as shown on the plat: "Polar Bek Subdivision, Redivision of Tract 5" (AS-2025-079), located at 1111 South College Street; and

WHEREAS, the owner of said property, Damsky Properties, LLC, desires to dedicate the same.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Auburn, Alabama, as follows:

That the City of Auburn does hereby accept a public easement as shown on the plat: "Polar Bek Subdivision, Redivision of Tract 5" (AS-2025-079), located at 1111 South College Street.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

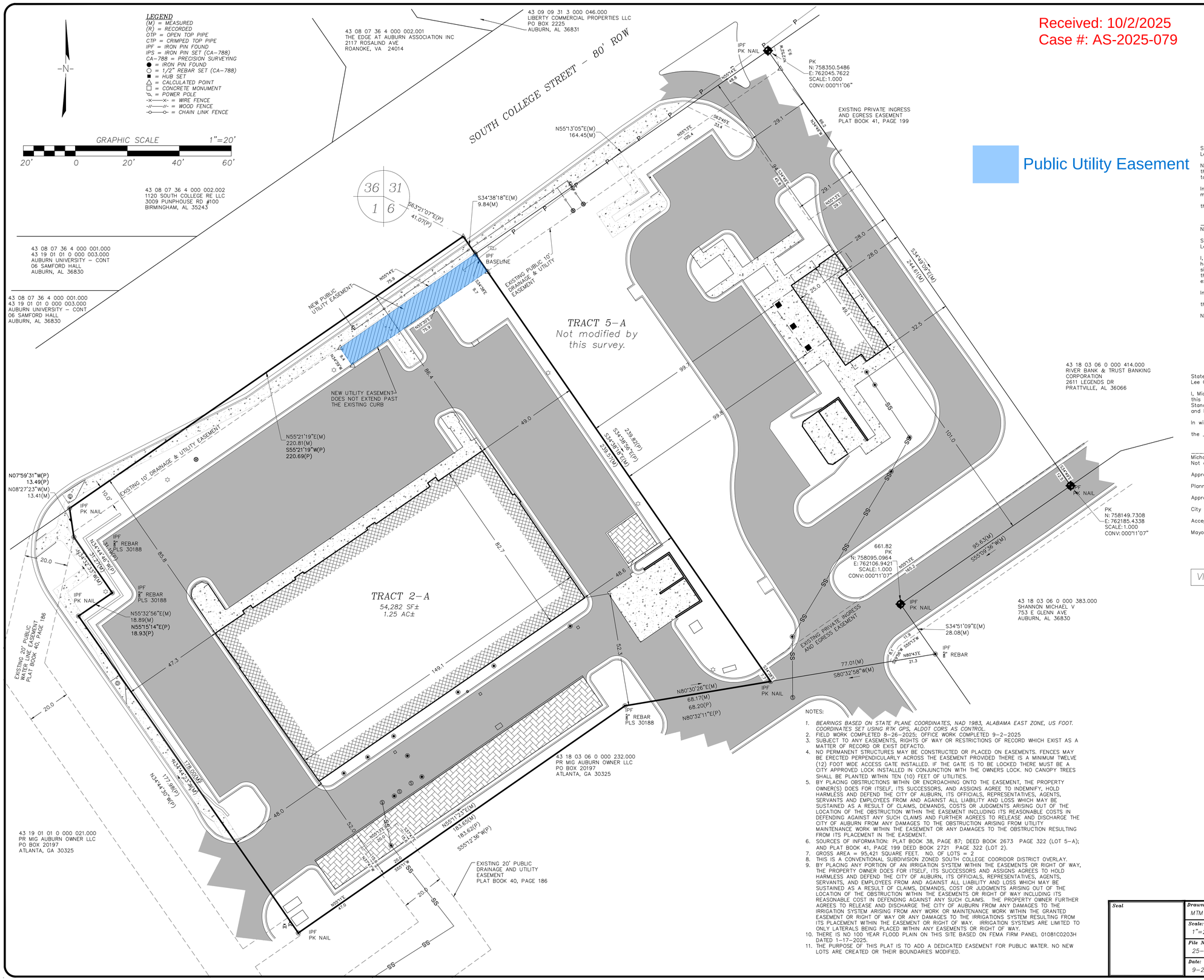
ATTEST:

_____
City Manager

Received: 10/2/2025
Case #: AS-2025-079

POLAR BEK SUBDIVISION
REDIVISION OF TRACT 5
Revision of Tract 5-A
and
POLAR BEK SUBDIVISION
REDIVISION OF TRACTS 3 AND 4
Revision of Tract 2

SECTION 31 T19N R26E
SECTION 6 T18N R26E
AUBURN LEE COUNTY ALABAMA


LEGEND
(M) = MEASURED
(R) = RECORDED
OTP = OPEN TOP PIPE
CTP = CRIMPED TOP PIPE
IPF = IRON PIN FOUND
IPS = IRON PIN SET (CA-788)
CA-788 = PRECISION SURVEYING
● = IRON PIN FOUND
○ = 1/2" REBAR SET (CA-788)
■ = HUB SET
△ = CALCULATED POINT
□ = CONCRETE MONUMENT
= POWER POLE
-x- = WIRE FENCE
-//- = WOOD FENCE
-◇- = CHAIN LINK FENCE
GRAPHIC SCALE 1"=20'
20' 0 20' 40' 60'
SOUTH COLLEGE STREET - 80' ROW
43 09 09 31 3 000 046.000
LIBERTY COMMERCIAL PROPERTIES LLC
PO BOX 2225
AUBURN, AL 36831
43 08 07 36 4 000 002.001
THE EDGE AT AUBURN ASSOCIATION INC
2117 ROSALIND AVE
ROANOKE, VA 24014
43 08 07 36 4 000 002.002
1120 SOUTH COLLEGE RE LLC
3009 PUNPHOUSE RD #100
BIRMINGHAM, AL 35243
43 08 07 36 4 000 001.000
43 19 01 01 0 000 003.000
AUBURN UNIVERSITY - CONT
06 SAMFORD HALL
AUBURN, AL 36830
TRACT 5-A
Not modified by this survey.
TRACT 2-A
54,282 SF±
1.25 AC±
EXISTING PRIVATE INGRESS AND EGRESS EASEMENT PLAT BOOK 41, PAGE 199
EXISTING PUBLIC 10' DRAINAGE & UTILITY EASEMENT
NEW PUBLIC UTILITY EASEMENT
NEW UTILITY EASEMENT DOES NOT EXTEND PAST THE EXISTING CURB
EXISTING 10' DRAINAGE & UTILITY EASEMENT
EXISTING 20' PUBLIC WATER LINE EASEMENT PLAT BOOK 40, PAGE 186
EXISTING 20' PUBLIC DRAINAGE AND UTILITY EASEMENT PLAT BOOK 40, PAGE 186
EXISTING PRIVATE INGRESS AND EGRESS EASEMENT
IPF PK NAIL
IPF 5/8" REBAR PLS 30188
IPF 3/4" REBAR
PK N: 758350.5486 E: 762045.7622 SCALE:1.000 CONV: 000°11'06"
PK N: 758149.7308 E: 762185.4338 SCALE:1.000 CONV: 000°11'07"
661.82 PK N: 758095.0964 E: 762106.9421 SCALE:1.000 CONV: 000°11'07"
BASELINE
43 18 03 06 0 000 414.000
RIVER BANK & TRUST BANKING CORPORATION
2611 LEGENDS DR
PRATTVILLE, AL 36066
43 18 03 06 0 000 383.000
SHANNON MICHAEL V
753 E GLENN AVE
AUBURN, AL 36830
43 18 03 06 0 000 232.000
PR MIG AUBURN OWNER LLC
PO BOX 20197
ATLANTA, GA 30325
43 19 01 01 0 000 021.000
PR MIG AUBURN OWNER LLC
PO BOX 20197
ATLANTA, GA 30325
N07°59'31"W(P) 13.49(P)
N08°27'23"W(M) 13.41(M)
N34°44'46"W(P) 48.19(M)
N34°43'23.3"W(M) 177.88(P)
N34°44'30"W(P) 178.60(M)
N55°32'56"E(M) 18.89(M)
N55°15'14"E(P) 18.93(P)
N55°21'19"E(M) 220.81(M)
S55°21'19"W(P) 220.69(P)
N55°11'27"E(M) 183.65(M)
183.62(P)
S55°12'36"W(P)
S34°38'18"E(M) 9.84(M)
S6°32'07"E(P) 41.07(P)
N55°13'E 164.45(M)
S34°38'56"E(P) 239.82(P)
S34°38'18"E(M) 239.57(M)
S34°19'09"E(M) 244.61(M)
S34°51'09"E(M) 28.08(M)
S80°32'58"W(M) 77.01(M)
N80°30'26"E(M) 68.17(M) 68.20(P) N80°32'11"E(P)
95.63(M) S55°09'36"W(M)
N55°13'E 105.4
N55°13'E 48.8
S63°45'E 33.4
S34°43'E 43.8
N55°13'E 29.1
N80°43'E 21.3
S55°13'W 17.9
N55°13'E 165.2
N55°13'E 47.0
N55°13'E 20.0
S55°13'W 20.0
N37°13'W 19.2
S55°13'W 20.0
N55°13'E 75.9
N55°13'E 75.9
S34°43'E 9.7
N34°43'W 9.7
N55°13'E 29.1
S55°13'W 29.1
S55°13'W 12.3
N34°43'E 12.3
S55°13'W 9.5
N34°43'W 9.5
N55°13'E 48.8
S63°45'E 33.4
S34°43'E 43.8
N55°13'E 29.1
S55°13'W 29.1
25.0
28.0
28.0
99.1
99.1
32.5
101.0
86.4
49.0
82.7
48.6
52.5
149.1
47.3
85.8
20.0
20.0
45.0
52.0
48.0
20.0
SS
SS
SS

Agenda Item Summary

Item No. 8 e 3

Council Meeting Date	November 4, 2025
Department	Planning
Submitted By	Justice Wahid Cotton
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

Mike Bowden for
Summer Wind, LLC
701 13th Street
Phenix City, AL 36867

Description of item under consideration

Resolution accepting public easements as shown on the plat: "Summer Wind Subdivision, Administrative Final Plat" (AS-2025-087), located at 1000 North Donahue Drive.

Why is Council action needed?

City Council action is necessary for acceptance of all easements and rights-of-way per Article III, Section G, of the City of Auburn Subdivision Regulations, which require that acceptance of dedicated lands by the City Council must occur prior to the recording of the final plat.

Is this a budgeted item?: N/A

RESOLUTION NO. _____

WHEREAS, it is in the best interest of the City of Auburn to accept various public easements as shown on the plat: “Summer Wind Subdivision” (AS-2025-087), located at 1000 North Donahue Drive; and

WHEREAS, the owner of said property, Summer Wind, LLC, desires to dedicate the same.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Auburn, Alabama, as follows:

That the City of Auburn does hereby accept public easements as shown on the plat: “Summer Wind Subdivision” (AS-2025-087), located at 1000 North Donahue Drive.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

SUMMER WIND SUBDIVISION
ADMINISTRATIVE FINAL PLAT

STATE OF ALABAMA
LEE COUNTY

I, ARTHUR R. NETTLES, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY INFORMATION, KNOWLEDGE, AND BELIEF.

IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND AND SEAL ON THIS THE ____ DAY OF OCTOBER, 2025.

_____
ARTHUR R. NETTLES, AL. P.L.S. REG. NO. 23346
NOT A CERTIFIED SURVEY UNLESS SIGNED AND STAMPED WITH MY SEAL

STATE OF ALABAMA
LEE COUNTY

I, MICHAEL S. BOWDEN, AS MEMBER OF SUMMER WIND, LLC, AS OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT HEREBY JOINS IN THE STATEMENT OF ARTHUR R. NETTLES AND CERTIFY THAT IT IS MY PURPOSE TO SUBDIVIDE LANDS SO PLATTED INTO LOTS AS SHOWN.

IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND ON THIS THE ___ DAY OF _____, 2025.

_____
MICHAEL S. BOWDEN, MEMBER
SUMMER WIND, LLC

STATE OF ALABAMA
LEE COUNTY

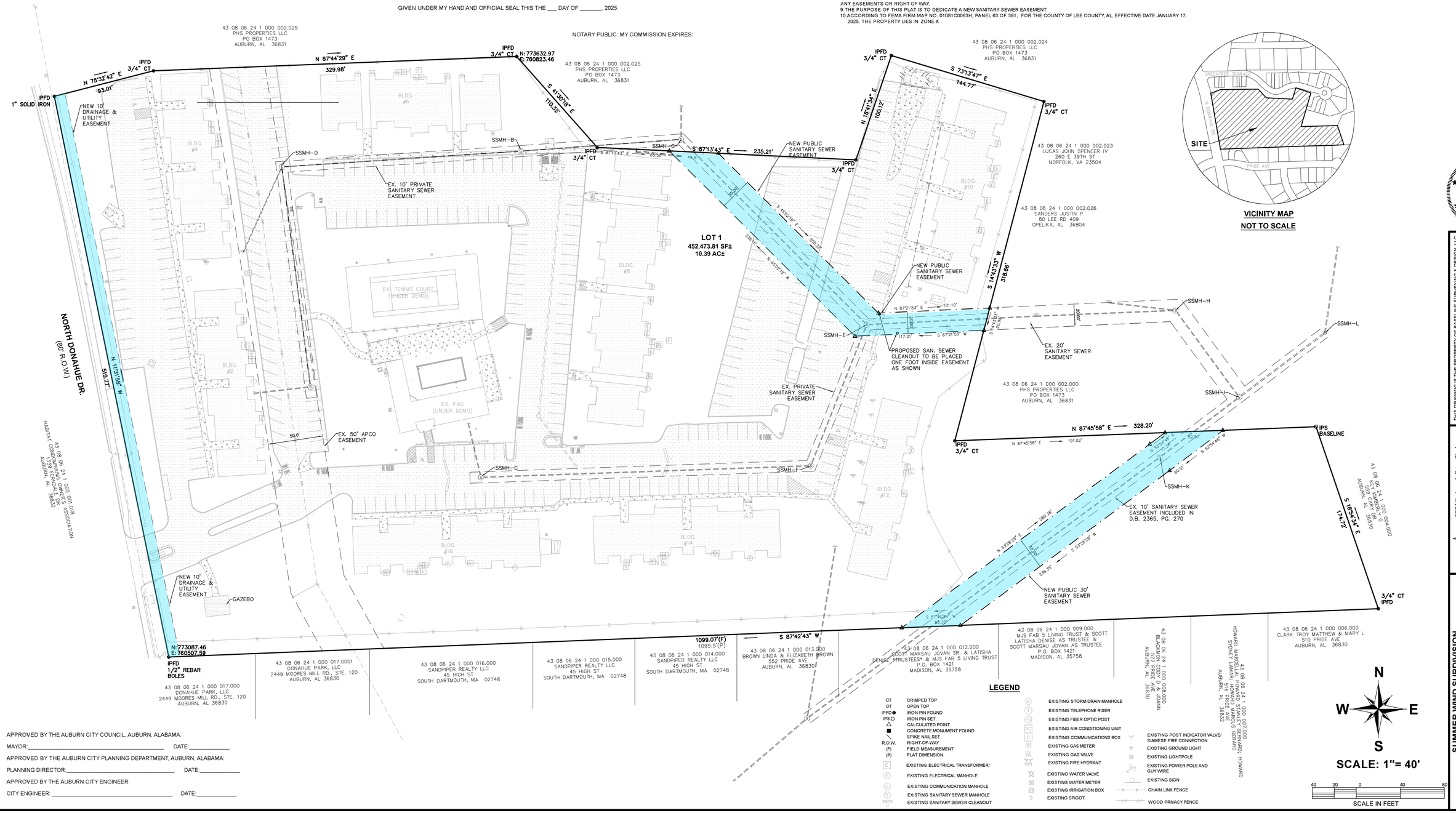
I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MICHAEL S. BOWDEN, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHOSE NAME IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED ON THE CONTENTS OF THE INSTRUMENT, HAS EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE ___ DAY OF _____, 2025.

NOTARY PUBLIC: MY COMMISSION EXPIRES:

NOTES:

1. THIS PARCEL IS SUBJECT TO ANY EASEMENTS, RIGHT-OF-WAY, OR OTHER RESTRICTIONS OF RECORD THAT MAY EXIST.
2. BEARINGS AND ELEVATIONS BASED ON GPS RTK OBSERVATION USING AUBURN CORS. HORIZONTAL DATUM IS NAD 83 ALABAMA EAST ZONE STATE PLANE COORDINATE SYSTEM. VERTICAL DATUM IS NAVD 88.
3. NORTH IS BASED ON GRID NORTH.
4. NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERECTED PERPENDICULARY ACROSS THE EASEMENT PROVIDED THERE IS A MINIMUM 12' WIDE ACCESS GATE INSTALLED. IF THE GATE IS TO BE LOCKED, THERE MUST BE A CITY APPROVED LOCK INSTALLED IN CONJUNCTION WITH THE OWNER'S LOCK. NO CANOPY TREES SHALL BE PLANTED WITHIN TEN (10) FEET OF UTILITIES.
5. THE SUBJECT PROPERTY'S ADDRESS IS 1000 N. DONAHUE ROAD, AUBURN, ALABAMA 36830.
6. FIELDWORK COMPLETED SEPTEMBER 8, 2025. OFFICEWORK COMPLETED OCTOBER 9, 2025.
7. BY PLACING OBSTRUCTIONS WITHIN OR ENCROACHING ONTO THE EASEMENT, THE PROPERTY OWNER DOES FOR ITSELF, ITS SUCCESSORS AND ASSIGNS AGREE TO INDEMNIFY, HOLD HARMLESS AND DEFEND THE CITY OF AUBURN, ITS OFFICIALS, REPRESENTATIVES, AGENTS, SERVANTS, AND EMPLOYEES FROM AND AGAINST ALL LIABILITY AND LOSS WHICH MAY BE SUSTAINED AS A RESULT OF CLAIMS, DEMANDS, COSTS OR JUDGEMENTS ARISING OUT OF THE LOCATION OF THE OBSTRUCTION WITHIN THE EASEMENT INCLUDING ITS REASONABLE COSTS IN DEFENDING AGAINST ANY SUCH CLAIMS AND FURTHER AGREES TO RELEASE AND DISCHARGE THE CITY OF AUBURN FROM ANY DAMAGES TO THE OBSTRUCTION ARISING FROM UTILITY MAINTENANCE WORK WITHIN THE EASEMENT OR ANY DAMAGES TO THE OBSTRUCTION RESULTING FROM ITS PLACEMENT IN THE EASEMENT.
8. BY PLACING ANY PORTION OF AN IRRIGATION SYSTEM WITHIN THE EASEMENTS OR RIGHT OF WAY, THE PROPERTY OWNER DOES FOR ITSELF , ITS SUCCESSORS AND ASSIGNS AGREES TO INDEMNIFY, HOLD HARMLESS AND DEFEND THE CITY OF AUBURN, ITS OFFICIALS, REPRESENTATIVES, AGENTS, SERVANTS, AND EMPLOYEES FROM AND AGAINST ALL LIABILITY AND LOSS WHICH MAY BE SUSTAINED AS A RESULT OF CLAIMS, DEMANDS, COST OR JUDGMENTS ARISING OUT OF THE LOCATION OF THE OBSTRUCTION WITHIN THE EASEMENTS OR RIGHT OF WAY INCLUDING ITS REASONABLE COST IN DEFENDING AGAINST ANY SUCH CLAIMS.- THE PROPERTY OWNER FURTHER AGREES TO RELEASE AND DISCHARGE THE CITY OF AUBURN FROM ANY DAMAGES TO THE IRRIGATION SYSTEM ARISING FROM ANY WORK OR MAINTENANCE WORK WITHIN THE GRANTED EASEMENT OR RIGHT OF WAY OR ANY DAMAGES TO THE IRRIGATIONS SYSTEM RESULTING FROM ITS PLACEMENT WITHIN THE EASEMENT OR RIGHT OF WAY.- IRRIGATION SYSTEMS ARE LIMITED TO ONLY LATERALS BEING PLACED WITHIN ANY EASEMENTS OR RIGHT OF WAY.
9. THE PURPOSE OF THIS PLAT IS TO DEDICATE A NEW SANITARY SEWER EASEMENT.
10. ACCORDING TO FEMA FIRM MAP NO. 01081C0063H, PANEL 63 OF 381, FOR THE COUNTY OF LEE COUNTY, AL, EFFECTIVE DATE JANUARY 17, 2025, THE PROPERTY LIES IN ZONE X .



APPROVED BY THE AUBURN CITY COUNCIL, AUBURN, ALABAMA:

MAYOR:_____ DATE:_____

APPROVED BY THE AUBURN CITY PLANNING DEPARTMENT, AUBURN, ALABAMA:

PLANNING DIRECTOR:_____ DATE:_____

APPROVED BY THE AUBURN CITY ENGINEER:

CITY ENGINEER: _____ DATE:_____

LEGEND

CT	CRIMPED TOP
OT	OPEN TOP
IPFD●	IRON PIN FOUND
IPS○	IRON PIN SET
△	CALCULATED POINT
■	CONCRETE MONUMENT FOUND
	SPIKE NAIL SET
R.O.W.	RIGHT-OF-WAY
(F)	FIELD MEASUREMENT
(P)	PLAT DIMENSION
E	EXISTING ELECTRICAL TRANSFORMER/
E	EXISTING ELECTRICAL MANHOLE
C	EXISTING COMMUNICATION MANHOLE
S	EXISTING SANITARY SEWER MANHOLE
SSCO	EXISTING SANITARY SEWER CLEANOUT
D	EXISTING STORM DRAIN MANHOLE
T	EXISTING TELEPHONE RISER
FO	EXISTING FIBER OPTIC POST
AC	EXISTING AIR CONDITIONING UNIT
C	EXISTING COMMUNICATIONS BOX
G	EXISTING GAS METER
G	EXISTING GAS VALVE
	EXISTING FIRE HYDRANT
W	EXISTING WATER VALVE
W	EXISTING WATER METER
IR	EXISTING IRRIGATION BOX
	EXISTING SPIGOT
	EXISTING POST INDICATOR VALVE/ SIAMESE FIRE CONNECTION
	EXISTING GROUND LIGHT
	EXISTING LIGHTPOLE
	EXISTING POWER POLE AND GUY WIRE
	EXISTING SIGN
	CHAIN LINK FENCE
	WOOD PRIVACY FENCE

ALABAMA LICENSED No. 23346 PROFESSIONAL LAND SURVEYOR ARTHUR R. NETTLES

THIS DRAWING IS THE PROPERTY OF BASELINE SURVEYING & DESIGN, LLC. THIS DRAWING IS NOT TO BE USED BY ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER. REPRODUCED IN WHOLE OR IN PART WITHOUT THE EXPRESSED CONSENT, EITHER WRITTEN OR VERBAL, OF BASELINE SURVEYING & DESIGN, LLC

JOB NO	B91125.01
DRAWN	TTM/LAS
CREW CHIEF	TTM

2004 Yarbrough Drive, Ste A
Opelika, Alabama 36801
Phone: (334) 745-6005
Web:www.baseline-llc.com
BASELINE SURVEYING & DESIGN, LLC

SUMMER WIND SUBDIVISION
ADMINISTRATIVE FINAL PLAT
SEC. 24 T 19 N Rg 25 E
AUBURN LEE COUNTY ALABAMA
SCALE : 1"=40' OCTOBER 9, 2025
ARTHUR R. NETTLES, AL. P.L.S. REG. NO. 23346
ALABAMA CERT. OF AUTH. CA. NO. 922

Agenda Item Summary

Item No. 8 f

Council Meeting Date	November 4, 2025
Department	Office of the City Manager
Submitted By	Megan McGowen
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

City of Auburn
Citizens of Auburn

Description of item under consideration

Resolution appointing two (2) individuals to the Parks and Recreation Advisory Board for terms of office beginning December 1, 2025, and ending November 30, 2029.

Why is Council action needed?

Council appoints members of the Parks and Recreation Advisory Board per Section 2-96(a) of the Auburn City Code.

Is this a budgeted item?: N/A

Resolution No. _____

BE IT RESOLVED by the City Council of the City of Auburn, Alabama, in accordance with the provisions of Section 2-96(a) of the Code of the City of Auburn, that _____ and _____ are hereby appointed members of the **Parks and Recreation Advisory Board** for terms of office beginning December 1, 2025, and ending November 30, 2029.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025**.**

_____
Mayor

ATTEST:

_____
City Manager

Agenda Item Summary

Item No. 9 a

Council Meeting Date	November 4, 2025
Department	Office of the City Manager
Submitted By	Megan McGowen
Agenda Section	Ordinances

Public Hearing
Recommended

Name and address of person(s) or business(es) this item affects:

City of Auburn
Citizens of Auburn

Description of item under consideration

Ordinance declaring a temporary moratorium on the construction of multiple unit developments and private dormitory developments within the Urban Core and Urban Neighborhood – West zoning districts.

Why is Council action needed?

Council action is required to pass an ordinance if Council determines a temporary moratorium is necessary.

Is this a budgeted item?: N/A

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF AUBURN, ALABAMA, TO PROTECT THE HEALTH, SAFETY AND GENERAL WELFARE OF THE PEOPLE RELATING TO MULTI-FAMILY DEVELOPMENTS, REGULATIONS, DECLARING A MORATORIUM ON THE CONSTRUCTION OF MULTIPLE UNIT DEVELOPMENTS AND PRIVATE DORMITORY DEVELOPMENTS WITHIN THE URBAN CORE AND URBAN NEIGHBORHOOD WEST ZONES OF THE CITY.

WHEREAS, the City of Auburn has adopted certain regulations, ordinances, codes, policies, and procedures which regulate the development and approval of various types of residential projects and development, including multi-family developments; and

WHEREAS, there has been rapid, substantial, and sustained growth in the development of multi-family developments in the Urban Core zone, including the College Edge Overly District, which is a part thereof (hereinafter collectively referred to as "Urban Core"), and Urban Neighborhood West zones of the City of Auburn; and

WHEREAS, the City of Auburn Zoning Ordinance defines a Multiple Unit Development as a building or buildings consisting of two (2) unattached or any arrangement of three (3) or more dwelling units on an undivided lot; and

WHEREAS, the City of Auburn Zoning Ordinance defines a Private Dormitory Development as a building or buildings not operated by an academic institution containing rooms forming one or more habitable units which are used or intended to be used by residents of academic institutions. The typical unit configuration is a suite with common space for living and cooking and private bedrooms, each with a dedicated bathroom. Most properties offer furnished units that rent by the bed with parental guarantees. Utilities are typically included with the lease rate and lease terms are most commonly for one (1) academic year; and

WHEREAS, there is data indicating that the proliferation and saturation of the developmental densities associated with Multiple Unit Developments and Private Dormitory Developments within the Urban Core and Urban Neighborhood West zones in the City is exceeding or will soon exceed the ability of the City's public utilities, roads, and other infrastructure to accommodate such developments in those areas of the City; and

WHEREAS, City is in the process of taking several steps to evaluate and plan for growth in the City that will also allow the City to specifically address further growth in the Urban Core and Urban Neighborhood West zones of the City, including, but not limited to: the initiation and completion of a City-wide road assessment; the implementation and completion of stormwater and wastewater capacity studies; a comprehensive review of the City's Zoning Ordinance; and the formulation of recommendations to the Planning Commission and City Council to manage the proliferation of Multiple Unit Developments and Private Dormitory Developments within the Urban Core and Urban Neighborhood West zones; and

WHEREAS, it is necessary for the City Council to temporarily suspend construction of Multiple Unit Developments and Private Dormitory Developments within the Urban Core and Urban Neighborhood West zones in the City while the recommendations are finalized and specific zoning and code amendments are considered by the Planning Commission and City Council; and

WHEREAS, the temporary suspension of construction of Multiple Unit Developments, and Private Dormitory Developments within the Urban Core and Urban Neighborhood West zones in the City is necessary to prevent conditions that may threaten the City's health, safety, and general welfare; and

WHEREAS, the temporary suspension of construction of Multiple Unit Developments, and Private Dormitory Developments within the Urban Core and Urban Neighborhood West zones in the City is in the public interest and will promote orderly development of land within the City.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Auburn, Alabama, on November 4, 2025 as follows:

Section 1. That in order to protect the public health, safety and welfare, there is hereby declared, effective on the publication date of this ordinance, a moratorium on the construction of Multiple Unit Developments and Private Dormitory Developments within the Urban Core and Urban Neighborhood West zones of the City.

Section 2. That this moratorium shall not affect or impact any Multiple Unit Developments or Private Dormitory Development projects which have, on or prior to its effective date, received from the City's Engineering Services Department a letter confirming DRT approval for the project (regardless of whether the letter was issued with conditions), a valid zoning certificate, or a valid construction permit.

Section 3. That this moratorium shall be effective immediately upon passage and publication as required by law and shall continue through May 31, 2027, unless terminated or extended by action of the City Council.

Section 4. That all laws, regulations and ordinances inconsistent herewith are temporarily suspended or superseded by this ordinance until this ordinance terminates or is revoked or amended by further action.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

Agenda Item Summary

Item No. 10 a 1

Council Meeting Date	November 4, 2025
Department	Environmental Services
Submitted By	Catrina Cook
Agenda Section	Resolutions

Name and address of person(s) or business(es) this item affects:

Environmental Products Group
4410 Wendell Dr SW
Atlanata, GA 30336

Description of item under consideration

Purchase two (2) 2026 Kenworth T480 Petersen Route Assistant Grapple Lightning Loaders with Hardox Body for bulky/yard waste removal. The price and vendor are established through Sourcewell Contract 032824-KTC for $281,152 each.

Why is Council action needed?

Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager
THROUGH: Keith Williams, Public Services Executive Director
FROM: Catrina W. Cook, Environmental Services Director
DATE: October 24, 2025
SUBJECT: Purchase of Grapple Lightning Loaders

The Environmental Services Department is requesting authorization to purchase two (2) 2026 Kenworth T480 Petersen Route Assistant Grapple Lightning Loaders with Hardox Body for bulky/yard waste removal. The price and vendor are established through Sourcewell Contract 032824-KTC.

This equipment will be utilized by the Recycling Division for bulky/yard waste removal. This equipment will be replacing equipment numbers 1317 and 1326.

Equipment 1317 has 93,881 miles and was purchased August 3, 2018, for $133,983.38. The maintenance and repair costs over the life of the equipment total $88,205.80.
Equipment 1326 has 111,847 miles and was purchased April 1, 2016, for $140,628.34. The maintenance and repair costs over the lifetime of the equipment total $127,813.58.

VENDOR	**CONTRACT PRICE**
Environmental Products Group	$281,152 (each)

Replacement of the equipment is recommended with consideration given to the vehicles age, cost to maintain and overall reliability. I recommend this purchase in the amount of $562,304 from Environmental Products Group, plus approval of an additional ten percent (10%) of the contract amount ($56,230.40) for contingencies.


1317
AUBURN
ALABAMA


VACTOR
1326
AUBURN
ALABAMA

RESOLUTION NO._____

WHEREAS, the City Council of the City of Auburn, Alabama recognizes that it is in the best interest of the City of Auburn to purchase two (2) 2026 Kenworth T480 with Petersen heavy duty trash loaders to be used by the Recycling Division of the Environmental Services Department; and

WHEREAS, Sourcewell Contract number 032824-KTC establishes the price of this equipment at $281,152 through Environmental Products Group, Inc.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama does hereby authorize the City Manager to execute a contract with Environmental Products Group, Inc at the total price of $562,304.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

CBW 2025

BUYER'S ORDER

1/0/1900

TITLING/BILL TO NAME (LESSOR)	Customer#	PHYSICAL/DELIVERY ADDRESS (LESSEE)
City of Auburn		
ADDRESS: 4277 Wire Road. Suite 100		ADDRESS: 144 Tichenor Avenue
CITY: Auburn STATE: AL ZIP: 36830 COUNTY: Lee		CITY: Auburn STATE: AL ZIP: 36830 COUNTY:
CONTACT: Kevin Callihan PHONE: E-MAIL:		CONTACT: PHONE: E-MAIL:
ORDERED EQUIPMENT INSURANCE CO		LIENHOLDER Lender #
INSURANCE AGENCY		ADDRESS
AGENT/CONTACT PHONE E-MAIL		CITY STATE ZIP
PO#	SALES TAX EXEMPTION REASON: Exempt #	CONTACT PHONE E-MAIL

TO BE DELIVERED IN STATE	COUNTY	CITY	TO BE TITLED IN STATE OF	SALESMAN
AL	Lee	Auburn	Alabama	Carl Cummings III

ORDERED EQUIPMENT

N/U	STOCK #	YR	MAKE	MODEL	COLOR	VIN	SALES PRICE
##	TBD	2026	Kenworth	T480	Blue	TBD	281,152.00

ADDITIONS, ACCESSORIES OR WORK TO BE PERFORMED

with attached peterson route assistant(see attached specs)

To be Purchased under sourcewell contract # 032824-KTC

TOTAL SALES PRICE	281,152.00
FET	-
TOTAL ADDITIONAL COSTS	
TOTAL PRICE OF ORDERED EQUIP.	281,152.00
TOTAL TRADE-IN ALLOWANCE	-
TRADE DIFFERENCE	281,152.00
SALES TAX 0.0000	-
TOTAL LIEN PAYOFF(S)	-
DOCUMENTARY/SERVICE FEE	-
BALANCE	281,152.00
NON REFUNDABLE DEPOSIT WITH ORDER	
DOWN PAYMENT	
REFUND TO CUSTOMER AFTER DELIVERY	
BALANCE DUE AT DELIVERY	281,152.00
LENDER DOCUMENTATION FEES	
INSURANCE PREMIUMS	
AMOUNT TO BE FINANCED	281,152.00

Kenworth of Montgomery, Inc.

3401 Industrial Drive, Montgomery, AL 36108
(334)263-3101

DISCLAIMER OF WARRANTIES

All warranties on this equipment are those of the manufacturers. The Dealer **HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE;** and the Dealer neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of the equipment. **ALL USED EQUIPMENT IS SOLD AS-IS, WHERE-IS WITH NO WARRANTY WHATSOEVER FROM THE DEALER.** This disclaimer in no way affects the provisions of the manufacturers warranties.

ADDITIONAL TERMS ON NEXT PAGE

By signing below, the Buyer acknowledges that he/she has read all terms set forth above and on the next page of this Buyer's Order and agrees to purchase the Equipment on these terms: acknowledges that said terms constitute the entire agreement between the Buyer and the Dealer, except for any other written agreements; and acknowledges that there

Buyer **Date** 10/9/2025

THIS AGREEMENT IS NOT BINDING UNTIL ACCEPTED BY AN AUTHORIZED MANAGER OF THE COMPANY

Manager

1. **ARBITRATION**. Any controversy or claim arising out of or relating to this transaction or otherwise relating to any past or future transaction between Buyer or anyone claiming through Buyer and Dealer shall be submitted to arbitration in the county in which the dealership is located, in accordance with the rules of the American Arbitration Association. Any arbitration will be on an individual not a class basis. Any dispute regarding the interpretation of this agreement, including breadth, scope and arbitrability, shall be arbitrated. Judgment upon any award rendered in such proceedings may be entered in any court having jurisdiction thereof, and the parties hereto submit to the jurisdiction of all State and Federal courts having venue in the county in which the dealership is located. This provision does not apply to disputes less than $10,000.

2. **DEFINITIONS.** As used in this "Buyer's Order", the terms (a) "Dealer" shall mean the authorized Dealer to whom this Buyer's Order is addressed, its successors and assigns, and who shall become a party hereto by its acceptance hereof, (b) "Buyer" shall mean the party executing this Buyer's Order, and (c) "Manufacturer" shall mean the division or corporation that manufactured the equipment described in this Buyer's Order, it being understood by Buyer that Dealer is in no respect the agent of Manufacturer.

3. **DOCUMENTARY/SERVICE FEES**. A document/service fee is not an official fee and is not required by law. However, it may be charged to a buyer/lessee for the handling of documents and the performing of services related to the sale or lease and may include dealer profit. This notice is required by regulation of the Mississippi Motor Vehicle Commission. This fee includes a good faith estimate of the average of the costs incident to the performance of these services and does not necessarily reflect the actual cost to the dealer. The actual costs of performing these services on any particular motor vehicle may be more or less than charged in this transaction. If the actual costs are more than charged, then such additional actual costs reduces the dealer's profits. If the actual costs are less than charged, then such amount over the actual costs incurred constitutes additional profit to the Dealer.

4. **INSURANCE.** The Dealer has an agent licensed to sell various type of insurance including, but not limited to, physical damage insurance, liability insurance, credit life insurance, accident health insurance, and others. If you purchase any insurance through the Dealer, the Dealer may receive a commission. While the financing agreement does not require physical damage insurance and sometimes liability insurance, no other insurance is required in order for the Buyer to purchase or to finance the equipment. The Buyer is free to select the insurer and/or agent of his/her choice for any such insurance.

5. **FINANCING.** Buyer is free to seek financing from any source in connection with the purchase of the equipment described herein. If Buyer so desires, Dealer can assist Buyer in attempting to obtain financing. If Buyer requests Dealer's assistance in obtaining financing, Buyer agrees to make full and truthful disclosure of all information requested in any credit application and authorizes Dealer to investigate and verify such information. Dealer makes no warranty that it can obtain financing for Buyer. If Dealer does obtain financing for Buyer, Dealer may receive a commission or a fee for placing the financing.

6. **LIMITATION OF DAMAGES.** The Dealer shall not be liable for damages due to delays caused by Manufacturer, accidents, strikes, or other causes beyond the control of the Dealer. In addition, the Dealer shall not be liable for consequential, incidental, or any other damages in any event.

7. **MANUFACTURER'S MODIFCATIONS.** Manufacturer has reserved the right to change the design, accessories and parts of any new equipment at any time without notice. Dealer reserves the same right with respect to Buyer as to any equipment which may be ordered by the Buyer from the Manufacturer. The sales price listed on this Buyer's Order is based on the Manufacturer's price to Dealer as of the execution of this Buyer's Order. Buyer agrees to bear any increase in Manufacturer's price to Dealer subsequent to the execution of this Buyer's Order.

8. **DEALER'S REMEDIES.** In the event Buyer cancels this Buyer's Order, or refuses to accept delivery of the equipment described herein, Dealer may at its election (1) retain Buyer's deposit as liquidated damages, or (2) resell the equipment and recover from Purchaser all damages suffered as a result of Buyer's default, including, without limitation, costs of collection and a reasonable attorney's fee.

9. **FURTHER ASSURANCES.** At the Buyer's cost and expense, upon request of the Dealer, the Buyer shall duly execute and deliver, or cause to be duly executed and delivered, to the Dealer such further instruments or documents and do and cause to be done such further acts as may be reasonably necessary or proper in the opinion of the Dealer to carry out more effectively the provisions and purposes of this agreement.

10. **CONDITION OF EQUIPMENT.** New equipment may have suffered damage, and/or may have had mechanical repairs performed, either prior to or after delivery to the Dealer by the manufacturer. Used equipment may have undisclosed mechanical or body repairs and/or may have been involved in accidents. The Dealer makes no representations or warranties as to any such damages or repairs.

11. **DEALER ASSISTANCE.** If at any time Dealer shall render assistance of any kind in operating or repairing the equipment, or remedying any defects, the rendering of such assistance shall not under any circumstances be deemed an admission or acknowledgment by Dealer of the existence of any warranty under which Dealer has any obligation or responsibility to Buyer.

12. **CHANGES IN APPLICABLE TAXES.** Buyer agrees to pay all taxes, impositions or charges owed to any governmental body or entity under applicable law arising from Buyer's purchase of the equipment described in this Buyer's Order. Prices set forth herein include taxes, impositions or charges in effect to the best of Dealer's knowledge as of the execution of this Buyer's Order. Buyer agreess to bear any additional taxes, impositions or charges in effect at the time of delivery. Furthermore, Buyer agrees to reimburse Dealer for any taxes, impositions or charges owed that Dealer fails to collect from Buyer at the time of delivery.

13. **DEALER ODOMETER DISCLAIMER.** Unless otherwise required by law, Dealer makes no representations or warranties, express or implied, that odometer readings on used vehicles reflect the actual mileage traveled by said vehicles.

14. **DEALER'S RESERVATION OF RIGHTS PENDING RECEIPT OF FULL PAYMENT.** Regardless of the method of payment, until the full purchase price for the equipment described in this Buyer's Order is received by Dealer, Dealer shall reserve title

1. The equipment traded in by Buyer to Dealer is to be delivered in substantially the same condition and with the same accessories and equipment as when it was appraised. If any substantial change has occurred, or more than 30 days has elapsed since the original appraisal, the equipment will be reappraised and the trade-in price modified in accordance with the reappraised value of the equipment.
2. Buyer assumes responsibility for any lien payoff quotation error on the equipment to be traded in.
3. Buyer agrees to deliver to Dealer the certificate of title, tag receipt and road use tax form 2290 (with proof of payment) to any equipment to be traded in. Buyer agrees to pay any and all taxes owed on said equipment at the time of trade in. Buyer represents and warrants that he/she/it is the rightful owner and possessor of the equipment to be traded in, and that said equipment is free and clear of all liens, encumbrances and claims of any kind or nature, except as noted below.

TRADE-INS

STOCK #	YR	MAKE	MODEL	COLOR	VIN	MILEAGE	TRADE-IN ALLOWANCE
					TOTAL ALLOWANCE FOR TRADES		-

LIEN PAYOFFS

STOCK #	Lienholder	Contact (Name/Phone#/E-mail)	Good Thru	PAYOFF AMOUNT
			TOTAL LIEN PAYOFFS	-

ENVIRONMENTAL PRODUCTS GROUP

Proposal Summary

Prepared for:

Truckworx / Auburn

LIGHTNING LOADER®
PETERSEN INDUSTRIES



Auburn Route Assistant Grapple (Body Only)

David Hardin | (205)684-1646 | DHardin@myEPG.com

MEMPHIS
2995 Sandbrook St.
Memphis, TN 38116
P: 901.630.5658
F: 901.630.5659

DEERFIELD BEACH
1907 SW 43rd Terrace
Suites G & H
Deerfield Bch, FL 33442
P: 954.518.9923
F: 954.518.9926

ATLANTA
4410 Wendell Dr SW
Atlanta, GA 30336
P: 404.693.9700
F: 404.693.9690

CORPORATE
2525 Clarcona Rd.
Apopka, FL 32703
P: 407.798.0004
F: 407.798.0013

September 18, 2025

Petersen Grapple Truck

Environmental Products would like to thank you for the opportunity to present the **Petersen TL-3 Grapple Truck**.

Environmental Products Group is the sole provider of Petersen Grapple Trucks and Lightning Loaders in the state of Alabama, as well as many other leading industry product lines including: Elgin Street Sweepers, Vactor Sewer Cleaning Equipment, Envirosight Pipeline Inspection Cameras, PB Asphalt Pothole Patchers, Madvac Sweepers and Vacuums, and a host of parts, tools and accessories for all your needs.

Environmental Products Group prides itself on our local parts, service, and training capabilities. With multiple full-service locations throughout Florida, Alabama, Georgia, and Memphis, Tennessee; including Vactor, Elgin, and Envirosight repair centers, extensive parts inventory, factory-trained technicians, mobile parts and service, rentals, turnkey maintenance packages, leasing options, and much more… we are ready to service your every need.

www.MyEPG.com

Thank you for your consideration.

Product Description

Petersen Route Assistant Grapple Lightning Loader with Hardox Body

Standard Loader Features

- LOADER-ROUTE ASSISTANT
- HEAVY DUTY SWING MOTOR
- PEDESTAL - TR3
- PILOT HYDRAULIC JOYSTICKS FOR DUAL WALK THRU
- GRATING HEAT SHIELD (FOR DUAL CONTROLS ONLY)
- TANDEM PUMP ASSY
- HOSE GUARDS VALVE AND BANK
- HDHI OUTRIGGER STROBE
- BIG BITE BUCKET 2 CYLINDER
- BOOM-UP WARNING LIGHT/AUDIBLE ALARM
- HD CONTROL BOX
- THROTTLE ENGINE KILL & HORN
- HOSE GUARDS VALVE AND BANK
- FRONT MOUNT STROBES AMBER
- TANDEM PUMP IN LIEU OF SINGLE 18 GMP
- INSTALL BUYERS AMBER/GREEN STROBE P/N 8892210 IN THE GRILL IN LIEU OF OUR STANDARD FRONT MOUNT STROBES.
- LOADER SINGLE COLOR PI ORANGE AND BODY

Standard Dump Body Features

- MODEL HDX-2026 HARDOX BODY 1/8" SIDES, 3/16" FLOOR
- PI SELF-WINDING LOAD COVERING DEVICE (ADD-ON)
- SINGLE PIECE REAR DOOR (REPLACES STND BARN DOORS)
- WIRE LOOM FOR BODY WIRING
- LED TYPE BODY LIGHTS, 15 EA.
- AMBER LED FLASHERS IN REAR CORNER POST
- ANSI Z245 PACKAGE
- ROUTE ASSISTANT - FULL TROUGH
- REAR CAMERA MOUNTED IN REAR MARKER LIGHT-TV-550
- INSTALL BUYERS GREEN/AMBER LED LIGHTS
- P/N 8892210 IN UPPER AND LOWER BODY CORNER POSTS IN LIEU OF REAR AMBER STOBES
- LOADER & BODY SAME COLOR

Groeneveld 4L Single Line System (included in pricing)

Includes:

- **Control Change to Match Current Configuration**
- **Additional Camera Installed on Side of Loader Head**
- **Install DVR in Cab to Record ALL Footage Camera Records**
- **Delivery**
- **40Hr Hydraulic Filter and System Inspection**

Please don't hesitate to call with questions, or if you need any additional information. Thank you for your interest and the opportunity to earn your business.

Signature **Date**

Sourcewell is a national municipal contracting agency committed to serving its Members purchasing needs. Sourcewell is driven to provide efficient public service through our national contract purchasing solutions and other related programs. Sourcewell is able to do this as they work together, creating a unified purchasing alliance that is valued by both Sourcewell Members and contracted suppliers.

Both Vactor Sewer Cleaners and Elgin Street Sweepers are available on this contract. Contract #031710-FSC is for Public Utility Vehicles and Services, Apparatus, Equipment and Accessories.

Agenda Item Summary

Item No. 10 a 2

Council Meeting Date	November 4, 2025
Department	Environmental Services
Submitted By	Catrina Cook
Agenda Section	Resolutions

Name and address of person(s) or business(es) this item affects:

Environmental Products Group
4410 Wendell Dr SW
Atlanta, GA 30336

Description of item under consideration

Purchase two (2) 2025 Kenworth L770 Duel Steer 31-yard side loaders for residential refuse collection. The price and vendor are established through Sourcewell Contract 110223-LEG at $446,688 each.

Why is Council action needed?

Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager
THROUGH: Keith Williams, Public Services Executive Director
FROM: Catrina W. Cook, Environmental Services Director
DATE: October 24, 2025
SUBJECT: Purchase of Automated Side Loading Garbage Trucks

The Environmental Services Department is requesting authorization to purchase two (2) 2025 Kenworth L770 Duel Steer 31-yard side loaders for residential refuse collection. The price and vendor are established through Sourcewell Contract 110223-LEG.

This equipment will be utilized by the Solid Waste Division for residential garbage collection. This equipment will be replacing equipment numbers 1111 and 1132.

Equipment 1111 has 107,112 miles and was purchased June 29, 2018, for $255,889. The maintenance and repair costs over the life of the equipment total $233,6981.06.
Equipment 1132 has 86,413 miles and was purchased May 12, 2017, for $251,267. The maintenance and repair costs over the lifetime of the equipment total $259,170.79.

VENDOR	**CONTRACT PRICE**
Environmental Products Group	$446,688 (each)

Replacement of the equipment is recommended by Environmental Services Fleet Services Division with consideration given to the vehicles age, cost to maintain and overall reliability. I recommend this purchase in the amount of $893,376 from Environmental Products Group, plus approval of an additional ten percent (10%) of the contract amount ($89,337.60) for contingencies.


RECYCLE,
AUBURN.
WHAT ARE YOU
WASTING FOR?
Find out what you can recycle at
auburnalabama.org/garbage-and-recycling
1132
AUBURN
ALABAMA


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ALABAMA

RESOLUTION NO._____

WHEREAS, the City Council of the City of Auburn, Alabama recognizes that it is in the best interest of the City of Auburn to purchase two (2) 2025 truck cab and chassis with a 31-yard side loading refuse body to be used by the Solid Waste Division of the Environmental Services Department; and

WHEREAS, Sourcewell contract number 110223-LEG establishes the price of each truck at $446,688 through Environmental Services Group, Inc.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama does hereby authorize the City Manager to execute a contract with Environmental Services Group, Inc. at the total price of $893,376 and further authorizes up to ten percent (10%) of the contract amount ($89,337.60) as contingency to be used for unforeseen conditions.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

ENVIRONMENTAL PRODUCTS GROUP

PROPOSAL SUMMARY

Prepared for:

City of Auburn, AL



Labrie Automizer / Kenworth L770 Duel Steer

The Automizer Right-Hand side Loader

David Hardin | 205.684.1646 | dhardin@myepg.com

ENVIRONMENTAL PRODUCTS GROUP

Date : 9.17.2025

Labrie Side Loaders

Environmental Products would like to thank you for the opportunity to present the **Labrie Automizer Right-Hand Side Loader.**

Environmental Products Group is the sole provider of Labrie Equipment in the state of Florida, as well as many other leading industry product lines including: Vactor sewer Cleaners, Elgin Street Sweepers, TRUVAC Hydro Excavation Equipment, Envirosight Pipeline Inspection Cameras, Petersen Grapple Loaders, PB Asphalt Pothole Patchers, Madvac Sweepers and Vacuums, and a host of parts, tools and accessories for all your needs.

Environmental Products Group prides itself on our local parts, service, and training capabilities. With multiple full-service locations throughout Florida, Georgia, Tennessee. Including Vactor, Elgin, TRUVAC, and Envirosight repair centers, Extensive parts inventory, factory-trained technicians, mobile parts and service, rentals, turnkey maintenance packages, leasing options, and much more... we are ready to service your every need.

EP Rents is a division of Environmental Products Group, EP Rents specializes in rental trucks when you need them. With a large inventory of Vactor Sewer Cleaners and Trailer Jetters, Elgin Sweeper, Envirosight Pipeline Inspection Cameras, Petersen Grapple Loaders. Call us for any of your rental needs.

Thank you for your consideration.

David Hardin | 205.684.1646 | dhardin@myepg.com

ENVIRONMENTAL PRODUCTS GROUP

Product Description

- The Automizer™ Right-Hand side loader features a strong, light-weight body with a reliable loading arm that can reach farther than any other automated side loader.

  Parked cars and other obstacles are no longer an obstacle with an arm that can reach 12-feet and lift up to 1,000 pounds fully extended.
  Thanks to carefully engineered hydraulics, this arm maneuvers both smoothly and with exacting precision.

Configurative Features:

- Crusher Panel
- Heavy Duty Arm & Grabber 32 to 95 gal
- 31 Yard Capacity

Lifting Arms option:

- Grabber counting device: counts number of carts dumped
- Spill Shield: installed behind grabber

Control options:

- Arm joystick controls in-cab: Dual joystick
- Auxiliary arm controls in-cab: RH-side (mini-joystick style)
- Crusher panel control on joystick
- Packer control on joystick

Hydraulic options:

- Hydraulic oil cooler
- Hydraulic pressure gauge on main valve

David Hardin | 205.684.1646 | dhardin@myepg.com

ENVIRONMENTAL PRODUCTS GROUP

Lighting options:

- LH-side hopper
- Work light kit: single- in-cab single manual switch – LED type

Camera options:

- Hopper LH-side (4)
- RH-side rail (6)
- Safety Vision 7” color LCD monitor: Split screen
- Tailgate center 2/3 (1)
- Triple Safety Vision cameras (with shutter):

Body options:

- Anti-sail bars on rear mudflaps
- Body floor liner Hardox 450 steel
- Central grease point for follower panel rollers
- Central grease point for packer shoes and rails
- Clean out tools (broom- hoe & shovel kit including brackets; installed at front of body)
- Ground level grease points: for tailgate & hopper door hinges
- Hopper floor liners: Hardox 450 steel
- Hopper side wall liners: Hardox 450 steel
- Retainer teeth under breaker bar

Paint options:

- Chassis to Match Auburn Color Code Blue / Body to Match Auburn Color Code Orange

Chassis:

- 2025 Kenworth L770 Dual Drive
- PACCAR MX-11 400HP
- Allison 4500 RDS Series Transmission

ENVIRONMENTAL PRODUCTS GROUP

Warranty:

- Chassis
  - PREMIUM MX-11/MX-13 <=455HP 5 YRS / 100,000 MI / 160,000 KM
  - PRM AFTERTREATMENT MX-11 5 YRS / 100,000 MI / 160,000 KM
  - Allison 4500RDS 5 Year Unlimited Miles
  - 5 YEAR TOWING / MOBILE SERVICE

- Body
  - PLAN A2 - Add 2 years to "Standard Warranty" for a total of 3 years (incl. hyd cooler) | (PARTS AND LABOR)

David Hardin | 205.684.1646 | dhardin@myepg.com

ENVIRONMENTAL PRODUCTS GROUP

PRICE = $446,688.00 Each

- **Sourcewell ID# 110223-LEG**

Trucks are in Stock, please allow one month from PO for Paint, PDI and Delivery

Buyback Program:

1 year: $300,000.00
2 year: $253,000.00
3 year: $205,000.00
4 year: $148,000.00

Buyback Conditions for the Labrie ASL:

- DOT Compliant
- Tires 50% or greater and no retreads
- Fully / Mechanically Functional Truck as intended
- No Body or chassis damage (not wear) must be repaired prior to trade
- Customer to maintain unit and provide service records

Does not include F.E.T. and Sales Tax. Price valid for 30 Days.

Please don't hesitate to call with questions, or if you need any additional information. Thank you for your interest and the opportunity to earn your business.

David Hardin | 205.684.1646 | dhardin@myepg.com

Agenda Item Summary

Item No. 10 a 3

Council Meeting Date	November 4, 2025
Department	Public Safety
Submitted By	Will Mathews
Agenda Section	Resolutions

Name and address of person(s) or business(es) this item affects:

Stivers Chrysler, Dodge, Jeep, Ram
2209 Cobbs Ford Road
Prattville, AL 36066

Description of item under consideration

Resolution authorizing the City Manager to execute a contract with Stivers Chrysler, Dodge, Jeep, Ram for the purchase of twelve (12) 2026 Dodge Durango Pursuit SUVs for the Police Department. The total purchase price for the vehicles is $555,513.88. These vehicles will replace aging patrol vehicles that are nearing or have reached their end-of-life cycle.

Why is Council action needed?

City Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

MEMORANDUM

TO: Megan Crouch, City Manager

FROM: Will Mathews, Public Safety Services Executive Director

DATE: October 16, 2025

SUBJECT: Police vehicle replacements

The Police Department requests the purchase of twelve (12) 2026 Dodge Durango Pursuit SUVs for the police fleet with FY26 budgeted funding. The projected cost of these vehicles will be $555,513.88 based on the dealer contract. These vehicles are all pursuit-rated, all-wheel drive capable, and are built to handle the stresses of daily law enforcement driving. Seven (7) of the vehicles will be utilized as standard patrol vehicles at a base cost of $42,473.24 each. Five (5) of the vehicles will be utilized as unmarked vehicles for detectives and administration at a cost of $51,640.24, which includes basic emergency equipment upfitting from the dealer. These vehicles will replace aging patrol vehicles that are nearing or have reached their end-of-life cycle.

Pricing is based on the State of Alabama purchasing contract (T191L-220000003243-5) from Stivers Chrysler, Dodge, Jeep, Ram in Prattville, Alabama. It is my recommendation that the City of Auburn purchase these replacement vehicles.

The vehicles listed in the following attachment are scheduled for replacement.

Unit #	*Description*	*Purchase Price*	*Lifetime Maintenance*	*Current Mileage*
100	2020; Chev; Tahoe	$45,207.55	$25,353.92	125,793
101	2020; Chev; Tahoe	$45,207.55	$27,386.91	119,532
103	2020; Chev; Tahoe	$45,207.55	$17,175.88	125,340
107	2020; Chev; Tahoe	$50,792.32	$16,642.26	116,482
116	2019; Ford; Expl	$32,449.79	$16,860.86	116,272
117	2019; Ford; Expl	$32,449.79	$18,509.64	114,633
119	2019; Ford; Expl	$32,449.79	$12,466.06	128,327
136	2016; Ford; Expl	$30,065.15	$12,881.49	100,607
150	2017; Ford; Expl	$32,001.90	$18,928.04	115,767
152	2015; Ford; Expl	$30,311.12	$12,055.01	103,469
173	2018; Ford; Expl	$32,057.17	$13,341.35	105,302
174	2018; Ford; Expl	$32,057.17	$12,626.72	101,333
213	2015; Ford; Expl	$27,451.00	$15,423.31	109,805
230	2016; Ford; Taurus	$21,842.00	$21,241.62	79,858
236	2014; Ford; Fusion	$18,787.14	$12,816.08	114,022
238	2011; Ford; CrownVic	$24,100	$11,422.47	120,519

RESOLUTION NO. _____

WHEREAS the City Council of the City of Auburn, Alabama, recognizes that it is in the best interest of the City of Auburn to purchase twelve (12) 2026 Dodge Durango Pursuit SUVs to be used by the Police Department; and

WHEREAS the State of Alabama purchasing contract (T191L-220000003243-5) establishes the price of these vehicles at a total cost of $555,513.88 through Stivers Chrysler, Dodge, Jeep, Ram in Prattville, Alabama.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama authorizes the City Manager to execute a contract with Stivers Chrysler, Dodge, Jeep, Ram of Prattville, Alabama to purchase twelve (12) 2026 Dodge Durango Pursuit SUVs at a total price of $555,513.88.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

_____
City Manager

Butch Adkins, Fleet Director
W 334.491.0701
C 706.315.7796
butchadkins57@aol.com

2209 COBBS FORD RD
PRATTVILLE, AL 36066

John "JC" Bowman,Fleet Assist Manager
W 334.491.0701
C 334.315.2979
jbowman@stiversonline.com

2026 Dodge Durango AWD Pursuit Quote

CONTRACT CODE : 220000003243	3.6L V6 24V VVT ENGINE AWD	$39,002.06
CONTRACT CODE : 220000003243	5.7L V8 HEMI MDS VVT Engine AWD	$41,848.24

COLORS

PBU	Blu by You Pearl Coat	$600		PRV	Octane Red Pearl Coat	$395	
PXJ	DB Black Clear Coat	$0		PHC	RED OXIDE	$395	
PDN	Destroyer Grey Clear Coat	$395		PSE	TRIPLE NICKEL	$395	X
PCA	Frostbite Pearl Coat	$395		PAS	VAPOR GREY	$395	
P79	Michigan State Police Blu	$600		PW7	White Knuckle Clear Coat	$0	
PCQ	NIGHT MOVES	$395					

Seats

A7/ -X9	Cloth Bucket Seats W/Rear Vinyl/Black	$160	
*C5/ -X9	Cloth Bucket Seats w/ Shift Insert/Black	$0	X

Engine

ERB	3.6L V624V VVT Engine Upg I w/ESS		
DFT	8-Speed Auto 850RE Trans		
ERB	5.7L V8 HEMI MDS VVT Engine		X
DFT	8-Speed Auto 8HP70 Trans		

Options

ADG	Technology Group	$2,910	
ADL	Skid Plate Group	$370	
WP1	18X8.0 Painted Aluminum Wheels	$430	X
CKD	Floor Carpet	$160	X
CUF	Full Length Floor Console	$370	X
CUG	Police Floor Console	$1,195	
CW6	Deactivate Rear Doors/Windows	$95	
GXG	Entire Fleet Alike Key (FREQ 4)	$455	
GXA	Entire Fleet Alike Key (FREQ 2)	$455	
GXE	Entire Fleet Alike Key (FREQ 3)	$455	
GXF	Entire Fleet Alike Key (FREQ 1)	$455	
JJ6	145 MPH MAXIMUM SPEED CALIBRATION	N/C	
JCJ	160 MPH PRIMARY CERT.SPEEDOMETER	N/C	
JRC	Power Liftgate	$480	
LNA	Black Right LED Spot Lamp	$695	
LNF	Black Left LED Spot Lamp	$695	
LSA	Security Alarm	$190	
MT8	Delete Liftgate Badge	$0	
XCS	4 ADDITIONAL KEY FOBS	$400	

RX8	Display Integration Enabler Module	$2,195	
XDG	Passenger Side Ballistic Door Panel	$3,500	
XDV	Driver Side Ballistic Door Panel	$3,500	

****Upfit Prices Subject to change****

Please reach out to Jburr@stiversonline.com for any Custom Upfit Build Requests or any Technical Questions

Lightbar Packages (Choose 1 of the following options)

LB1	**STIVERS VALOR LIGHTBAR PACKAGE** 51" V- Shaped Lightbar (40% More Lateral Coverage) Option of RED, WHITE or BLUE Configurable with Flood/Alley and Signalmaster Capability Pathfinder 200Watt Siren Controller with 3- Position Switch and Rotary Siren Switch 100W Siren Speaker Fully Integrated Console with Cupholder/Armrest/ Power Faceplate with (2) USB Ports and (2) 12V Plugs Universal Laptop Stand and Cradle Mounted on Side of Console	$5,866	
ST1	**STIVERS SLICKTOP LIGHTBAR PACKAGE** Front and Rear ILS Visor/ Rear Glass Lightbars Option of RED, WHITE or BLUE Configurable with Flood/Alley and Signalmaster Capability Pathfinder 200Watt Siren Controller with 3- Position Switch and Rotary Siren Switch 100W Siren Speaker Fully Integrated Console with Cupholder/Armrest/ Power Faceplate with (2) USB Ports and (2) 12V Plugs Universal Laptop Stand and Cradle Mounted on Side of Console	$5,624	
LB2	**STIVERS ALLEGIANT LIGHTBAR PACKAGE** 53" Traditional Shaped Lightbar Option of RED, WHITE or BLUE Configurable with Flood/Alley and Signalmaster Capability Pathfinder 200Watt Siren Controller with 3- Position Switch and Rotary Siren Switch 100W Siren Speaker Fully Integrated Console with Cupholder/Armrest/ Power Faceplate with (2) USB Ports and (2) 12V Plugs Universal Laptop Stand and Cradle Mounted on Side of Console	$4,625	
ST1	**STIVERS SLICKTOP STREET DRESS PACKAGE (WITH FACTORY FULL FLOOR CONSOLE)** Front and Rear ILS Visor/ Rear Glass Lightbars Option of RED, WHITE or BLUE Configurable with Flood/Alley and Signalmaster Capability Pathfinder 200Watt Handheld Siren Controller 100W Siren Speaker	$4,125	X

Lighting Packages(Choose 1 of the following options)

SL1	**Stivers Base Lighting Package (6 Lighting Elements)**		$1,370	X
	Grille	2 Red/Blue/White 6 Head LEDs		
	Tag	2 Red/Blue/White 6 Head LEDs		
	Side Quarter Glass	2 Red/Blue/White 12 Head LEDs		
SL2	**Stivers Perimeter Lighting Package (20 Lighting Elements)**		$3,690	
	Front and Rear Bumper	4 Blue/White Corner LEDs		
	Grille	2 Blue/White 6 Head LEDs		
	Rear Hatch	2 Blue/White 6 Head LEDs		
	Tag	2 Blue/White 6 Head LEDs		
	Under Mirror	2 Blue/White 6 Head LEDs		
	Running Board	6 Blue/White 6 Head LEDs		
	Side Quarter Glass	2 Red/Blue/White 12 Head LEDs		
LED	**Stivers Corner Strobe Package (4 Lighting Elements)**		$695	
	Head/Tail Lamps	4 Blue/White Corner LEDs		

Additional Options				
24P	24 Port Expansion Module with 4 Way Ethernet Splitter		$702	X
RB1	Rumbler Kit for Siren (Low tone/ Subwoofer)		$726	
FLS	Free Standing Rigid Computer Mount, Passenger Seat frame with Universal Cradle		$700	
INV1	False Floor with Birch Flooring and Electronics Slide Out Tray (RECOMMENDED)		$1,200	
INV2	Single Sliding Drawer with Slamlocks and Top Rail		$2,240	X
	CUSTOMER SUPPLIED RAIDO EQUIPMENT & CAMERA SYSTEM		$501	
RD	Install Customer Supplied Radio		$225	
S2R	Stalker Dual Radar System		$ 2,736	
Prisoner Containment				
PK1	Partition w/ Kick Plate - between Front & Rear Seat		$1,137	
PK2	Rear Cargo Cage - Mesh		$727	
PK3	Rear Partition w/ Prisoner Plastic Rear Bio Seat and OS Safety Belts		$2,095	
RDA	Rear Window Barriers - 2nd row only		$439	
GUN	Dual AR-15/870 Gun Rack with Hot Switch Release- *Floor or Partition Mount*		$587	
K9U	Coolguard Monitor		REQUEST	
Push Bumper Packages				
PB1	Center Pushbumper	Must Pick 1 Option Below (2 Light or 4 Light Top Channel)	$958	
▪	2 Light Top Channel	4 Blue/White 6 Head LEDs	$330	
▪	4 Light Top Channel	2 Blue/White 6 Head LEDs	$590	
	Full Pushbumper with			
PB2	WingWraps and Pitbars	Must Pick 1 Option Below (2 Light or 4 Light Top Channel)	$2,470	
▪	2 Light Top Channel	4 Blue/White 6 Head LEDs	$395	
▪	4 Light Top Channel	2 Blue/White 6 Head LEDs	$600	
▪	2 Lights in Pitbars/ 2 Lights on Side	2 Blue/White 6 Head LEDs	Included	

DELIVERY : STATE CONTRACT PROVISIONS FOR $2.00 / MILE ONE-WAY

TOTAL PRICE -EACH WITHOUT LIGHTS $42,808.24

5

TERMS: **PAYMENT DUE AT TIME OF DELIVERY** **WITH LIGHTS** $51,640.24

SIGNATURE/ DATE: BUTCH ADKINS 08/13/2025

ORGANIZATION

PURCHASE ORDER NUMBER:

Quantity: 5

Butch Adkins, Fleet Director
W 334.491.0701
C 706.315.7796
butchadkins57@aol.com

2209 COBBS FORD RD
PRATTVILLE, AL 36066

John "JC" Bowman,Fleet Assist Manager
W 334.491.0701
C 334.315.2979
jbowman@stiversonline.com

2026 Dodge Durango AWD Pursuit Quote

CONTRACT CODE : 220000003243	3.6L V6 24V VVT ENGINE AWD	$39,002.06
CONTRACT CODE : 220000003243	5.7L V8 HEMI MDS VVT Engine AWD	$41,848.24

COLORS

PBU	Blu by You Pearl Coat	$600		PRV	Octane Red Pearl Coat	$395	
PXJ	DB Black Clear Coat	$0	X	PHC	RED OXIDE	$395	
PDN	Destroyer Grey Clear Coat	$395		PSE	TRIPLE NICKEL	$395	
PCA	Frostbite Pearl Coat	$395		PAS	VAPOR GREY	$395	
P79	Michigan State Police Blu	$600		PW7	White Knuckle Clear Coat	$0	
PCQ	NIGHT MOVES	$395					

Seats

A7/ -X9	Cloth Bucket Seats W/Rear Vinyl/Black	$160	X
*C5/ -X9	Cloth Bucket Seats w/ Shift Insert/Black	$0	

Engine

ERB	3.6L V624V VVT Engine Upg I w/ESS		
DFT	8-Speed Auto 850RE Trans		
ERB	5.7L V8 HEMI MDS VVT Engine		X
DFT	8-Speed Auto 8HP70 Trans		

Options

ADG	Technology Group	$2,910	
ADL	Skid Plate Group	$370	X
WP1	18X8.0 Painted Aluminum Wheels	$430	
CKD	Floor Carpet	$160	
CUF	Full Length Floor Console	$370	
CUG	Police Floor Console	$1,195	
CW6	Deactivate Rear Doors/Windows	$95	X
GXG	Entire Fleet Alike Key (FREQ 4)	$455	
GXA	Entire Fleet Alike Key (FREQ 2)	$455	
GXE	Entire Fleet Alike Key (FREQ 3)	$455	
GXF	Entire Fleet Alike Key (FREQ 1)	$455	
JJ6	145 MPH MAXIMUM SPEED CALIBRATION	N/C	
JCJ	160 MPH PRIMARY CERT.SPEEDOMETER	N/C	
JRC	Power Liftgate	$480	
LNA	Black Right LED Spot Lamp	$695	
LNF	Black Left LED Spot Lamp	$695	
LSA	Security Alarm	$190	
MT8	Delete Liftgate Badge	$0	X
XCS	4 ADDITIONAL KEY FOBS	$400	

RX8	Display Integration Enabler Module	$2,195	
XDG	Passenger Side Ballistic Door Panel	$3,500	
XDV	Driver Side Ballistic Door Panel	$3,500	

****Upfit Prices Subject to change****

Please reach out to Jburr@stiversonline.com for any Custom Upfit Build Requests or any Technical Questions

Lightbar Packages (Choose 1 of the following options)

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Lighting Packages(Choose 1 of the following options)

SL1	**Stivers Base Lighting Package (12 Lighting Elements)**		$1,784	
	Front and Rear Bumper	4 Blue/White Corner LEDs		
	Grille	2 Blue/White 6 Head LEDs		
	Rear Hatch	2 Blue/White 6 Head LEDs		
	Tag	2 Blue/White 6 Head LEDs		
	Side Quarter Glass	2 Red/Blue/White 12 Head LEDs		
SL2	**Stivers Perimeter Lighting Package (20 Lighting Elements)**		$3,690	
	Front and Rear Bumper	4 Blue/White Corner LEDs		
	Grille	2 Blue/White 6 Head LEDs		
	Rear Hatch	2 Blue/White 6 Head LEDs		
	Tag	2 Blue/White 6 Head LEDs		
	Under Mirror	2 Blue/White 6 Head LEDs		
	Running Board	6 Blue/White 6 Head LEDs		
	Side Quarter Glass	2 Red/Blue/White 12 Head LEDs		

LED	Stivers Corner Strobe Package (4 Lighting Elements)		$695	
.	Head/Tail Lamps	4 Blue/White Corner LEDs		
	Additional Options			
OBD	Full OBD Integration System to use Vehicle Functions to Control lighting arrangement (RECOMMENDED)		$1,150	
RB1	Rumbler Kit for Siren (Low tone/ Subwoofer)		$726	
FLS	Free Standing Rigid Computer Mount, Passenger Seat frame with Universal Cradle		$700	
INV1	False Floor with Birch Flooring and Electronics Slide Out Tray (RECOMMENDED)		$1,200	
INV2	Single Sliding Drawer with Slamlocks and Top Rail		$2,240	
	CUSTOMER SUPPLIED RAIDO EQUIPMENT & CAMERA SYSTEM		$501	
RD	Install Customer Supplied Radio		$225	
S2R	Stalker Dual Radar System		$ 2,736	
	Prisoner Containment			
PK1	Partition w/ Kick Plate - between Front & Rear Seat		$1,137	
PK2	Rear Cargo Cage - Mesh		$727	
PK3	Rear Partition w/ Prisoner Plastic Rear Bio Seat and OS Safety Belts		$2,095	
RDA	Rear Window Barriers - 2nd row only		$439	
GUN	Dual AR-15/870 Gun Rack with Hot Switch Release- *Floor or Partition Mount*		$587	
K9U	Ultimate K9 Package 2/3rds Kennel with Bailout Door/ Fan and Pager System with Coolguard Monitor		REQUEST	
	Push Bumper Packages			
PB1	Center Pushbumper	Must Pick 1 Option Below (2 Light or 4 Light Top Channel)	$958	
.	2 Light Top Channel	4 Blue/White 6 Head LEDs	$330	
.	4 Light Top Channel	2 Blue/White 6 Head LEDs	$590	
PB2	Full Pushbumper with WingWraps and Pitbars	Must Pick 1 Option Below (2 Light or 4 Light Top Channel)	$2,470	
.	2 Light Top Channel	4 Blue/White 6 Head LEDs	$395	
.	4 Light Top Channel	2 Blue/White 6 Head LEDs	$600	
.	2 Lights in Pitbars/ 2 Lights on Side	2 Blue/White 6 Head LEDs	Included	

DELIVERY : STATE CONTRACT PROVISIONS FOR $2.00 / MILE ONE-WAY

TOTAL PRICE -EACH WITHOUT LIGHTS	$42,473.24	
	x	7
WITH LIGHTS	$297,312.68	

TERMS: **PAYMENT DUE AT TIME OF DELIVERY**

SIGNATURE/ DATE: BUTCH ADKINS 08/13/2025

ORGANIZATION

PURCHASE ORDER NUMBER: _____ **Quantity:** 7

Agenda Item Summary

Item No. 10 b

Council Meeting Date	November 4, 2025
Department	Engineering Services
Submitted By	Brandy Ezelle
Agenda Section	Resolutions

Public Hearing
Required

Name and address of person(s) or business(es) this item affects:

RaceTrac, Inc.
200 Galleria Parkway SE, Ste 900
Atlanta, GA 30339

Description of item under consideration

Resolution assenting to the vacation of a portion of the drainage and utility easement, located at 4735 US Highway 280 West, and further authorizing the Mayor and City Manager to execute a quitclaim deed relinquishing the property to RaceTrac, Inc. As required by State Law, notice of the public hearing was published in the local newspaper and public notice was posted at the Lee County Courthouse. As part of the development of this site, the existing drainage and utility easement is being vacated for a new drainage and utility easement to be dedicated to include the relocated drainage infrastructure.

Why is Council action needed?

Section 23-4-2 of the Code of Alabama requires City Council to approve a resolution assenting to the vacation. City Council action is needed to authorize the Mayor and City Manager to execute a quitclaim deed vacating a portion of the drainage and utility easement and relinquishing the property to RaceTrac, Inc.

Is this a budgeted item?: N/A

RESOLUTION NO. _____

WHEREAS, the City Council of the City of Auburn, Alabama has received a petition to vacate that certain portion of the drainage and utility easement described in the attached Petition for Vacation of a drainage and utility easement located at 4735 US Highway 280 West in the Auburn city limits; and

WHEREAS, the petition is filed in accordance with the provisions of Section 23-4-20 of the Code of Alabama 1975 which provides that any street or alley may be vacated, in whole or in part, by the owner or owners of the land abutting the street or alley or abutting that portion of the street or alley desired to be vacated; and

WHEREAS, all owners of land abutting the portion of a drainage and utility easement proposed to be vacated have joined in the petition to vacate said drainage and utility easement; and

WHEREAS, the Petition for Vacation of a drainage and utility easement located at 4735 US Highway 280 West states that no property owner will be deprived of any right they may have to convenient and reasonable means of ingress and egress to and from their property as a result of the requested vacation; and

WHEREAS, a public hearing was conducted by the Auburn City Council on November 4, 2025, at which time all persons were given an opportunity to be heard in favor of or in opposition to the proposed portion of a drainage and utility easement vacation; and

WHEREAS, public notice of the public hearing was provided in accordance with Section 23-4-20 of the Code of Alabama 1975; and

WHEREAS, the City Council of the City of Auburn, Alabama has determined that it is in the best interest of the City to vacate the portion of a drainage and utility easement described in the attached Petition for Vacation of the portion of a drainage and utility easement located at 4735 US Highway 280 West, and that the portion of the drainage and utility easement should be returned to the abutting landowners.

NOW THEREFORE BE IT RESOLVED that the City of Auburn, Alabama, does hereby assent to the portion of a drainage and utility easement vacation as described in the attached Petition for Vacation of a drainage and utility easement located at 4735 US Highway 280 West.

BE IT FURTHER RESOLVED that the City of Auburn, Alabama, does hereby remise, release, quitclaim to the aforesaid parties whatever right, title and interest the City of Auburn may have acquired in the property by virtue of the dedication or the vacation of said property, or otherwise, and that Ron Anders, Jr., Mayor of the City of Auburn, is authorized to execute and deliver a Quitclaim Deed to the forenamed parties or persons carrying out the intention of this paragraph and the City Manager be and is hereby authorized and directed on behalf of the City of Auburn to attest the same.

BE IT FURTHER RESOLVED that the City Manager shall cause a copy of this resolution to be filed in the Probate Court of Lee County and shall further cause a copy of this resolution to be published once in a newspaper in Lee County no later than 14 days after its adoption.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 4th day of November 2025.

_____
Mayor

ATTEST:

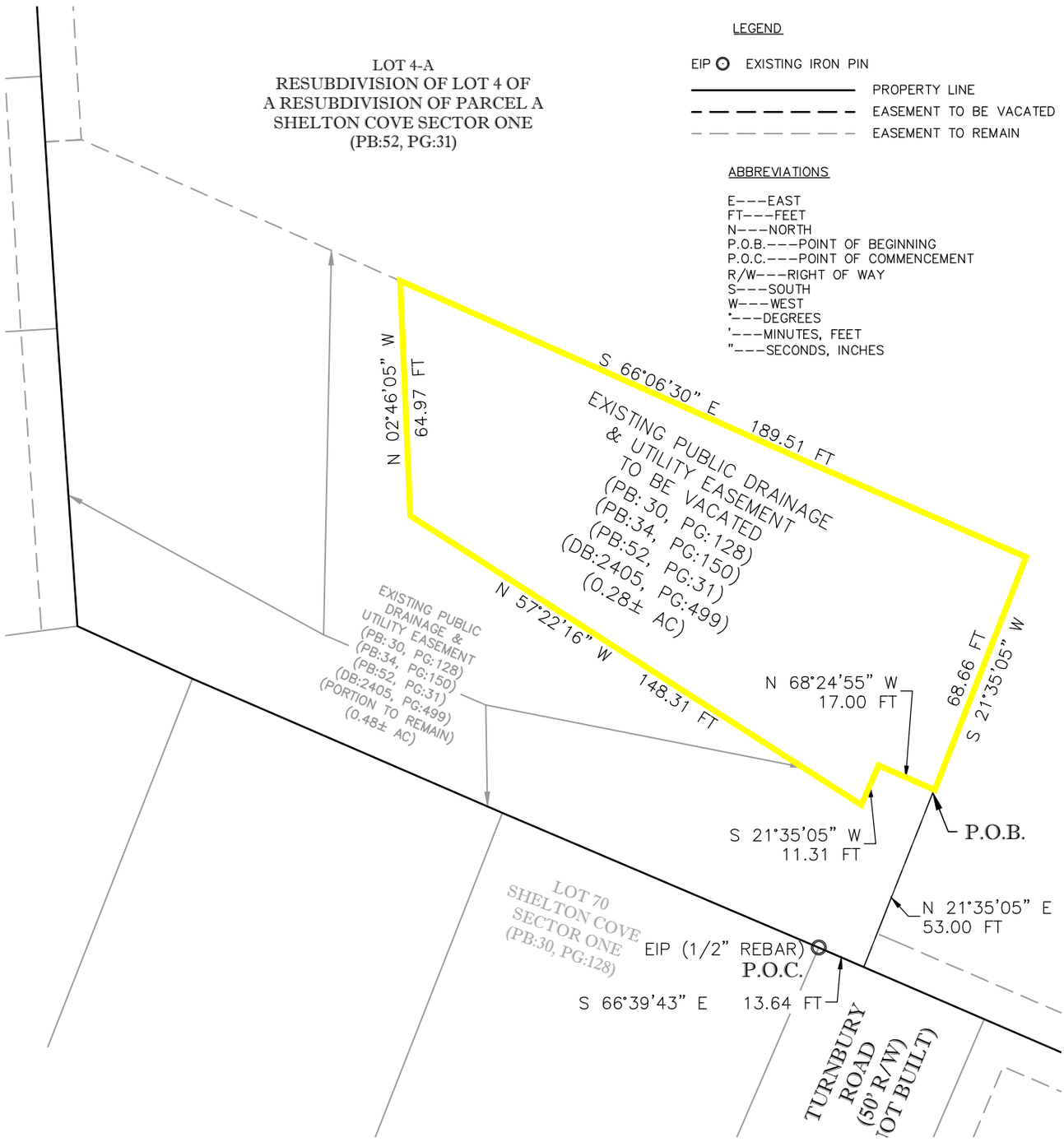
_____
City Manager

EXHIBIT DRAWING

LEGAL DESCRIPTION:

A portion of an existing Public Drainage & Utility Easement to be vacated being located in the City of Auburn, Lee County, Alabama, and being more particularly described as follows:

COMMENCING at the Northwest corner of Turnbury Road (50' right of way (R/W)) as marked by a 1/2" Rebar being the Northeast corner of Lot 70 of Shelton Cove Sector One Subdivision as found recorded in the Office of the Judge of Probate of Lee County, Alabama, in Plat Book 30, Page 128 and being on the South line of Lot 4-A of a Resubdivision of Lot 4 of a Resubdivision of Parcel A Shelton Cove Sector One Subdivision as found recorded in said Office in Plat Book 52, Page 31; thence along the North R/W of said Turnbury Road bearing S 66°39'43" E a distance of 13.64 FT to a point; thence depart said North R/W bearing N 21°35'05" E a distance of 53.00 FT to the POINT OF BEGINNING (P.O.B.); thence N 68°24'55" W a distance of 17.00 FT to a point; thence S 21°35'05" W a distance of 11.31 FT to a point; thence N 57°22'16" W a distance of 148.31 FT to a point; thence N 02°46'05" W a distance of 64.97 FT to a point; thence S 66°06'30" E a distance of 189.51 FT to a point; thence S 21°35'05" W a distance of 68.66 FT to the P.O.B. Said portion of an existing Public Drainage & Utility Easement to be vacated being located in the City of Auburn, Lee County, Alabama, in the Northwest 1/4 of the Northwest 1/4 of Section 9, Township 19 North, Range 26 East and containing 0.28 acres, more or less.



NORTHSTAR ENGINEERING SERVICES
2431 Hartford Hwy
Dothan, AL. 36305
P: 334-673-9895
1021 Grace Ave
Panama City, FL. 32401
P: 850-250-0143
www.northstarengineering.com

GRID NORTH BASED ON THE ALABAMA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83(2011).

20 0 20 40
Scale 1" = 40'

PROJECT No.
0130-23

STATE OF ALABAMA)
LEE COUNTY)

PETITION TO VACATE A PORTION OF A PUBLIC DRAINAGE & UTILITY EASEMENT AS FOUND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF LEE COUNTY, ALABAMA, IN PLAT BOOK 30, PAGE 128

To the City Engineer, the City Manager, Mayor, and City Council of the City of Auburn:

Comes now Justen Giambalvo, Vice President of Construction and Engineering of RaceTrac, Inc. a Georgia Corporation, (Petitioner) who represents as follows:

1. The Petitioner is the owner of property abutting a portion of a Public Drainage & Utility Easement as found recorded in the Office of the Judge of Probate of Lee County, Alabama, in Plat Book 30, Page 128 and it does by this written instrument, herby vacate the same in its entirety, said portion of a Public Drainage & Utility Easement as found recorded in the Office of the Judge of Probate of Lee County, Alabama, in Plat Book 30, Page 128 being described as follows, to-wit:

A PORTION OF A PUBLIC DRAINAGE & UTILITY EASEMENT AS FOUND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF LEE COUNTY, ALABAMA, IN PLAT BOOK 30, PAGE 128

COMMENCING AT THE NORTHWEST CORNER OF TURNBURY ROAD (50' RIGHT OF WAY (R/W)) AS MARKED BY A 1/2" REBAR BEING THE NORTHEAST CORNER OF LOT 70 OF SHELTON COVE SECTOR ONE SUBDIVISION AS FOUND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF LEE COUNTY, ALABAMA, IN PLAT BOOK 30, PAGE 128 AND BEING ON THE SOUTH LINE OF LOT 4-A OF A RESUBDIVISION OF LOT 4 OF A RESUBDIVISION OF PARCEL A SHELTON COVE SECTOR ONE SUBDIVISION AS FOUND RECORDED IN SAID OFFICE IN PLAT BOOK 52, PAGE 31; THENCE ALONG THE NORTH R/W OF SAID TURNBURY ROAD BEARING S 66° 39'43" E A DISTANCE OF 13.64 FT TO A POINT; THENCE DEPART SAID NORTH R/W BEARING N 21° 35'05" E A DISTANCE OF 53.00 FT TO THE POINT OF BEGINNING (P.O.B.); THENCE N 68° 24'55" W A DISTANCE OF 17.00 FT TO A POINT; THENCE S 21° 35'05" W A DISTANCE OF 11.31 FT TO A POINT; THENCE N 57° 22'16" W A DISTANCE OF 148.31 FT TO A POINT; THENCE N 02° 46'05" W A DISTANCE OF 64.97 FT TO A POINT; THENCE S 66° 06'30" E A DISTANCE OF 189.51 FT TO A POINT; THENCE S 21° 35'05" W A DISTANCE OF 68.66 FT TO THE P.O.B. SAID PORTION OF AN EXISTING PUBLIC DRAINAGE & UTILITY EASEMENT TO BE VACATED BEING LOCATED IN THE CITY OF AUBURN, LEE COUNTY, ALABAMA, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 19 NORTH, RANGE 26 EAST AND CONTAINING 0.28 ACRES, MORE OR LESS.

2. The Petitioner desires to have vacated the above-described said portion of a Public Drainage & Utility Easement as found recorded in the Office of the Judge of Probate of Lee County, Alabama, in Plat Book 30, Page 128 so as to destroy the force and effect of any dedication of the same and have divested therefrom all public rights therein.

Now, THEREFORE, in consideration of the premises, Petitioner hereby requests that your Honors assent to, approve, ratify and confirm the vacation of the above-described portion of a Public Drainage & Utility Easement as found recorded in the Office of the Judge of Probate of Lee County, Alabama, in Plat Book 30, Page 128 and the annulment of any dedication thereof and the divestment of all public rights therein, and that the City of Auburn, through its duly elected officials, adopt such appropriate resolution and authorize the execution of such appropriate instrument as may be mete and proper in order to divest the public of all rights to use the same and convey to the Petitioner, all rights, title, claims and interest which the city has or may have in the drainage and utility easement as above-described.

In Witness Whereof the Petitioner has hereunto set its hand on this the 22nd day of August, 2025.

RaceTrac, Inc. a Georgia Corporation

By: _____
Name: Justen Giambalvo
Title: Vice President of Construction and Engineering

STATE OF GEORGIA
COBB COUNTY

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that Justen Giambalvo, Vice President of Construction and Engineering of RaceTrac, Inc. a Georgia Corporation, whose name is signed to the foregoing Petition to Vacate a portion of a Public Drainage & Utility Easement as found recorded in the Office of the Judge of Probate of Lee County, Alabama, in Plat Book 30, Page 128, who is known to me, acknowledged before me on this day that, being informed of the contents of this petition, he executed the same voluntarily on the day the same bears date as the act and deed of said company.

Given under my hand and seal of office this the 22nd day of August 2025.

_____
Notary Public, State of Georgia

My Commission Expires: July 29, 2028

JUNE R. PEARSON
NOTARY PUBLIC
CHEROKEE COUNTY, GEORGIA
COMMISSION EXPIRES JULY 29, 2028

STATE OF ALABAMA)

COUNTY OF LEE)

DECLARATION OF VACATION

KNOW ALL MEN BY THESE PRESENTS, the undersigned, Justen Giambalvo, Vice President of Construction and Engineering of RaceTrac, Inc. a Georgia Corporation, being owner of land abutting the portion of an existing Public Drainage & Utility Easement as found recorded in the Office of the Judge of Probate of Lee County, Alabama, in Plat Book 30, Page 128 described below and desiring to vacate and close the same, do hereby declare to be vacated and closed, the following described Drainage and Utility Easement in the City of Auburn, County of Lee, Alabama, described as follows:

A portion of an existing Public Drainage & Utility Easement as found recorded in the Office of the Judge of Probate of Lee County, Alabama, in Plat Book 30, Page 128

COMMENCING at the Northwest corner of Turnbury Road (50' right of way (R/W)) as marked by a 1/2" Rebar being the Northeast corner of Lot 70 of Shelton Cove Sector One Subdivision as found recorded in the Office of the Judge of Probate of Lee County, Alabama, in Plat Book 30, Page 128 and being on the South line of Lot 4-A of a Resubdivision of Lot 4 of a Resubdivision of Parcel A Shelton Cove Sector One Subdivision as found recorded in said Office in Plat Book 52, Page 31; thence along the North R/W of said Turnbury Road bearing S 66°39'43" E a distance of 13.64 FT to a point; thence depart said North R/W bearing N 21°35'05" E a distance of 53.00 FT to the POINT OF BEGINNING (P.O.B.); thence N 68°24'55" W a distance of 17.00 FT to a point; thence S 21°35'05" W a distance of 11.31 FT to a point; thence N 57°22'16" W a distance of 148.31 FT to a point; thence N 02°46'05" W a distance of 64.97 FT to a point; thence S 66°06'30" E a distance of 189.51 FT to a point; thence S 21°35'05" W a distance of 68.66 FT to the P.O.B. Said portion of an existing Public Drainage & Utility Easement to be vacated being located in the City of Auburn, Lee County, Alabama, in the Northwest 1/4 of the Northwest 1/4 of Section 9, Township 19 North, Range 26 East and containing 0.28 acres, more or less.

This Vacation does not deprive other property owners of such rights as they may have to the convenient and reasonable means of utilities to and from their property.

This declaration is made and executed pursuant to the provisions of Code of Alabama 1975. 23-4-20

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 22nd day of August, 2025.

RaceTrac, Inc. a Georgia Corporation

By: Justen Giambalvo
Its: Vice President of Construction and Engineering

STATE OF GEORGIA)
COUNTY OF COBB)

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that, Justen Giambalvo, Vice President of Construction and Engineering of RaceTrac, Inc. a Georgia Corporation, whose name is signed to the foregoing Declaration of a portion of an existing Public Drainage & Utility Easement as found recorded in the Office of the Judge of Probate of Lee County, Alabama, in Plat Book 30, Page 128 Vacation, who is known to me, acknowledged before me on this day that, being informed of the contents of this declaration, he executed the same voluntarily on the day the same bears date as the act and deed of said company.

Given under my hand and seal of office this the 22nd day of August, 2025.

JUNE R. PEARSON
NOTARY PUBLIC
CHEROKEE COUNTY
GEORGIA
MY COMMISSION EXPIRES
JULY 29, 2028

Notary Public, State of Georgia

My Commission Expires: July 29, 2028

NOTICE OF PUBLIC HEARING
AUBURN CITY COUNCIL
DATE: NOVEMBER 4, 2025
6:00 P.M.

Notice is hereby given in accordance with Section 23-4-2 of the Code of Alabama that the City Council of the City of Auburn will conduct a public hearing during the regularly scheduled City Council meeting on Tuesday, **NOVEMBER 4, 2025**, beginning at 6:00 p.m. in the Auburn City Council Chambers, 141 North Ross Street, Auburn, Alabama 36830 to receive the benefit of public input concerning a proposal to vacate a portion of the drainage and utility easement located in Shelton Cove Sector One Subdivision as recorded in the Office of Probate Judge of Lee County, Alabama, in Plat Book 30, Page 128. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the Auburn City Council or may request an opportunity to be heard at the public hearing.

DRAINAGE AND UTILITY EASEMENT

COMMENCING AT THE NORTHWEST CORNER OF TURNBURY ROAD (50' RIGHT OF WAY (R/W)) AS MARKED BY A 1/2" REBAR BEING THE NORTHEAST CORNER OF LOT 70 OF SHELTON COVE SECTOR ONE SUBDIVISION AS FOUND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF LEE COUNTY, ALABAMA, IN PLAT BOOK 30, PAGE 128 AND BEING ON THE SOUTH LINE OF LOT 4-A OF A RESUBDIVISION OF LOT 4 OF A RESUBDIVISION OF PARCEL A SHELTON COVE SECTOR ONE SUBDIVISION AS FOUND RECORDED IN SAID OFFICE IN PLAT BOOK 52, PAGE 31; THENCE ALONG THE NORTH R/W OF SAID TURNBURY ROAD BEARING S 66°39'43" E A DISTANCE OF 13.64 FT TO A POINT; THENCE DEPART SAID NORTH R/W BEARING N 21°35'05" E A DISTANCE OF 53.00 FT TO THE POINT OF BEGINNING (P.O.B.); THENCE N 68°24'55" W A DISTANCE OF 17.00 FT TO A POINT; THENCE S 21°35'05" W A DISTANCE OF 11.31 FT TO A POINT; THENCE N 57°22'16" W A DISTANCE OF 148.31 FT TO A POINT; THENCE N 02°46'05" W A DISTANCE OF 64.97 FT TO A POINT; THENCE S 66°06'30" E A DISTANCE OF 189.51 FT TO A POINT; THENCE S 21°35'05" W A DISTANCE OF 68.66 FT TO THE P.O.B. SAID PORTION OF AN EXISTING PUBLIC DRAINAGE & UTILITY EASEMENT TO BE VACATED BEING LOCATED IN THE CITY OF AUBURN, LEE COUNTY, ALABAMA, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 19 NORTH, RANGE 26 EAST AND CONTAINING 0.28 ACRES, MORE OR LESS.

STATE OF ALABAMA)
)
COUNTY OF HOUSTON)

AFFIDAVIT OF E. LEE BROWN

Before me the undersigned Notary Public, in and for said County and said State, personally appeared E. Lee Brown, who, after being duly sworn, deposes and states as follows:

My name is E. Lee Brown and I am the representative of the applicant for vacation of an easement. I am over the age of nineteen (19), am of sound mind, and have personal knowledge of the matters stated herein.

Pursuant to the guidelines promulgated by the City of Auburn ("City") and in connection with the request to vacate a portion of a Public Drainage & Utility Easement as found recorded in the Office of the Judge of Probate of Lee County, Alabama, in Plat Book 30, Page 128 , a representative of our firm posted the required notice of the request/application for vacation of the referenced easement in the Lee County Courthouse. We posted said notice on September 4, 2025, for period of not less than thirty (30) days.

Further Affiant saith not.

E. Lee Brown
E. LEE BROWN

STATE OF ALABAMA,

COUNTY OF HOUSTON, TO-WIT:

Before me, a Notary Public in and for said County in said State, on this day, personally appeared E. LEE BROWN known to me to be the person whose name is subscribed to the foregoing document and, being by me first duly sworn, declared that the statements therein contained are true and correct.

Given under my hand and official seal of office, this the 6th day of October, 2025.

Shirley Prater
Notary Public

My Commission Expires: 06-08-27

(S E A L)

NOTARY PUBLIC
Shirley Prater
Expires 6/8/2027
ALABAMA STATE AT LARGE

Affidavit of Publication of Legal Notice

NOTICE OF PUBLIC HEARING
AUBURN CITY COUNCIL
DATE: NOVEMBER 4, 2025
6:00 P.M.

Notice is hereby given in accordance with Section 23-4-2 of the Code of Alabama that the City Council of the City of Auburn will conduct a public hearing during the regularly scheduled City Council meeting on Tuesday, **NOVEMBER 4, 2025**, beginning at 6:00 p.m. in the Auburn City Council Chambers, 141 North Ross Street, Auburn, Alabama 36830 to receive the benefit of public input concerning a proposal to vacate a portion of the drainage and utility easement located in Shelton Cove Sector One Subdivision as recorded in the Office of Probate Judge of Lee County, Alabama, in Plat Book 30, Page 128. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the Auburn City Council or may request an opportunity to be heard at the public hearing.

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The Villager
September 11, September 18, September 25, October 2, 2025



State of Alabama
Lee County

Notice of Public Hearing - Shelton Mill Cove

Before me, a notary public in and for the county and state above listed, personally appeared *Brian Woodham*, who, by me duly sworn, deposes and says that:
My name is Brian Woodham. I am the Legal Advertising Coordinator of The Auburn Villager. The Newspaper is printed in the English language, has a general circulation and its principal editorial office in the county above listed and has been mailed under a publication class mailing privilege of the United States Postal Service from the post office where it is published at least 51 weeks a year.

The Newspaper published the attached legal notice in the issue(s) of: **9/11/2025, 9/18/2025, 9/25/2025, 10/2/2025**
A copy of each issue of the paper containing the notice was mailed to the person or official placing the legal notice.
The sum charged for these publications was: **$907.20**

The sum charged by the Newspaper for said publication does not exceed the lowest of the actual lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

Affiant

Sworn and subscribed this **2nd day of October, 2025**

Christi M. Holt
Notary Public
My Commission Expires on March 4, 2029

GRANTEE'S ADDRESS:
200 GALLERIA PARKWAY SE, STE 900
ATLANTA, GEORGIA

STATE OF ALABAMA)
)
COUNTY OF LEE)

QUITCLAIM DEED
THIS DEED IS GIVEN
TO PERFECT TITLE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One and 00/l00 Dollars ($1.00) and other good and valuable considerations to the undersigned grantor, **CITY OF AUBURN, A MUNICIPAL CORPORATION**, in hand paid by **RACETRAC, INC., A GEORGIA CORPORATION,** the receipt and sufficiency of which are hereby acknowledged, the **CITY OF AUBURN, A MUNICIPAL CORPORATION,** does hereby remise, release, quitclaim and convey unto the said **RACETRAC, INC., A GEORGIA CORPORATION,** all of its right, title, interest and claim in and to the following described real estate, to-wit:

LEE COUNTY, ALABAMA:

DRAINAGE AND UTILITY EASEMENT

COMMENCING AT THE NORTHWEST CORNER OF TURNBURY ROAD (50' RIGHT OF WAY (R/W)) AS MARKED BY A 1/2" REBAR BEING THE NORTHEAST CORNER OF LOT 70 OF SHELTON COVE SECTOR ONE SUBDIVISION AS FOUND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF LEE COUNTY, ALABAMA, IN PLAT BOOK 30, PAGE 128 AND BEING ON THE SOUTH LINE OF LOT 4-A OF A RESUBDIVISION OF LOT 4 OF A RESUBDIVISION OF PARCEL A SHELTON COVE SECTOR ONE SUBDIVISION AS FOUND RECORDED IN SAID OFFICE IN PLAT BOOK 52, PAGE 31; THENCE ALONG THE NORTH R/W OF SAID TURNBURY ROAD BEARING S 66°39'43" E A DISTANCE OF 13.64 FT TO A POINT; THENCE DEPART SAID NORTH R/W BEARING N 21°35'05" E A DISTANCE OF 53.00 FT TO THE POINT OF BEGINNING (P.O.B.); THENCE N 68°24'55" W A DISTANCE OF 17.00 FT TO A POINT; THENCE S 21°35'05" W A DISTANCE OF 11.31 FT TO A POINT; THENCE N 57°22'16" W A DISTANCE OF 148.31 FT TO A POINT; THENCE N 02°46'05" W A DISTANCE OF 64.97 FT TO A POINT; THENCE S 66°06'30" E A DISTANCE OF 189.51 FT TO A POINT; THENCE S 21°35'05" W A DISTANCE OF 68.66 FT TO THE P.O.B. SAID PORTION OF AN EXISTING PUBLIC DRAINAGE & UTILITY EASEMENT TO BE VACATED BEING LOCATED IN THE CITY OF AUBURN, LEE COUNTY, ALABAMA, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 19 NORTH, RANGE 26 EAST AND CONTAINING 0.28 ACRES, MORE OR LESS.

TO HAVE AND TO HOLD unto the said **RACETRAC, INC., A GEORGIA CORPORATION,** their heirs and assigns forever.

IN WITNESS WHEREOF, **THE CITY OF AUBURN, A MUNICIPAL CORPORATION**, has caused this deed to be executed by Ron Anders Jr., its Mayor, and Attested by Megan McGowen Couch, its City Manager, and the seal of said City of Auburn here unto affixed this _____ day of _____ 2025.

_____(L.S.)
Ron Anders, Jr.
Mayor

ATTEST:

BY:_____
Megan McGowen Crouch
City Manager

STATE OF ALABAMA

COUNTY OF LEE

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that Ron Anders, Jr. and Megan McGowen Crouch, whose names as Mayor and City Manager, respectively of **THE CITY OF AUBURN, A MUNICIPAL CORPORATION,** are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the _____ day of _____, 2025.

_____
Notary Public

Notary Commission Expiration Date:_____

This instrument prepared by:
Audrea Carr, City of Auburn
Engineering Services Department
161 North Ross Street
Auburn, Alabama 36830

RaceTrac Public Drainage & Utility Easement to be Vacated

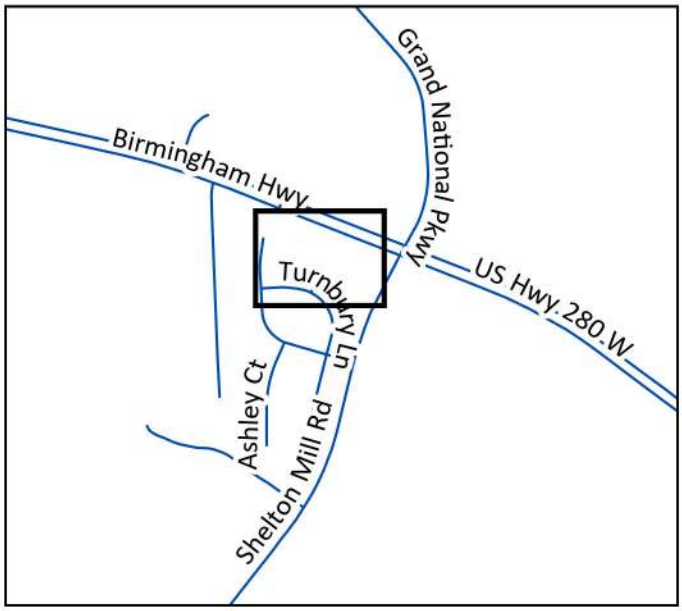
AUBURN



0 25 50 100
Feet

N

Vicinity Map



- Existing Public Drainage & Utility Easement to be Vacated
- Existing Public Drainage & Utility Easement to Remain
- Street Names
- Parcels
- City Limits

GIS Division
10/29/2025

The City of Auburn, Alabama does not guarantee or warrant the accuracy of this map or any information contained herein. Information may contain errors and should be verified by an appropriately qualified, licensed and independent professional.