AUBURN
ALABAMA

October 2026
Meeting Schedule

20 **Auburn Public Library**, 10 a.m., Auburn Public Library, 749 East Thach Avenue

Greenspace Advisory Board, 12 p.m., Harris Center, 425 Perry Street

Committee of the Whole, TBD, Council Chamber, 141 North Ross Street

City Council, 6 p.m., Council Chamber, 141 North Ross Street

22 **Water Works Board,** 4 p.m., Water Board Conference Room, 1501 West Samford Avenue

29 **City Council Agenda Review,** 4 p.m., City Manager's Conference Room, 144 Tichenor Avenue

Meeting times and places are subject to change.
For more information, including a map of City meeting locations,
please visit www.auburnalabama.org/boards.

COMMITTEE OF THE WHOLE

AGENDA

October 20, 2026

5:55 PM

1. **CALL TO ORDER**. Mayor Anders.

2. **MINUTES**. October 6, 2026.

3. **QUESTIONS ON THE AGENDA**. City Manager Crouch.

4. **ADJOURNMENT**.

CITY OF AUBURN

COMMITTEE OF THE WHOLE

October 6, 2026

MINUTES

The City Council of the City of Auburn met in the Council Chamber of the Auburn Public Safety Building at 141 North Ross Street as a Committee of the Whole on Tuesday, October 6, 2026, at 5:55 PM.

1. **CALL TO ORDER**. Mayor Anders called the meeting to order.

The following Councilmembers were present: Tyler Adams, Max Coblentz, Tommy Dawson, Kelley Griswold, Sonny Moreman, Bob Parsons, Connie Taylor, Mayor Pro Tem Beth Witten. Absent: Mayor Ron Anders. Also present was City Manager Megan McGowen Crouch.

2. **MINUTES**. September 15, 2026

Councilmember Parsons moved that the minutes be approved.
Councilmember Adams seconded the motion, and all members voted aye.
Mayor Pro Tem Witten declared the minutes approved.

3. **QUESTIONS ON THE AGENDA**.

None.

City Manager Crouch said p. 4 of the regular minutes had a revision and there was a revised resolution for item 10c2.

4. **ADJOURNMENT**.

There being no further business, the meeting was adjourned at 5:56 PM.

_____
Mayor

ATTEST:

_____
City Manager

Auburn City Council
October 20, 2026
6:00 PM
AGENDA

1. **CALL TO ORDER.** Mayor Anders.

2. **ROLL CALL.**

3. **PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE.**

4. **MAYOR AND COUNCIL COMMUNICATIONS.** Mayor Anders.

    a. Committee of the Whole.

    b. Announcements.

5. **AUBURN UNIVERSITY COMMUNICATIONS.**

6. **CITIZENS' COMMUNICATIONS ON AGENDA ITEMS.**

7. **CITY MANAGER'S COMMUNICATIONS.** City Manager Crouch.

8. **CONSIDERATION OF CONSENT AGENDA.**

    a. Minutes. October 6, 2026.

    b. Alcohol Beverage Licenses. Aramark Educational Services, LLC d/b/a Plainsman Park. 140 – Special Events Retail ABC Licenses. 351 South Donahue Drive.

    c. Adopt the East Alabama Regional Multi-Jurisdictional Hazard Mitigation Plan, 2025-2030. Alabama Emergency Management, Region D.

    d. Contracts and agreements.

        1. Bodine's Landscape Services. Landscape Maintenance for Islands, Medians, Roundabouts and Selected Streetscapes. $177,562.

2. CDW Government LLC (CDW•G). Adobe Software Subscriptional Renewal. $46,787.51.

3. EAC Enterprises, LLC d/b/a AGX Siteworx. FY26 Clark Avenue CDBG Resurfacing. $99,742.38.

4. Michael's Tree & Loader Service. Annual Tree Removal Stump Grinding and Tree Pruning. $120,000.

5. Quality Recording Solutions, LLC. 911 Call Handling Recording System Upgrade. Public Safety Department. $47,331.80.

6. WOW! Business. Three-year renewal of existing ethernet services. $43,055.64.

e. Easements and rights-of-ways.

1. 68V Preserve 2023, LLC. Accept public rights-of-way and easements. The Preserve, Phase 6D. Property is located east of West Farmville Road and southeast of Partridge Lane.

2. Latasha Durr. Accept public rights-of-way. Durr-Nelms-Washington Subdivision. Property located at 23 Pink Lane.

3. East Mag Investments, LLC. Accept public rights-of-way and sanitary sewer easements. Binford Heights Subdivision. Property located at 1455 Binford Drive, 1519 and 1521 VFW Road.

4. Historic House, LLC. Accept public rights-of-way. "A Re-Division of Lots 18 & 19 Yarbrough Springs Subdivision". Property located at 424 Harris Avenue.

9. **ORDINANCES.**

a. Annexation. AFLP Development, LLC. Approximately 14.22 acres. Property located at the nexus of Miracle Road and Woodward Oaks Trail. Eastlyn Subdivision. Planning Commission recommendations. Unanimous consent necessary.

b. Rezoning. AFLP Development, LLC and BSI, INC. Approximately 14.22 acres from Rural (R) to Development District Housing (DDH). Property located at the nexus of Miracle Road and Woodward Oaks Trail. Eastlyn Subdivision. Planning Commission recommendation. Unanimous consent necessary. Public hearing required.

c. Traffic control signs and devices. Unanimous consent necessary.

1. Establish "No Parking" Zone. Downs Way.

2. Establish three (3) stop signs. Northgate Subdivision, Phases 2-3.

3. Establish two (2) stop signs and one (1) 25 MPH sign. Parker Creek Subdivision.

4. Speed limit reduction. 55 MPH to 50 MPH. North College Street (AL 147).

10. **RESOLUTIONS.**

a. Contracts and agreements.

1. Gamble Winter Construction, LLC. City Hall Modifications. $1,053,983.

2. Williams Fire Apparatus. Purchase one (1) 2026 Williams Fire Light Duty Rescue Truck. Fire Department. $334,367.

11. **OTHER BUSINESS.**

12. **CITIZENS' OPEN FORUM.**

13. **ADJOURNMENT.**

The City Council of the City of Auburn, Alabama, met in regular session on Tuesday, October 6, 2026, at 6:00 PM in the Council Chamber of the Auburn Public Safety Building at 141 North Ross Street.

1. **CALL TO ORDER.** Mayor Pro Tem Witten.

Mayor Pro Tem Witten called the meeting to order.

2. **ROLL CALL.**

The following Councilmembers were present: Tyler Adams, Max Coblentz, Tommy Dawson, Kelley Griswold, Sonny Moreman, Bob Parsons, Connie Taylor, and Beth Witten. Absent: Mayor Ron Anders. Also present was City Manager Megan McGowen Crouch.

3. **PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE.**

Mayor Pro Tem Witten invited all present to stand and join the Council in reciting the Pledge of Allegiance to the U.S. Flag and in observing a moment of silence after the Pledge.

4. **MAYOR AND COUNCIL COMMUNICATIONS.** Mayor Pro Tem Witten.

a. Employee of the Month and Service Awards. Video presentation.

A video was shown to recognize the employee service awards for October 2026.

Employee of the Month		
Kris Berry	Water Resource Management	
Service Awards		
Ashley Cowart	Communications	5 years
Brennan Hopper	Engineering Services	5 years
Kerry Pickard	Fire	5 years
Matt Pavey	Police	5 years
Jason Reaume	Police	5 years
Joshua Thompson	Police	5 years
Coletan Henley	Fire	15 years
Paul Rogers	Police	20 years
Scott Pritchard	Parks & Recreation	25 years
Retirees:		
David Baker	Engineering Services	15 years
Brandy Ezelle	Engineering Services	24 years

b. Recognition of retiring councilmember.

Mayor Pro Tem Witten presented a plaque to outgoing Councilmember Kelley Griswold and thanked him for his service to the city.

c. Committee of the Whole.

Mayor Pro Tem Witten provided a summary of the Committee of the Whole meeting previously held.

d. Announcements.

Mayor Pro Tem Witten said Alpha Delta Kappa had a proclamation signing, Rexnord is celebrating 50 years, Auburn's Household Hazardous Waste Day is Saturday, October 10, and the Mayor's State of the City address will be on October 28.

Councilmember Taylor invited all to a Trunk-or-Treat event at Boykin Community Center on October 11.

Councilmember Moreman encouraged everyone to participate in Auburn University's Hey Day tradition on October 14.

5. **AUBURN UNIVERSITY COMMUNICATIONS.**

Auburn University SGA Representative Andrew Faircloth updated the Council about events at Auburn University.

6. **CITIZENS' COMMUNICATIONS ON AGENDA ITEMS.**

Josh Poole (334 Hickorywoods Drive) spoke about item 8d6.

Nan Cunningham (346 Hickorywoods Drive) spoke about item 8d6.

Andrew Lynch (315 Butternut Drive) spoke about item 8d6.

7. **CITY MANAGER'S COMMUNICATIONS.** City Manager Crouch.

a. Board vacancy announcements. Appointments November 3, 2026.

1. Building Board of Adjustments. Two (2) vacancies. Terms begin November 3, 2026, and end November 2, 2030.

2. Tree Commission. Three (3) vacancies. Terms begin November 8, 2026, and end November 7, 2029.

3. Parks and Recreation Advisory Board. One (1) vacancy. Term begins December 1, 2026, and November 30, 2030.

City Manager Crouch announced vacancies on the Building Board of Adjustments, Tree Commission, and the Parks and Recreation Advisory Board.

8. **CONSIDERATION OF CONSENT AGENDA.**

City Manager Crouch asked if any items should be removed from the consent agenda.

Councilmember Adams removed item 8d6.

Councilmember Taylor removed item 8d1.

Councilmember Griswold removed items 8b2, 8b3, & 8d2.

Councilmember Moreman removed items 8d4 and 8e6.

Councilmember Parsons motioned that the items on the consent agenda be adopted. Councilmember Adams seconded the motion, and all members voted aye.

Mayor Pro Tem Witten declared the consent agenda approved.

a. Minutes. September 15, 2026. **APPROVED**

b. Alcohol beverages licenses.

1. Aramark Educational Services, LLC d/b/a Plainsman Park. 140 – Special Events Retail ABC License. 351 South Donahue Drive. **APPROVED**

2. AUC, LLC d/b/a Auburn University Club. 160 – Special Retail – More Than 30 Days. 1502 Club Creek Drive.

This item was removed from the consent agenda.

3. AUC, LLC d/b/a Auburn University Club. 160 – Special Retail – More Than 30 Days. 1650 Yarbrough Farms Boulevard.

This item was removed from the consent agenda.

4. Friendship Foods, Inc. d/b/a Country's Barbecue. 150 – Special Retail License – 30 Days or Less. 350 Duncan Drive Green Space. **APPROVED**

5. Premium Pours, LLC d/b/a Premium Pours Bartending Sigma Chi. 140 – Special Events Retail ABC License. 737 West Magnolia Avenue. **APPROVED**

c. Taxpayer penalty waiver requests.

1. CTC Auburn, LLC. **APPROVED**

2. Donghee America, Inc. **APPROVED**

d. Contracts and agreements.

1. Boykin Community Center. Tenant Lease Agreements.

This item was removed from the consent agenda.

2. CARE Humane Society. Animal sheltering services for FY 2027. $214,683.

This item was removed from the consent agenda.

3. Dell Products and Services (PCs and accessories). Boykin-Donahue Library Computer Equipment. $56,517.92. **Resolution No. 26-256**

4. Machen and McChesney, LLP. Financial Audit Contract Assignment Agreement.

This item was removed from the consent agenda.

5. Sunbelt Fire, Inc. Purchase twenty (20) sets of Globe Apparel turnout gear. Fire Department. $71,000.00. **Resolution No. 26-258**

6. TDC Pacific Properties. Infrastructure Development Agreement. Sterling Auburn Cottages.

This item was removed from the consent agenda.

7. Thalamus LLC. Magnolia Avenue at Ginn Concourse Fiber Project. $63,307.50. **Resolution No. 26-260**

e. Easements and rights-of-ways.

1. Jay Chapman. Accept public right-of-way. Property located at 222 and 230 West Drake Avenue. **Resolution No. 26-261**

2. Farber Quality Construction, LLC. Accept public utility easements, public sidewalk easements, and public rights-of-way. Chambers Map of Auburn. Property located at 618 Martin Luther King Drive. **Resolution No. 26-262**

3. David and Michelle Held. Accept temporary construction easement and approve compensation of $2,680. North College Street and Drake Avenue Intersection Improvements Project. Located at 535 North College Street. **Resolution No. 26-263**

4. JFT Properties, LLC. Accept public lighting and drainage easements. Property located at 726 Harper Avenue. **Resolution No. 26-264**

5. G. E. Mann Properties, Inc. Accept greenway easement. Cole Place Subdivision, Phase 1. **Resolution No. 26-265**

6. John and Elizabeth Schumacher and Charles G. Solomon, KS Huntley, LLC. Accept public rights-of-way and easements. Heard Subdivision #2, Redivision of Lot 11-A and Second Addition Redivision of Lot 24. Property located at 915 and 945 Moores Mill Road. **Resolution No. 26-266**

7. SMB Land, LLC. Accept public drainage and utility easements. Property located at the western terminus of Kennesaw Lane, south of Mrs. James Road. **Resolution No. 26-267**

b. Alcohol beverages licenses.

2. AUC, LLC d/b/a Auburn University Club. 160 – Special Retail – More Than 30 Days. 1502 Club Creek Drive.

City Manager Crouch said AUC, LLC d/b/a Auburn University Club is seeking a 160 – Special Retail – More Than 30 Days alcohol beverage license.

Councilmember Griswold said he pulled this item off the consent agenda to abstain from the vote.

Councilmember Coblentz motioned that the request be granted.
Councilmember Parsons seconded the motion, and the following members voted aye: Adams, Coblentz, Dawson, Moreman, Parsons, Taylor and Witten. Voting No: None.
Abstaining: Griswold. Mayor Pro Tem Witten declared the motion carried.

3. AUC, LLC d/b/a Auburn University Club. 160 – Special Retail – More Than 30 Days. 1650 Yarbrough Farms Boulevard. **APPROVED**

City Manager Crouch said AUC, LLC d/b/a Auburn University Club is seeking a 160 – Special Retail – More Than 30 Days alcohol beverage license.

Councilmember Griswold said he pulled this item off the consent agenda to abstain from the vote.

Councilmember Coblentz motioned that the request be granted.
Councilmember Parsons seconded the motion, and the following members voted aye: Adams, Coblentz, Dawson, Moreman, Parsons, Taylor and Witten. Voting No: None.
Abstaining: Griswold. Mayor Pro Tem Witten declared the motion carried.

d. Contracts and agreements.

1. Boykin Community Center. Tenant Lease Agreements.

City Manager Crouch said this resolution authorizes the City Manager to execute tenant leases at Boykin Community Center.

Councilmember Taylor asked City Manager Crouch to tell the public what entities are leasing the space.

City Manager Crouch provided the information.

Councilmember Parsons motioned that the resolution be adopted.
Councilmember Adams seconded the motion and all members voted aye.
Mayor Pro Tem Witten declared the resolution adopted.
RESOLUTION No. 26-254

2. CARE Humane Society. Animal sheltering services for FY 2027. $214,683.

City Manager Crouch said this resolution authorizes the City Manager to execute a contract with CARE Humane Society.

Councilmember Griswold spoke about amending the contract to include the full budgeted amount.

City Manager Crouch and Environmental Services Director Catrina Cook explained that the full budgeted amount includes funds for a spay and neuter program that was separate from the animal sheltering services contract and that all of the budgeted funds would be expended between the two programs.

Councilmember Dawson motioned that the resolution be adopted.
Councilmember Coblentz seconded the motion and all members voted aye.
Mayor Pro Tem Witten declared the resolution adopted.
RESOLUTION No. 26-255

4. Machen and McChesney, LLP. Financial Audit Contract Assignment Agreement.

City Manager Crouch said this resolution authorizes the City Manager to execute a financial audit contract assignment agreement.

Councilmember Moreman asked questions.

City Manager Crouch and City Attorney Paul Clark answered the questions.

Councilmember Parsons motioned that the resolution be adopted.
Councilmember Griswold seconded the motion and all members voted aye.
Mayor Pro Tem Witten declared the resolution adopted.
RESOLUTION No. 26-257

6. TDC Pacific Properties. Infrastructure Development Agreement. Sterling Auburn Cottages. **Resolution No. 26-259**

City Manager Crouch said this resolution authorizes the City Manager to execute an infrastructure development agreement with Sterling Auburn Cottages.

Councilmember Adams read a statement and asked questions of city staff and the developer.

City Manager Crouch, Development Services Executive Director Scott Cummings, Planning Director Justice Wahid Cotton, and Developer Brad Dinerstein answered the questions.

Councilmember Adams asked Mr. Dinerstein if he would consider an addendum to the landscape plan.

Mr. Dinerstein agreed to amending the landscape plan at the appropriate time.

Councilmember Parsons motioned that the resolution be adopted.
Councilmember Griswold seconded the motion and all members voted aye.
Mayor Pro Tem Witten declared the resolution adopted.
RESOLUTION No. 26-257

e. Easements and rights-of-ways.

6. John and Elizabeth Schumacher and Charles G. Solomon, KS Huntley, LLC. Accept public rights-of-way and easements. Heard Subdivision #2, Redivision of Lot 11-A and Second Addition Redivision of Lot 24. Property located at 915 and 945 Moores Mill Road.

City Manager Crouch said this resolution accepts public rights-of-way and Easements from John and Elizabeth Schumacher and Charles G. Solomon, KS Huntley, LLC.

Councilmember Moreman spoke about the lot sizes.

Councilmember Coblentz motioned that the resolution be adopted.
Councilmember Parsons seconded the motion and all members voted aye.
Mayor Pro Tem Witten declared the resolution adopted.
RESOLUTION No. 26-266

9. **ORDINANCES.**

a. Moratorium on the conditional use approval of new lounges within the Urban Core, Urban Neighborhood-East, and Urban Neighborhood-West zoning districts. Postponed from September 15, 2026.

City Manager Crouch said this ordinance places a moratorium on the conditional use approval of new lounges within the Urban Core, Urban Neighborhood-East, and Urban Neighborhood-West zoning districts. She said a main motion was needed.

The Council asked questions about the proposed moratorium and conditional use process for lounges in the Urban Core, Urban Neighborhood-East and Urban Neighborhood-West zoning districts.

City Manager Crouch and City Attorney Paul Clark answered the questions.

The Council also asked questions about directing the City staff to draft new regulations for lounges city-wide whether or not the moratorium ordinance is adopted.

City Manager Crouch answered the questions and confirmed that new regulations can be developed even if the moratorium ordinance is not adopted.

Councilmember Coblentz moved to approve the ordinance.
Councilmember Moreman seconded the motion and the following members voted aye: Dawson, Griswold, Moreman, and Taylor. Voting no: Adams, Coblentz, Parsons, and Witten.
Mayor Pro Tem Witten declared a tie and the motion failed.

The Council instructed City Manager Crouch to develop new regulations for lounges city-wide for the Council and Planning Commission to review and consider.

b. Rezoning. Youth for Christ. Approximately 1.35 acres from Rural (R) and Development District Housing (DDH) to Comprehensive Development District (CDD). Property located at 1400 North College Street. Unanimous consent necessary. Planning Commission recommendation. Public hearing required. Postponed from September 15, 2026.

City Manager Crouch said this ordinance rezones approximately 1.35 acres. She added that a main motion was needed and a public hearing was held on September 15.

Councilmember Moreman moved to approve the ordinance.
Councilmember Parsons seconded the motion.

The Council asked questions.

City Manager Crouch and Planning Director Justice Wahid Cotton answered the questions.

Alex Muncie (1493 Cambridge Circle) spoke on behalf of the applicant, explaining the property owner's request for rezoning.

Councilmember Coblentz moved to postpone the item to January 5, 2027.
Councilmember Dawson seconded the motion and all members voted aye.
Mayor Pro Tem Witten declared the item postponed to January 5, 2027.

10. **RESOLUTIONS.**

a. Vacation. Bison Trust. Prosper at Plainsman Lake Sewer Easement. Property located at 1803 Kenai Pass. Postponed from September 15, 2026.

City Manager Crouch said this resolution vacates a portion of public sanitary sewer easement located at 1803 Kenai Pass. She said the item was postponed at the September 15 meeting and that a public hearing was held and a motion for approval was on the floor from that meeting.

Upon the vote, all members voted aye.
Mayor Pro Tem Witten declared the resolution adopted.
RESOLUTION No. 26-268

b. Tax abatement. Maxim Solutions, Auburn LLC. 967 Stage Road.

City Manager Crouch said this resolution authorizes a tax abatement for Maxim Solutions, Auburn LLC.

Councilmember Adams motioned that the resolution be adopted.
Councilmember Parsons seconded the motion and all members voted aye.
Mayor Pro Tem Witten declared the resolution adopted.
RESOLUTION No. 26-269

c. Contracts and agreements.

1. EAC Enterprises, LLC d/b/a AGX Siteworx. North Donahue Drive Widening Project Phase I. $9,871,653.20. **Resolution No. 26-270**

City Manager Crouch said this resolution authorizes the city manager to execute a contract with EAC Enterprises, LLC d/b/a AGX Siteworx.

Mayor Pro Tem Witten motioned that the resolution be adopted.
Councilmember Parsons seconded the motion, and the following members voted aye: Coblentz, Dawson, Griswold, Moreman, Parsons, Taylor, and Witten. Voting no: none. Abstaining: Adams.
Mayor Pro Tem Witten declared the resolution adopted.
RESOLUTION No. 26-270

2. Thompson Engineering - North Donahue Drive Widening Project Phase I. $770,861. **Resolution No. 26-271**

City Manager Crouch said this resolution authorizes the city manager to execute a contract with Thompson Engineering.

Mayor Pro Tem Witten motioned that the resolution be adopted.
Councilmember Parsons seconded the motion and all members voted aye.
Mayor Pro Tem Witten declared the resolution adopted.
RESOLUTION No. 26-271

11. **OTHER BUSINESS.**

None.

12. **CITIZENS' OPEN FORUM.**

Janet Widell (1011 Sanders Street) spoke about a development in the Cary Woods Neighborhood.

Debra Beal (802 Tullahoma Drive) spoke about the upcoming election and encouraged all to vote.

Bill Caskey (521 E. Samford Avenue) spoke about student housing developments and e-bikes in the city. He also thanked the council for its tolerance on citizens raising concerns over fake issues at council meetings and thanked Councilmember Griswold for his service on the City Council.

Chad Cunningham (516 Owens Road) spoke about a development in the Cary Woods neighborhood.

Laticia Smith (2262 Heritage Ridge Lane) thanked Mayor Anders for the joint proclamation with Opelika for the NAACP State Conference and spoke about affordable housing.

Councilperson Griswold spoke about the process of approval for developments, veteran suicide rates and said it was an honor and privilege to serve on the City Council for the last eight years.

Mayor Pro Tem Witten asked for an update on the Meadows development in Cary Woods.

City Manager Crouch provided an update.

13. **ADJOURNMENT.**

Councilmember Coblentz moved that the meeting be adjourned.
Councilmember Adams seconded the motion, and all members voted aye.
The meeting was adjourned at 8:16 p.m.

_____
Mayor

ATTEST:

_____
City Manager

Agenda Item Summary

Item No. 8 b

Council Meeting Date	October 20, 2026
Department	Planning
Submitted By	Justice Wahid Cotton
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:
Aramark Educational Services, LLC d/b/a Plainsman Park
351 South Donahue Drive
Auburn, AL 36849

Description of item under consideration
Plainsman Park ABC Licenses. Approval of 140 – Special Events Retail alcohol beverage licenses for property located at 351 South Donahue Drive (Plainsman Park and the surrounding area, including the parking lot) for special events to be held on the Auburn University campus on November 6-7, 2026, and November 20-21, 2026. The application is consistent with the provisions of Chapter 3 of the City Code, which provides licensing requirements for establishments engaged in the sale of alcoholic beverages.

Why is Council action needed?
City Council action is requested by the State Alcoholic Beverage Control (ABC) Board. The State will not issue an alcoholic beverage license without municipal approval per Title 28, Chapter 3A of the Code of the State of Alabama.

Is this a budgeted item?: N/A

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260928160928796

Type License: 140 - SPECIAL EVENTS RETAIL **State:** $150.00 **County:** $75.00

Trade Name: PLAINSMAN PARK **Filing Fee:** $50.00

Applicant: ARAMARK EDUCATIONAL SERVICES LLC **Transfer Fee:**

Location Address: 351 SOUTH DONAHUE DRIVE SURROUNDING AREAS INCLUDING PARKING LOT AUBURN, A

Mailing Address: 317 EAST CARSON STREET SUITE 333 PITTSBURGH, PA 15219

County: LEE **Tobacco sales:** NO **Tobacco Vending Machines:**

Product Type: **Type Ownership:** LLC

Book, Page, or Document info: SRV070398122-0440908

Do you sell Draft Beer?: N/A

Date Incorporated: 04/04/2007 **State incorporated:** DE **County Incorporated:**

Date of Authority: 04/18/2007

Federal Tax ID: 23-1354443 **Alabama State Sales Tax ID:** 680001211

Name:	Title:	Date and Place of Birth:	Residence Address:
ARAMARK EDUCATIONAL SERVICE - DE,	Incorporated:04/04/2007		, Authority:04/18/2007

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260928160928796

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: RAYMOND BELL
Business Phone: 251-300-6293
Fax:

Home Phone: 251-300-6293
Cell Phone:
E-mail: RBELL@MAYNARDNEXSEN.COM

PREVIOUS LICENSE INFORMATION:
Trade Name:
Applicant:

Previous Vendor Number:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260928160928796

If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: AUBURN UNIVERSITY 334-844-1216

What is lessors primary business? EDUCATIONAL INSTITUTION

Is lessor involved in any way with the alcoholic beverage business? NO

Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? YES

Is the business used to habitually and principally provide food to the public? YES

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 500

Display Square Footage:

Building seating capacity: 16

Does Licensed premises include a patio area? NO

License Structure: SINGLE STRUCTURE

License covers: OTHER

Number of licenses in the vicinity:

Nearest:

Nearest school:

Nearest church:

Nearest residence:

Location is within: CITY/TOWN LIMITS

Police protection: CITY

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260928160928796

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260928160928796

Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members? N/A
Number of paid up members:
Are meetings regularly held? N/A
How often?
Is business conducted through officers regularly elected? N/A
Are members admitted by written application, investigation, and ballot? N/A
Has Agent verified membership applications for each member listed? N/A
Has at least 10% of members listed been confirmed and highlighted? N/A Agent's Initials:
For what purpose is the club organized?
Does the property used, as well as the advantages, belong to all the members? N/A
Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership? N/A

Special Retail

Is it for 30 days or less? N/A
More than 30 days? N/A

Franchisee or Concessionaire of above? N/A
Other valid responsible organization: N/A
Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: 11/06/2026 Ending Date: 11/07/2026
Special terms and conditions for special event/special retail:
IT IS AN EVENT POP UP AT THE BASEBALL STADIUM PARKING LOT ON 11/06/2026-11/07/2026. THEY WILL BE SERVING BEER.

Other Explanations

License Covers: BASEBALL STADIUM AND SURROUNDING AREAS INCLUDING PARKING LOT.
Are there any special restrictions, instructions, and/or conditions for this license?: IT IS AN EVENT POP UP AT THE BASEBALL STADIUM PARKING LOT ON 11/06/2026-11/07/2026. THEY WILL BE SERVING BEER.

Receipt Confirmation Page

Receipt Confirmation Number: 20260928160928796

Application Payment Confirmation Number: 66469523

Payment Summary	
Payment Item	**Fee**
Application Fee for License License 140	$50.00
Total Amount to be Charged	$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	**County Fee**	**State Fee**	**Total Fee**
140 - SPECIAL EVENTS RETAIL	$75.00	$150.00	$225.00
Total Amount to be Charged	$75.00	$150.00	$225.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL
License Type 2:
License Type 3:
License Type 4:
License Type 5:
License Type 6:
License Type 7:
License Type 8:
License Type 9:
License Type 10:
License County: LEE
Business Type: LLC
Trade Name: PLAINSMAN PARK
Applicant Name: ARAMARK EDUCATIONAL SERVICES LLC
Location Address: 351 SOUTH DONAHUE DRIVE SURROUNDING AREAS INCLUDING PARKING LOT
AUBURN, AL 36849
Mailing Address: 317 EAST CARSON STREET SUITE 333
PITTSBURGH, PA 15219

Contact Person: RAYMOND BELL
Contact Home Phone: 251-300-6293
Contact Business Phone: 251-300-6293
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:
Contact Relationship to Applicant: LIQUOR COUNSEL

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260928160928796

Initial each — **Signature page**

RB In reference to law violations, I attest to the truthfulness of the responses given within the application.

RB In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

RB In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

RB In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

X In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

X In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

RB In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

RB The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

RB I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Raymond L Reed Jr

Signature of Applicant: RR

Notary Name (print): Beth Rogers

Notary Signature: Beth Rogers

Commission expires: 4/27/2027

Application Taken: **App. Inv. Completed:** **Forwarded to District Office:**
Submitted to Local Government: **Received from Local Government:**
Received in District Office: **Reviewed by Supervisor:** **Forwarded to Central Office:**

BETH ROGERS
NOTARY PUBLIC, ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES APR. 27, 2027

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260929081825284

Type License: 140 - SPECIAL EVENTS RETAIL **State:** $150.00 **County:** $75.00

Trade Name: PLAINSMAN PARK **Filing Fee:** $50.00

Applicant: ARAMARK EDUCATIONAL SERVICES LLC **Transfer Fee:**

Location Address: 351 SOUTH DONAHUE DRIVE SURROUNDING AREAS INCLUDING PARKING LOT AUBURN, A

Mailing Address: 317 EAST CARSON STREET SUITE 333 PITTSBURGH, PA 15219

County: LEE **Tobacco sales:** NO **Tobacco Vending Machines:**

Product Type: **Type Ownership:** LLC

Book, Page, or Document info: SRV070398122-0440908

Do you sell Draft Beer?: N/A

Date Incorporated: 04/04/2007 **State incorporated:** DE **County Incorporated:**

Date of Authority: 04/18/2007

Federal Tax ID: 23-1354443 **Alabama State Sales Tax ID:** 680001211

Name:	Title:	Date and Place of Birth:	Residence Address:
ARAMARK EDUCATIONAL SERVICE - DE,	Incorporated:04/04/2007		, Authority:04/18/2007

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260929081825284

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: RAYMOND BELL
Business Phone: 251-300-6293
Fax:

Home Phone: 251-300-6293
Cell Phone:
E-mail: RBELL@MAYNARDNEXSEN.COM

PREVIOUS LICENSE INFORMATION:
Trade Name:
Applicant:

Previous Vendor Number:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260929081825284

If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: AUBURN UNIVERSITY 334-844-1216

What is lessors primary business? EDUCATIONAL INSTITUTION

Is lessor involved in any way with the alcoholic beverage business? NO

Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? YES

Is the business used to habitually and principally provide food to the public? YES

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 500

Display Square Footage:

Building seating capacity: 16

Does Licensed premises include a patio area? NO

License Structure: SINGLE STRUCTURE

License covers: OTHER

Number of licenses in the vicinity:

Nearest:

Nearest school:

Nearest church:

Nearest residence:

Location is within: CITY/TOWN LIMITS

Police protection: CITY

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260929081825284

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260929081825284

Initial each — **Signature page**

RB In reference to law violations, I attest to the truthfulness of the responses given within the application.

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RB In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

RB The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

RB I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Raymond Bell

Signature of Applicant:

Notary Name (print): Abigail Montgomery

Notary Signature: Abigail Montgomery

Commission expires: 11/27/28

Application Taken: **App. Inv. Completed:** **Forwarded to District Office:**
Submitted to Local Government: **Received from Local Government:**
Received in District Office: **Reviewed by Supervisor:** **Forwarded to Central Office:**

ABIGAIL MONTGOMERY
NOTARY PUBLIC
ALABAMA STATE AT LARGE
COMM. EXP. 11/27/28

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260929081825284

Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members? N/A
Number of paid up members:
Are meetings regularly held? N/A
How often?
Is business conducted through officers regularly elected? N/A
Are members admitted by written application, investigation, and ballot? N/A
Has Agent verified membership applications for each member listed? N/A
Has at least 10% of members listed been confirmed and highlighted? N/A Agent's Initials:
For what purpose is the club organized?
Does the property used, as well as the advantages, belong to all the members? N/A
Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership? N/A

Special Retail

Is it for 30 days or less? N/A
More than 30 days? N/A

Franchisee or Concessionaire of above? N/A
Other valid responsible organization: N/A
Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: 11/20/2026 Ending Date: 11/21/2026
Special terms and conditions for special event/special retail:
IT IS AN EVENT POP UP AT THE BASEBALL STADIUM PARKING LOT ON 11/20/2026-11/21/2026. THEY WILL BE SERVING BEER.

Other Explanations

License Covers: BASEBALL STADIUM AND SURROUNDING AREAS INCLUDING PARKING LOT.
Are there any special restrictions, instructions, and/or conditions for this license?: IT IS AN EVENT POP UP AT THE BASEBALL STADIUM PARKING LOT ON 11/20/2026-11/21/2026. THEY WILL BE SERVING BEER.

Receipt Confirmation Page

Receipt Confirmation Number: 20260929081825284

Application Payment Confirmation Number: 66478283

Payment Summary	
Payment Item	**Fee**
Application Fee for License License 140	$50.00
Total Amount to be Charged	$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	**County Fee**	**State Fee**	**Total Fee**
140 - SPECIAL EVENTS RETAIL	$75.00	$150.00	$225.00
Total Amount to be Charged	$75.00	$150.00	$225.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL
License Type 2:
License Type 3:
License Type 4:
License Type 5:
License Type 6:
License Type 7:
License Type 8:
License Type 9:
License Type 10:
License County: LEE
Business Type: LLC
Trade Name: PLAINSMAN PARK
Applicant Name: ARAMARK EDUCATIONAL SERVICES LLC
Location Address: 351 SOUTH DONAHUE DRIVE SURROUNDING AREAS INCLUDING PARKING LOT
AUBURN, AL 36849
Mailing Address: 317 EAST CARSON STREET SUITE 333
PITTSBURGH, PA 15219

Contact Person: RAYMOND BELL
Contact Home Phone: 251-300-6293
Contact Business Phone: 251-300-6293
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:
Contact Relationship to Applicant: LIQUOR COUNSEL

ABC Application Business License and Zoning Verification Form

Date: 10.12.2026

Applicant name and address: Aramark Educational Services, LLC
317 East Carson Street, Suite 333
Pittsburgh, PA 15219

Trade Name and location of business: Plainsman Park
351 South Donahue Drive
Auburn, AL 36849

Alabama ABC Board License Confirmation Number: **20260928160928796**
20260929081825284

Finance Department – Business License Verification

This application is for: A [] new or an [**X**] existing business that [**X**] does or [] does not have an alcohol beverage license.

This is a [**X**] new application [ ] change in ownership [ ] change of name [ ] change of application type

This business holds a current business license.	[**X**] Yes	[ ] No	[ ] N/A
If no, has a business license application been submitted?	[ ] Yes	[ ] No	[ ] N/A
This business is current on all City license fees and taxes.	[**X**] Yes	[ ] No	[ ] N/A

Planning Department – Zoning Verification

Type of License Requested: 140 – Special Events Retail

Zoning Classification: Holding District (HD)

Permitted Use [**X**] **or** Conditional Use [ ]

Date of Conditional Use approval: n/a

Comments: This license is for an event scheduled to take place on Auburn University property at 351 South Donahue Drive (Plainsman Park and the surrounding areas including the parking lot) on November 6-7, 2026 and November 20-21, 2026. The property is State-owned; therefore, it is not subject to the City's zoning regulations.

Planning review by: Amber English Date: October 12, 2026

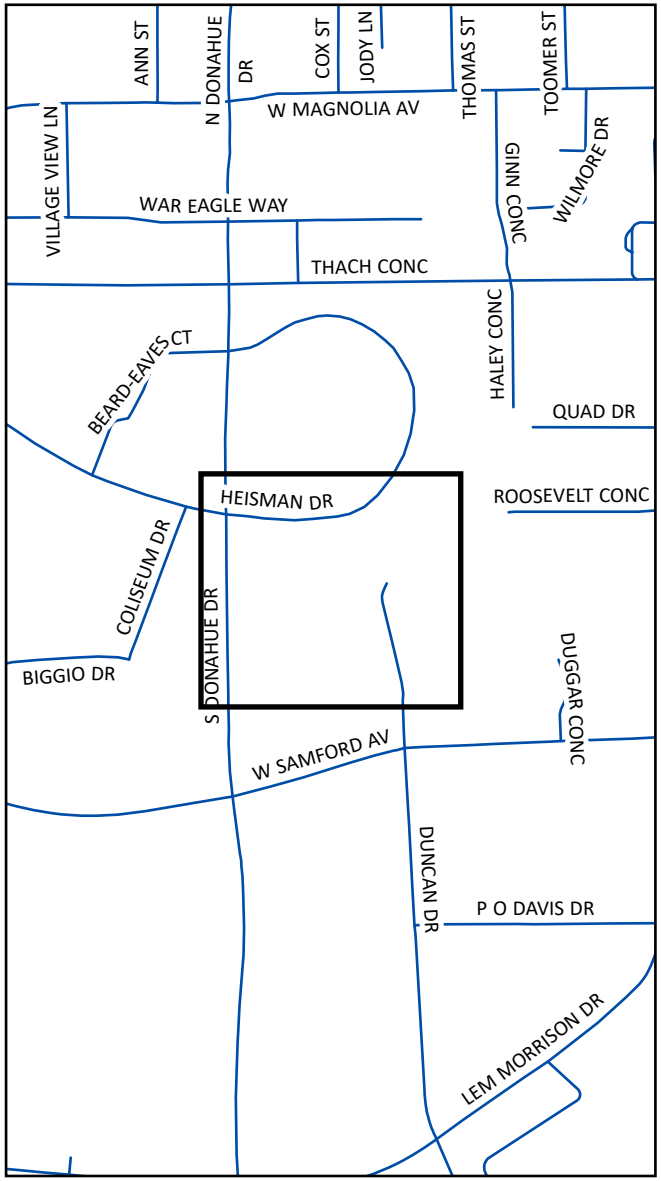
Plainsman Park

ABC Licenses

Special Events Retail



Vicinity Map



Subject Property

0 65 130 260

Feet

The applicant is seeking approval for Special Events Retail alcohol beverage licenses located at 351 South Donahue Drive (Plainsman Park) in the Holding District (HD) zoning district.

N

Planning Dept.
10/12/2026

The City of Auburn, Alabama does not guarantee or warrant the accuracy of this map or any information contained herein. Information may contain errors and should be verified by an appropriately qualified, licensed and independent professional.

Agenda Item Summary

Item No. 8 c

Council Meeting Date	October 20, 2026
Department	Public Safety
Submitted By	Will Mathews
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:
Alabama Emergency Management Agency Division D area which includes 12 counties: Coosa, Chilton, Tallapoosa, Chambers, Autauga, Elmore, Lee, Montgomery, Lowndes, Bullock, Russell, and Macon.

Description of item under consideration
Resolution authorizing the City Manager to execute and adopt the East Alabama Regional Multi-Jurisdictional Hazard Mitigation Plan: 2025-2030 Division D in accordance with the Diaster Mitigation Act of 2000. The plan identifies mitigation goals and actions to reduce or eliminate long term risk to people and property in the city of Auburn from the impacts of future hazards and disasters.

Why is Council action needed?
City Council is needed to authorize the City Manager to execute an agreement to adopt the East Alabama Regional Multi-Jurdisctional Hazard Mitigation Plan: 2025-2030 Division D.

Is this a budgeted item?: N/A

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager

FROM: Will Mathews, Public Safety Executive Director

DATE: October 7, 2026

SUBJECT: Alabama Emergency Management, Region D, Multi-Jurisdictional Hazard Mitigation Plan

For several years, professional staff from "Division D," including emergency management, public safety, public works, engineers, and others, worked with Lee-Russell Council of Governments and the Alabama Emergency Management Agency to finalize a regional multi-jurisdictional hazard mitigation plan. The plan details the multitude of hazards that affect the Alabama Emergency Management Agency (AEMA) Division D area, which consists of 12 counties. This plan fulfills the requirements set forth by the Disaster Mitigation Act of 2000 that requires counties to formulate a hazard mitigation plan to be eligible for mitigation grants made available by the Federal Emergency Management Agency (FEMA).

Attached is the Mitigation Plan overview. The full document is 1,364 pages and can provided to Council members upon request.

The last adopted preliminary mitigation plan was approved by the Auburn City Council in 2021. It is in the best interest of the citizens of Auburn to adopt the East Alabama Regional Multi-Jurisdictional Hazard Mitigation Plan, 2025-2030.

East Alabama Regional Multi-Jurisdictional Hazard Mitigation Plan 2025-2030

Final Version

A Hazard Mitigation Plan for AEMA Division D Participating Jurisdictions

Autauga County
Town of Autaugaville
Town of Billingsley
City of Prattville
Bullock County
Town of Midway
City of Union Springs
Chambers County
Town of Cusseta
Town of Five Points
Town of Fredonia,
City of LaFayette
City of Lanett
City of Valley
Town of Waverly
Chilton County
City of Clanton
City of Jemison
Town of Maplesville
Town of Thorsby
Coosa County
Town of Goodwater
Town of Kellyton
Town of Rockford
Elmore County
Town of Coosada
Town of Deatsville
Town of Eclectic
Town of Elmore
City of Millbrook
City of Tallassee
City of Wetumpka
Lee County
City of Auburn
Town of Loachapoka
City of Opelika
City of Smiths Station
Lowndes County
Town of Benton
Town of Fort Deposit
Town of Gordonville
Town of Hayneville
Town of Lowndesboro,
Town of Mosses
Town of White Hall
Macon County
Town of Franklin
Town of Notasulga
Town of Shorter
City of Tuskegee
Montgomery County
City of Montgomery
Town of Pike Road
Russell County
Town of Hurtsboro
City of Phenix City
Tallapoosa County
City of Alexander City
Town of Camp Hill
City of Dadeville
Town of Daviston
Town of Jackson's Gap
Town of New Site
City of Tallassee

Prepared By:
Lee-Russell Council of Governments
2207 Gateway Drive
Opelika, AL 36801
334-749-5264

TABLE OF CONTENTS

Section 1:	**Introduction**	**1**
1.	Introduction	2
1.2	Authority	2
1.3	Funding	2
1.4	Purpose	3
Section 2:	**Regional Profile**	**4**
2.1	Background	5
2.2	Demographics	7
2.3	Business and Industry	10
2.4	Infrastructure	11
2.5	Land Use and Development Trends	12
Section 3:	**Planning Process**	**13**
3.1	Hazard Mitigation Planning Process	14
3.2	Multi-Jurisdictional Planning Participation	17
3.3	Public and Other Stakeholder Involvement	32
3.4	Integration with Existing Plans	33
3.5	Multi-Jurisdictional Plan Adoption	36
Section 4:	**Risk Assessment**	**37**
4.1	Hazard Overview	38
4.2	Hazard Profiles	51
4.3	Technological and Human-Caused Hazards	410
4.4	Vulnerability Overview	411
4.5	Risk Index and Hazard Priorities	438
4.6	Probability of Future Occurrence and Loss Estimation	483
4.7	Total Population and Property Valuation Summary by Jurisdiction and Critical Facilities/Infrastructure by Jurisdiction	492
Section 5 Mitigation		**497**
5.1	Mitigation Planning Process	498
5.2	Regional Mitigation Goals	498
5.3	Regional Mitigation Strategies	498
5.4	Capabilities Assessment for Local Jurisdictions	500
5.5	Jurisdictional Mitigation Action Plans	518
5.5.1	Autauga County Mitigation Actions	520
5.5.2	Bullock County Jurisdiction Actions	528
5.5.3	Chambers County Jurisdiction Actions	550
5.5.4	Chilton County Jurisdiction Actions	563
5.5.5	Coosa County Jurisdiction Actions	576
5.5.6	Elmore County Jurisdiction Actions	585

5.5.7 Lee County Jurisdiction Actions 597
5.5.8 Lowndes County Jurisdiction Actions 604
5.5.9 Macon County Jurisdiction Actions 667
5.5.10 Montgomery County Jurisdiction Actions 703
5.5.11 Russell County Jurisdiction Actions 711
5.5.12 Tallapoosa County Jurisdiction Actions 717

Section 6: Plan Maintenance Process 719
6.1 Hazard Mitigation Monitoring, Evaluation, and Update Process 720
6.2 Hazard Mitigation Plan Incorporation 721
6.3 Public Awareness/Participation 722

Section 7: Appendices 723
7.1 Acronyms 724
7.2 Example Resolution of Adoption 725
7.3 Public Participation Documentation 726

FINAL Division D Hazard Mitigation Plan 3

1.1 Introduction

The East Alabama Regional Multi-Jurisdictional Hazard Mitigation Plan is a plan that details the multitude of hazards that affect the Alabama Emergency Management Agency (AEMA) Division D area. The hazard mitigation plan includes the following participating counties and jurisdictions:

- Autauga County, Town of Autaugaville, Town of Billingsley, and City of Prattville
- Bullock County, Town of Midway, and City of Union Springs
- Chambers County, Town of Cusseta, Town of Five Points, Town of Fredonia, City of LaFayette, City of Lanett, City of Valley and Town of Waverly
- Chilton County, City of Clanton, City of Jemison, Town of Maplesville, and Town of Thorsby
- Coosa County, Town of Goodwater, Town of Kellyton, and Town of Rockford
- Elmore County, Town of Coosada, Town of Deatsville, Town of Eclectic, Town of Elmore, City of Millbrook, City of Tallassee, and City of Wetumpka
- Lee County, City of Auburn, Town of Loachapoka, City of Opelika, and City of Smith Station
- Lowndes County, Town of Benton, Town of Fort Deposit, Town of Gordonville, Town of Hayneville, Town of Lowndesboro, Town of Mosses, and Town of White Hall
- Macon County, Town of Franklin, Town of Notasulga, Town of Shorter, and City of Tuskegee
- Montgomery County, City of Montgomery, and Town of Pike Road
- Russell County, Town of Hurtsboro, and City of Phenix City
- Tallapoosa County, City of Alexander City, Town of Camp Hill, City of Dadeville, Town of Daviston, Town of Jackson's Gap, Town of New Site, and City of Tallassee

This plan fulfills the requirements set forth by the Disaster Mitigation Act of 2000 (DMA 2000). DMA 2000 requires counties to formulate a hazard mitigation plan in order to be eligible for mitigation grants made available by the Federal Emergency Management Agency (FEMA).

The East Alabama Regional Multi-Jurisdictional Hazard Mitigation Plan has an existing multi-phased jurisdictional hazard mitigation plan. This plan will compile information from each of those existing phased plans and document the incorporation of hazard mitigation objectives into the region, as a whole. The AEMA Division D is diverse in terms of development and physical geography, but many of the hazards affecting the region have similar impacts throughout the area. A community must deal with localized threats such as flooding, wildfires, or sinkholes as well as the hazard that do not have geographical limitations like tornadoes, hail, or high winds. A regional hazard mitigation plan is able to encapsulate these similarities in risk and vulnerability impact, with regional stakeholders being able to discuss mitigation techniques for these similar impacts. Local Emergency management agencies in the counties have a responsibility for both urban and rural areas of varying population density. A regional hazard mitigation plan is able to encapsulate these similarities in risk and vulnerability impact, with regional stakeholders being able to discuss mitigation techniques for these similar impacts.

1.2 Authority

Section 409 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (Public Law 93-228, as amended), Title 44 Code of Federal Regulations, as amended by Part 201 of the Disaster Mitigation Act of 2000 requires that all state and local governments develop a hazard mitigation plan as a condition of receiving federal disaster assistance. These plans are required to be approved by FEMA and updated every five years.

1.3 Funding

Funding for the East Alabama Regional Multi-Jurisdictional Hazard Mitigation Plan was made available through the Hazard Mitigation Grant Program (HMGP), under Disaster Recovery Declaration 1971 (DR-1971). Local match funding was supplied by the Lee-Russell Council of Governments.

1.4 Purpose

The East Alabama Regional Multi-Jurisdictional Hazard Mitigation Plan is an effort to evaluate and identify all prioritized hazards which may affect the jurisdictions located in the AEMA Division D. It presents mitigation strategies that address the hazards identified. This plan is only one of many steps that jurisdictions in East Alabama will take to protect the welfare of residents by achieving a safer environment for its residents.

RESOLUTION NO. _____

WHEREAS the City Council of the City of Auburn recognizes the threat that natural hazards pose to people and property within the City of Auburn; and

WHEREAS Lee County prepared a multi-jurisdictional hazard mitigation plan, hereby known as the 2025-2030 Division D (East Alabama Regional) Multi-Jurisdictional Hazard Mitigation Plan on May 12, 2026, in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and

WHEREAS the 2025-2030 Division D (East Alabama Regional) Multi-Jurisdictional Hazard Mitigation Plan, identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in the City of Auburn from the impacts of future hazards and disasters; and

WHEREAS adoption by the City Council of the City of Auburn demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2025-2030 Division D (East Alabama Regional) Multi-Jurisdictional Hazard Mitigation Plan.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Auburn, Alabama as follows:

1. That the 2025-2030 Division D (East Alabama Regional) Multi-Jurisdictional
Hazard Mitigation plan was hereby adopted by the Alabama Emergency Management Agency on June 16, 2026.
2. That while content related to City of Auburn may require revisions to meet the plan approval requirements, changes occurring after adoption will not require Auburn City Council to re-adopt any further iterations of the plan, except as required by statute. Subsequent plan updates following the approval period for this plan will require separate adoption resolutions.
3. That the City Manager of the City of Auburn is hereby authorized to take such action as may be necessary or advisable to implement this Resolution.
4. That this Resolution shall take effect immediately upon its passage and adoption by the City Council.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, on this the 20th day of October 2026.

_____
Mayor

ATTEST:

_____
City Manager

Agenda Item Summary

Item No. 8 d 1

Council Meeting Date	October 20, 2026
Department	Public Works
Submitted By	Dan Ballard
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:
Bodine's Landscape
Services PO Box 168
Opelika, AL 36803-0168

Description of item under consideration
The Public Works Department is requesting City Council approval to enter into a contract with Bodine's Landscape Services to provide landscape maintenance services throughout the City's islands, medians, roundabouts, and selected streetscapes for $112,562. Landscape maintenance of these areas is necessary to maintain safe and aesthetically pleasing gateways and corridors within the City. The total additive alternates bid includes unit prices based on estimated quantities for as-needed plant and mulch installation, with a pre-defined not-to-exceed unit price threshold of $65,000 per year. The total contract amount is $177,562.

Why is Council action needed?
Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager

THROUGH: Keith Williams, Public Services Executive Director

FROM: Daniel Ballard, Public Works Director

DATE: September 22, 2026

SUBJECT: Landscape Maintenance of Islands, Medians, Roundabouts, and Selected Streetscapes

The Public Works Department is requesting City Council approval to enter into a contract with Bodine's Landscape Services to provide landscape maintenance services throughout the City's islands, medians, roundabouts, and selected streetscapes. Landscape maintenance of these areas is necessary to maintain safe and aesthetically pleasing gateways and corridors within the City.

The City of Auburn solicited bids from contractors for the costs of labor, equipment, and materials necessary to complete landscape maintenance services. Unit prices for as-needed plant material installation and mulch installation were also solicited. The base bid price includes routine landscape maintenance services at all selected locations. The total additive alternates bid includes unit prices based on estimated quantities for as-needed plant and mulch installation, with a pre-defined not-to-exceed unit price threshold of $65,000 per year. The following responsive and responsible bids were received on September 17, 2026:

Contractor	Base Bid Price	Additive Alternate Price
Bodine's Landscape Services	$112,562.00	$30,875.00
Rotolo	$118,682.31	$153,876.00
Evergreen Landscaping Company	$119,075.00	$47,235.00
Cutting Edge Lawn Service	$178,741.00	$124,700.00

In consideration of the bids received, the Public Works Department recommends awarding a contract with Bodine's Landscape Services in an amount not to exceed $177,562 per year ($112,562 for the base bid landscape maintenance services plus $65,000 for as-needed plant and mulch installations at unit pricing). Furthermore, I recommend authorizing an additional ten (10) percent of the contract amount ($17,756.20) as contingency for unforeseen conditions.

The contract is for services rendered annually, and the contract allows for two one-year renewal terms.

RESOLUTION NO. _____

WHEREAS, the City Council of the City of Auburn has determined that it is in the best interest of the City of Auburn to maintain safe and attractive landscaping on its roadway islands, medians, roundabouts, and streetscapes, for the purpose of enhancing the aesthetic quality of the City's principal corridors and gateways; and

WHEREAS, the City Council of the City of Auburn has solicited sealed bids, as required under Alabama law, for the costs of labor, materials, and equipment necessary to complete the annual Landscape Maintenance of Islands, Medians, Roundabouts, and Selected Streetscapes, and for unit price costs for the as-needed installation of plants and mulch; and

WHEREAS, Bodine's Landscaping Services submitted the lowest responsive and responsible bid, with a Base Bid of $112,562.00 and a sum total of unit prices for estimated quantities of plant installations and mulch of $30,875.00; and

WHEREAS, as set forth in the bid documents, the contract terms establish an annual not-to-exceed threshold of $65,000 for unit price as-needed installations of plant materials and mulch; and

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama does hereby authorize the City Manager to execute a landscape maintenance contract with Bodine's Landscaping Services to provide comprehensive landscape maintenance services at the City's islands, medians, roundabouts, and selected streetscapes, in addition to as-need installations of plant materials and mulch, in the amount of $177,562.00, and further authorizes up to ten percent (10%) of the annual contract amount ($17,756.20) as contingency to be used for unforeseen conditions.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this 20th day of October 2026.

_____
Mayor

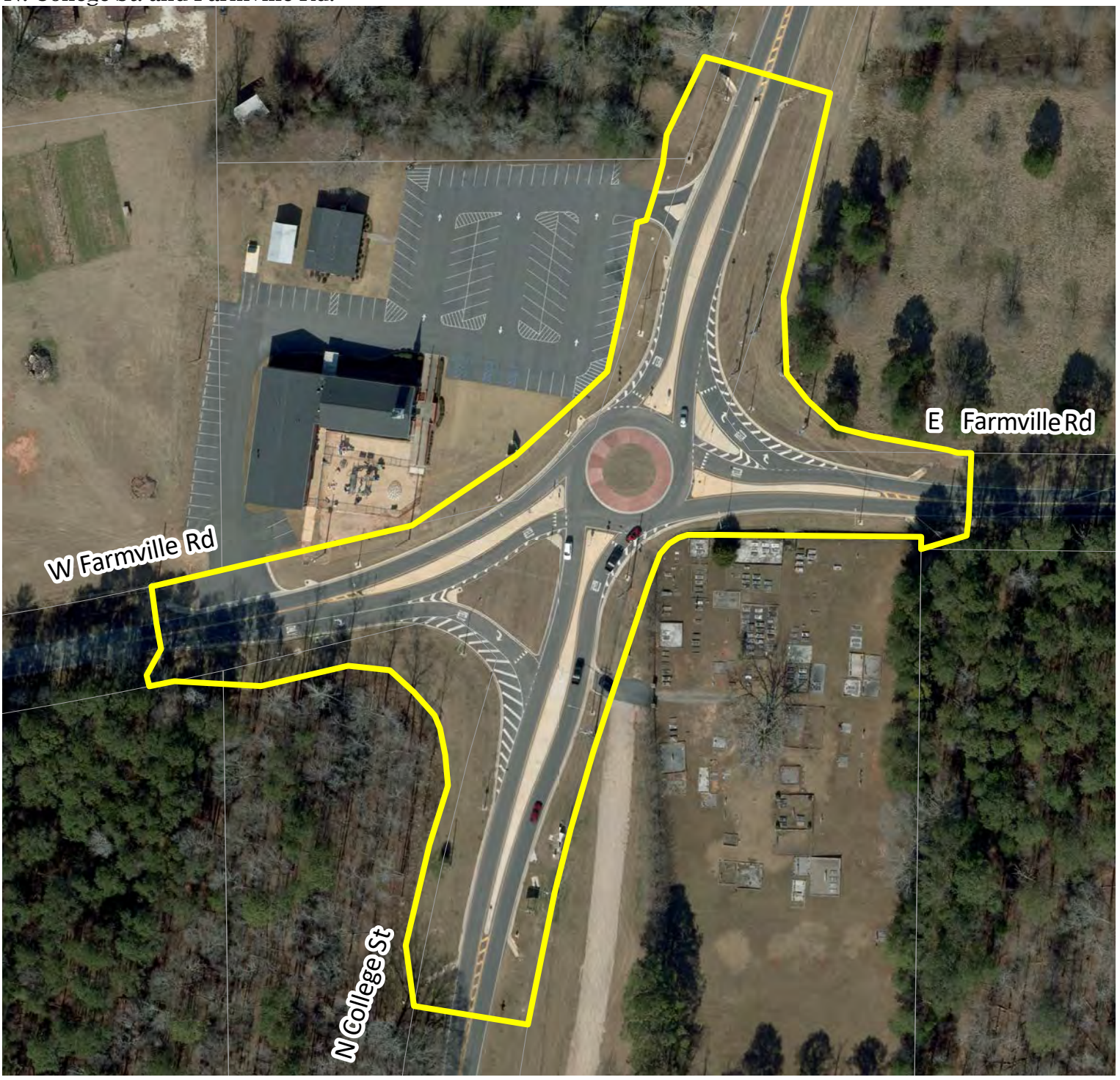
ATTEST:

_____
City Manager

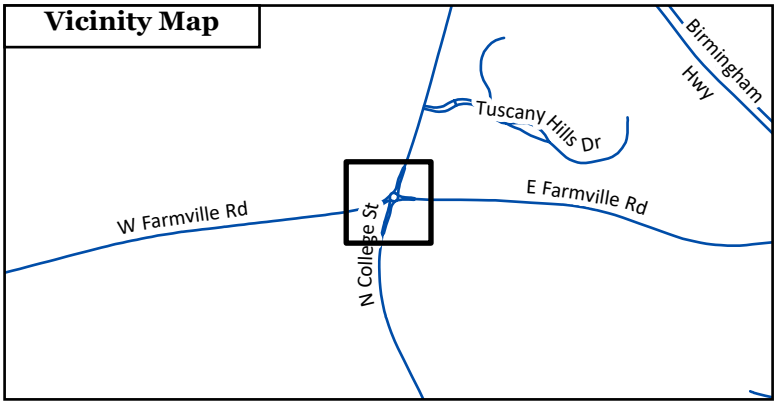
Roundabouts

N. College St. and Farmville Rd.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 30 60 120

Feet

Public Works

08/04/2026

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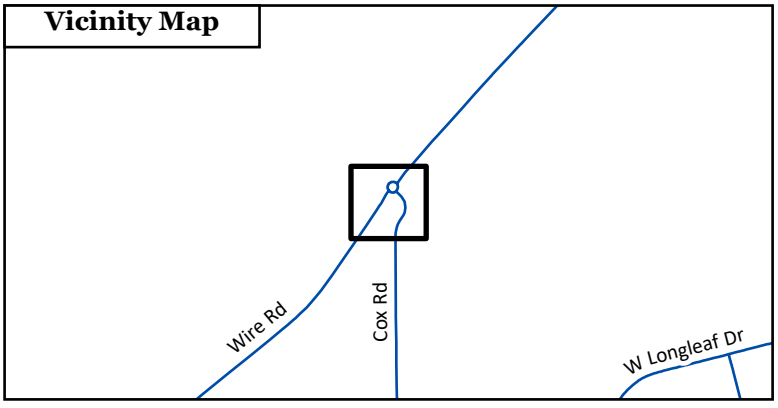
Roundabouts

Wire Rd. and Cox Rd.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 25 50 100

Feet

Public Works

08/04/2026

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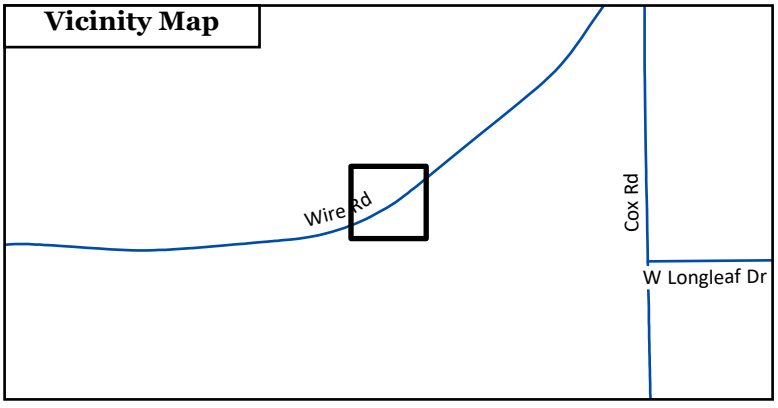
Roundabouts

Wire Rd. Soccer Complex

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 25 50 100

Feet

Public Works

08/04/2026

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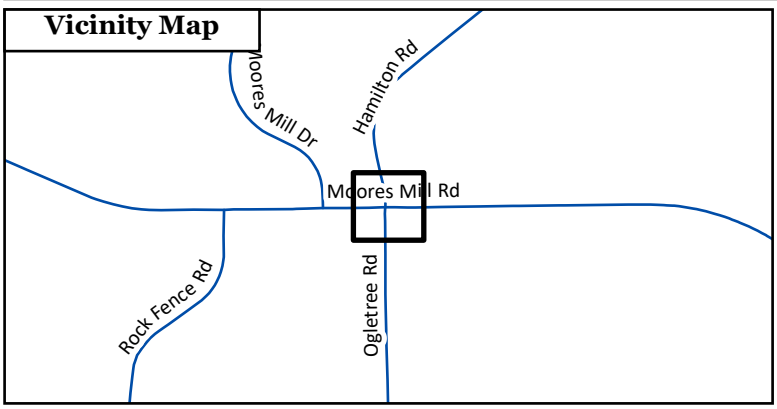
Selected Streetscapes

Moore's Mill Rd. Welcome Sign and Islands

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 15 30 60

Feet

Public Works

08/03/2026

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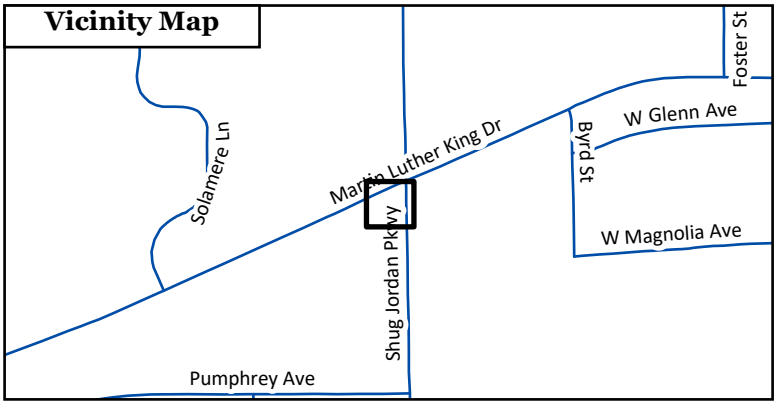
Selected Streetscapes

Welcome Sign - Highway 14

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 12.5 25 50

Feet

Public Works

08/03/2026

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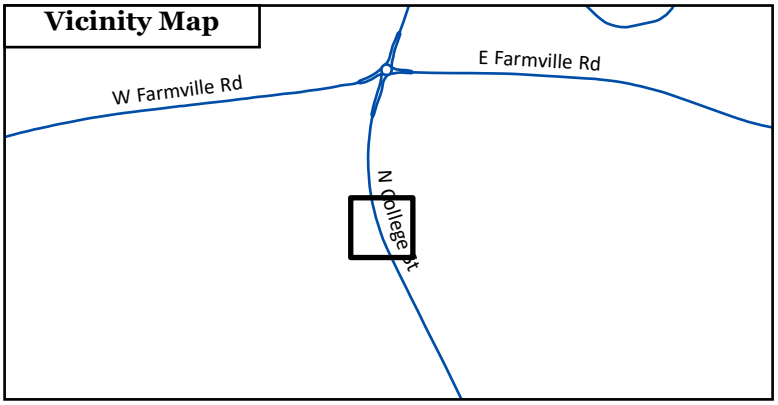
Selected Streetscapes

Welcome Sign - N. College St.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 15 30 60

Feet

Public Works

08/03/2026

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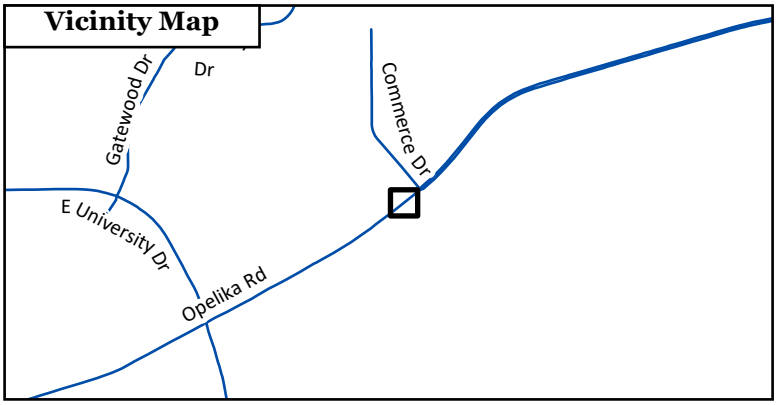
Selected Streetscapes

Welcome Sign - Opelika Rd.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 12.5 25 50

Feet

Public Works

08/03/2026

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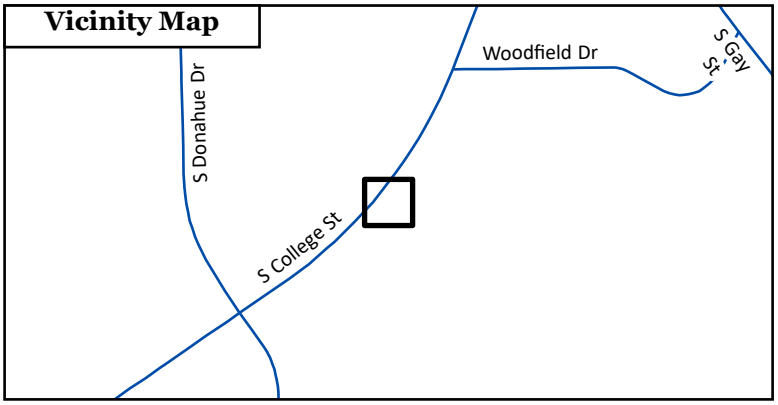
Selected Streetscapes

Welcome Sign - S. College St. at Kimberly Dr.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 10 20 40

Feet

Public Works

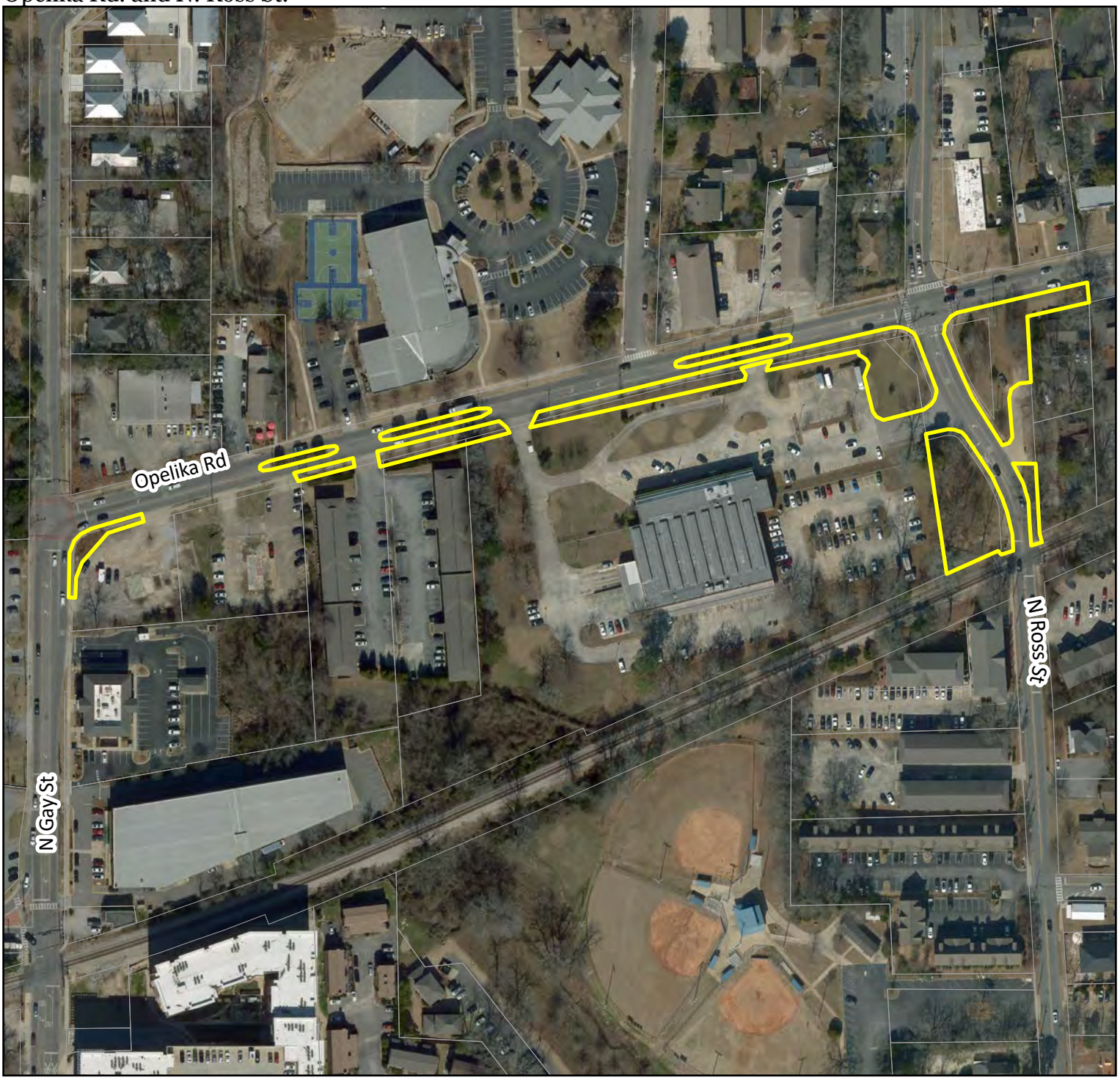
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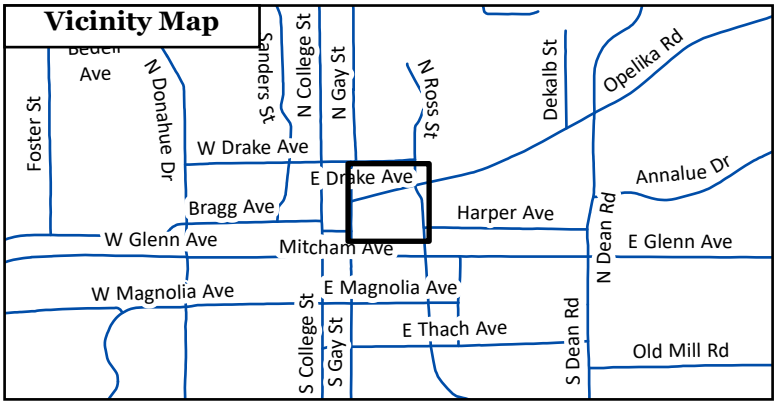
Selected Streetscapes

Opelika Rd. and N. Ross St.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 55 110 220

Feet

Public Works

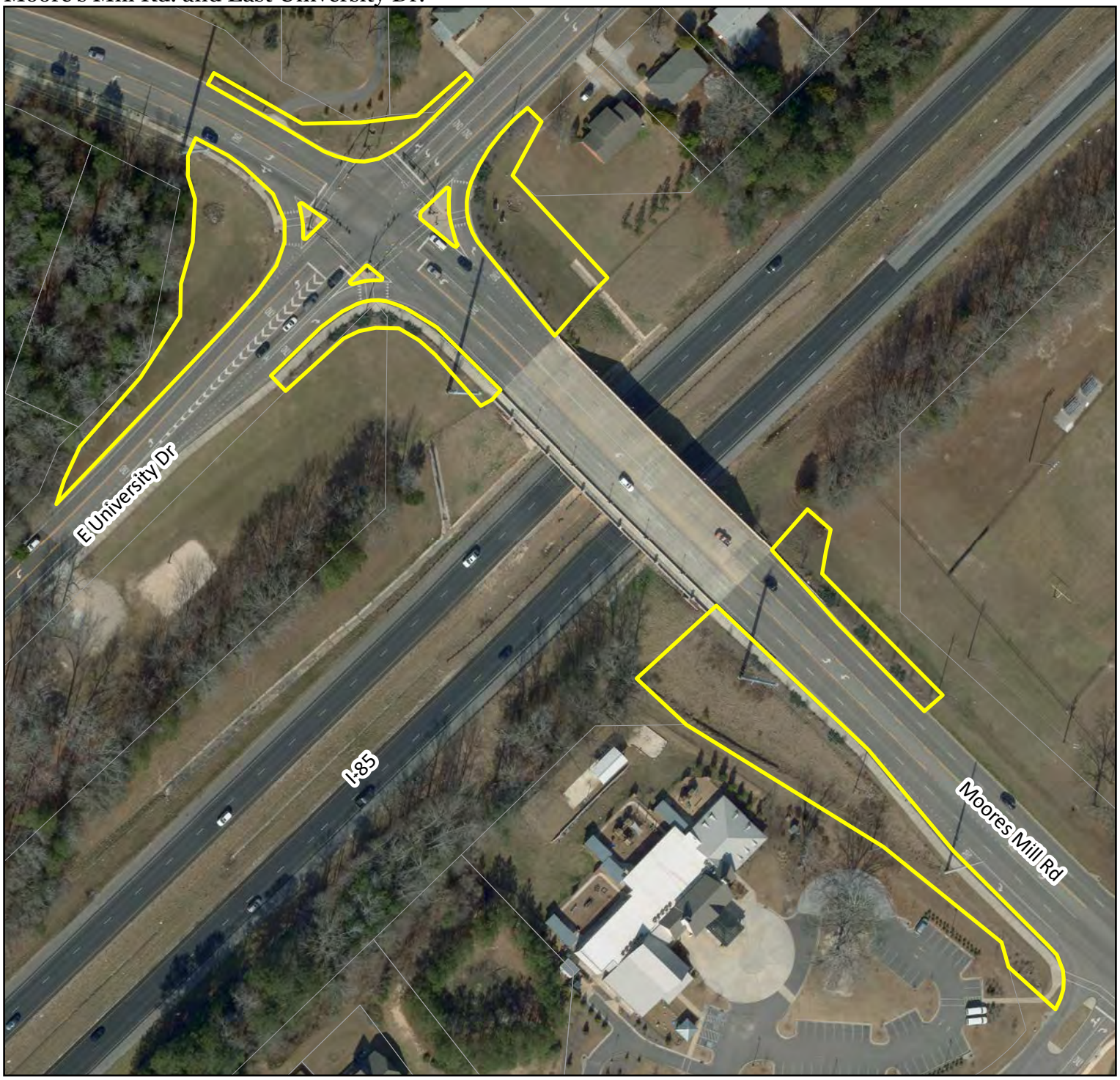
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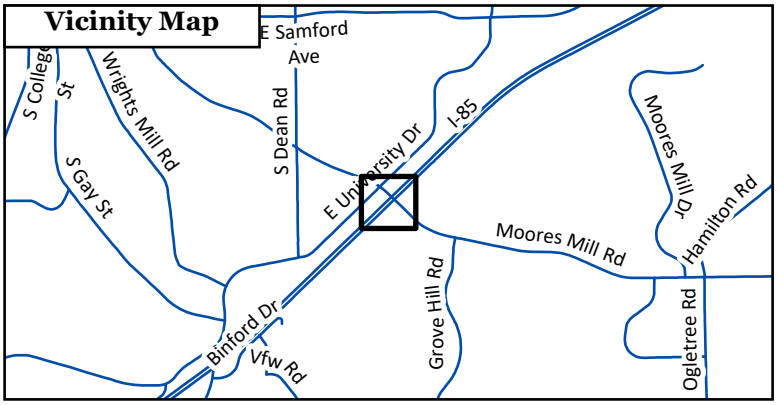
Selected Streetscapes

Moore's Mill Rd. and East University Dr.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 35 70 140

Feet

Public Works

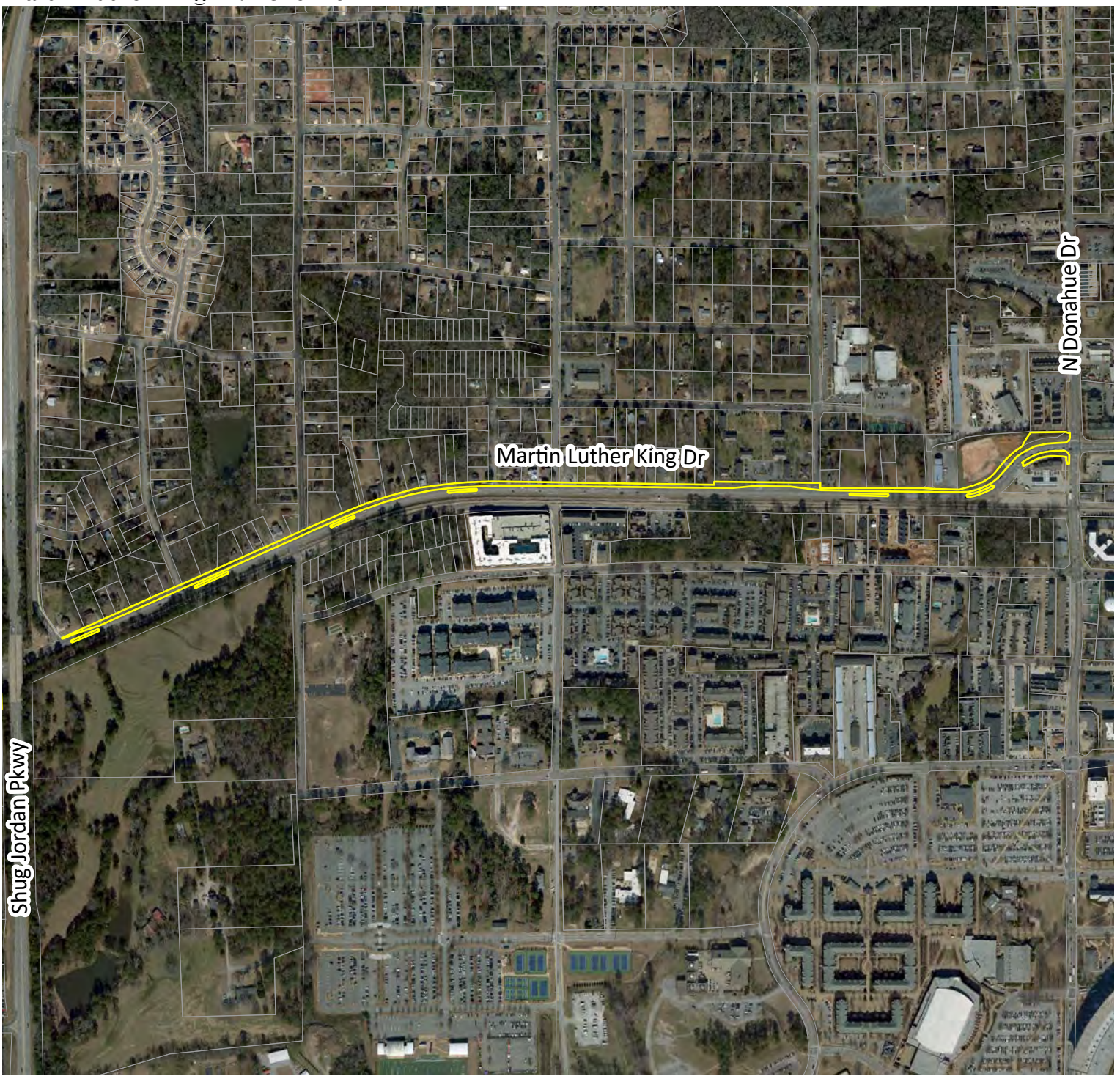
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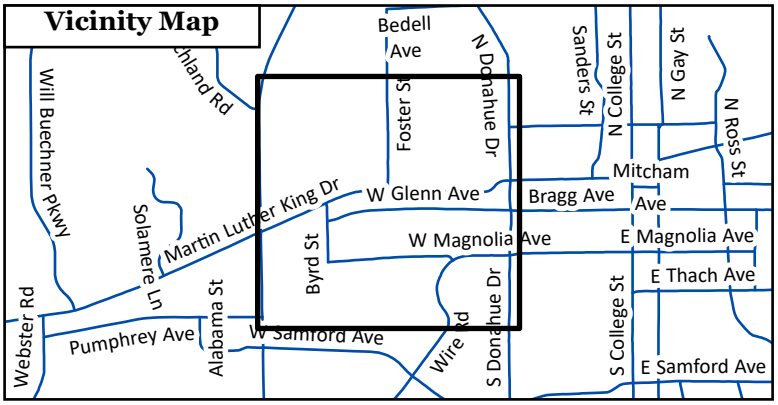
Selected Streetscapes

Martin Luther King Dr. - Overview

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 200 400 800

Feet

Public Works

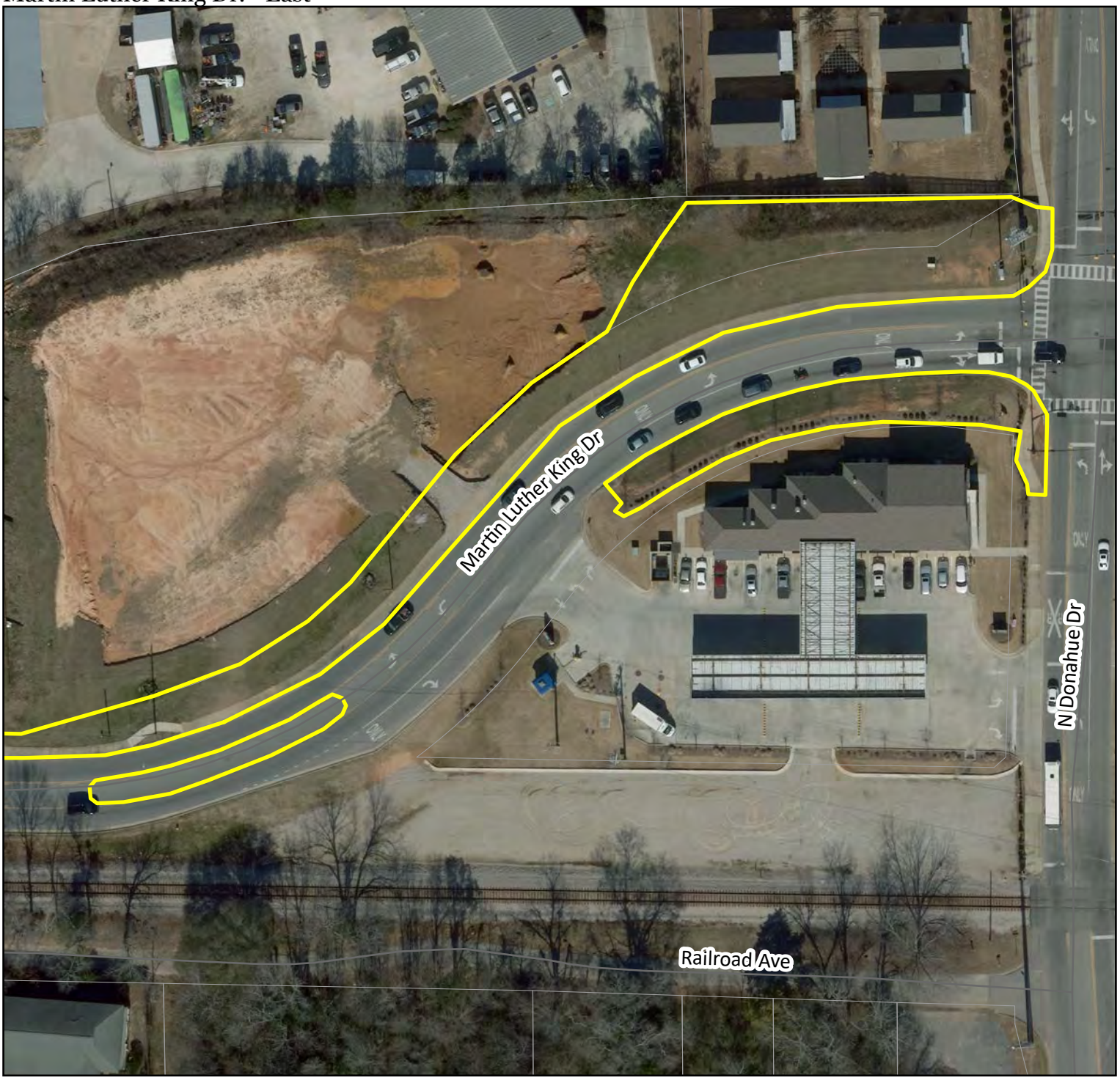
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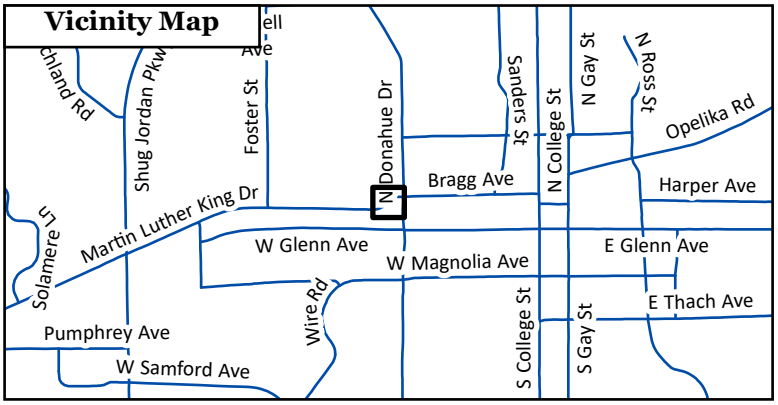
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Selected Streetscapes

Martin Luther King Dr. - East

AUBURN





Landscaping Maintenance Areas

N

0 20 40 80

Feet

Public Works

08/03/2026

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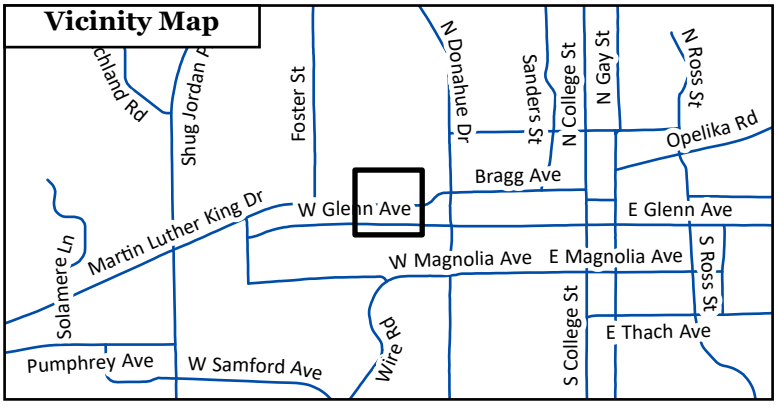
Selected Streetscapes

Martin Luther King Dr. - East Central

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 45 90 180

Feet

Public Works

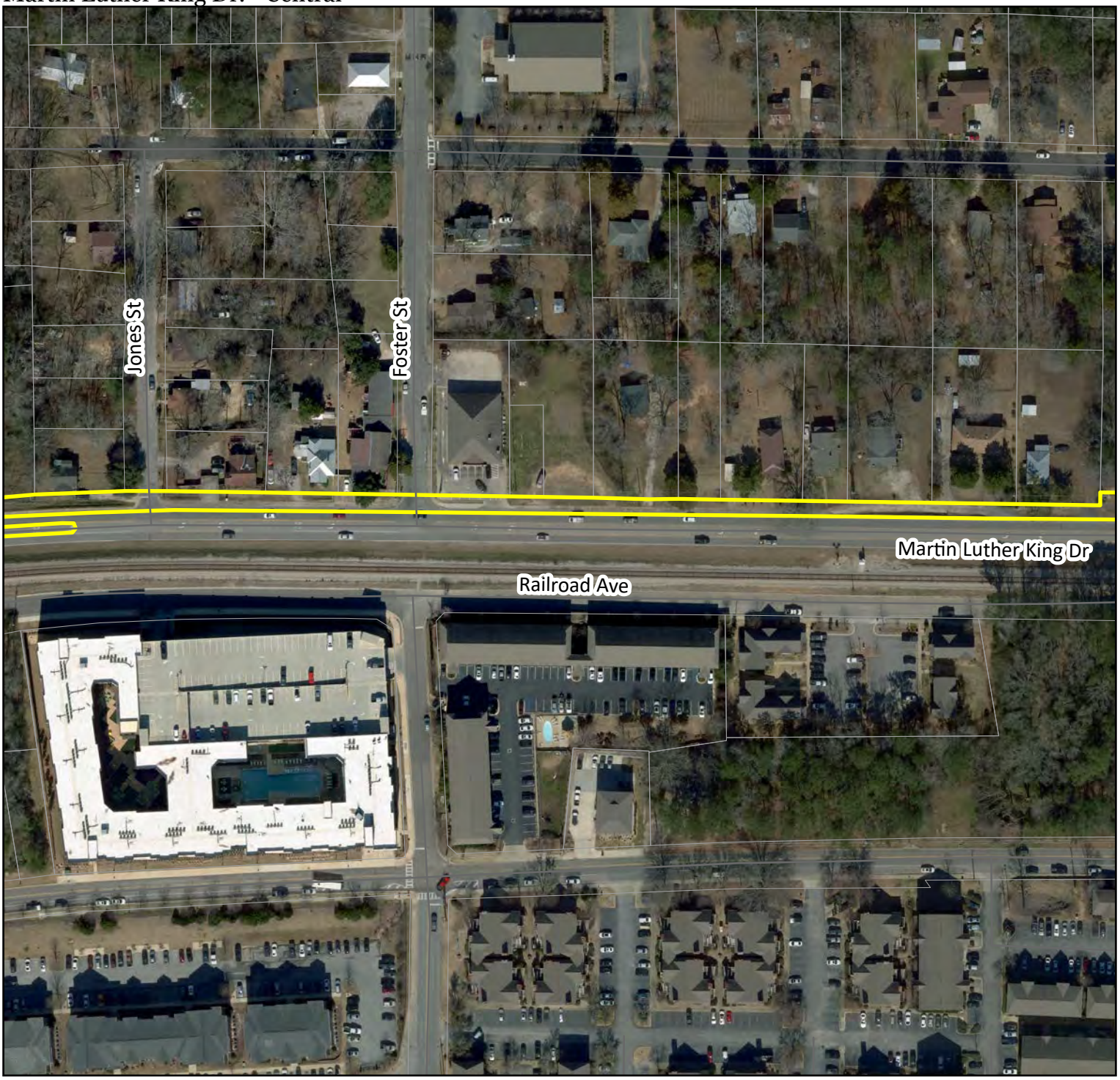
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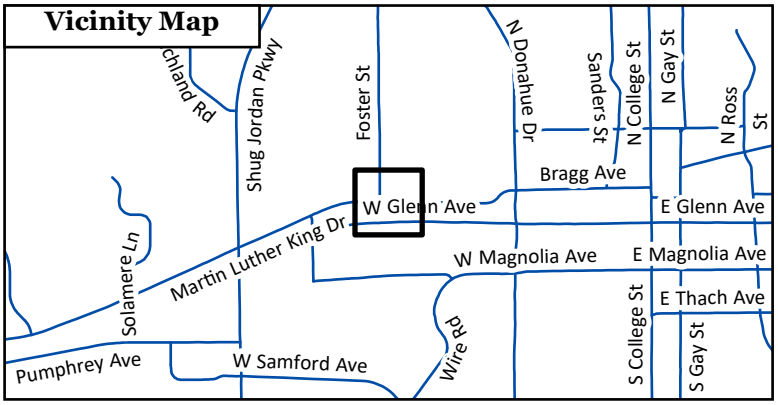
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Selected Streetscapes

Martin Luther King Dr. - Central

AUBURN





Landscaping Maintenance Areas

N

0 45 90 180

Feet

Public Works

08/03/2026

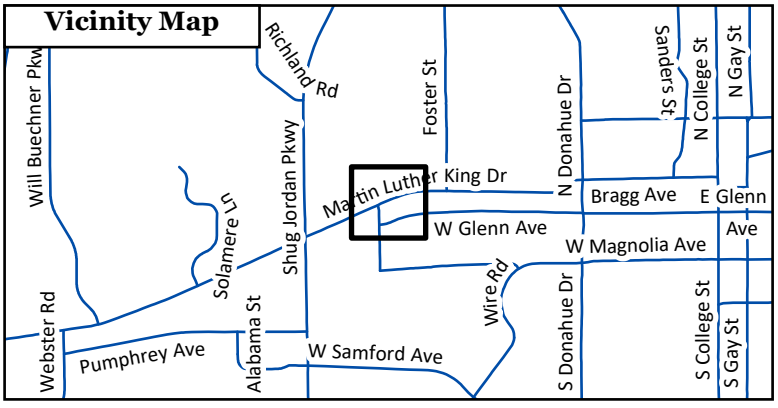
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Selected Streetscapes

Martin Luther King Dr. - West Central

AUBURN





Landscaping Maintenance Areas

N

0 50 100 200

Feet

Public Works

08/03/2026

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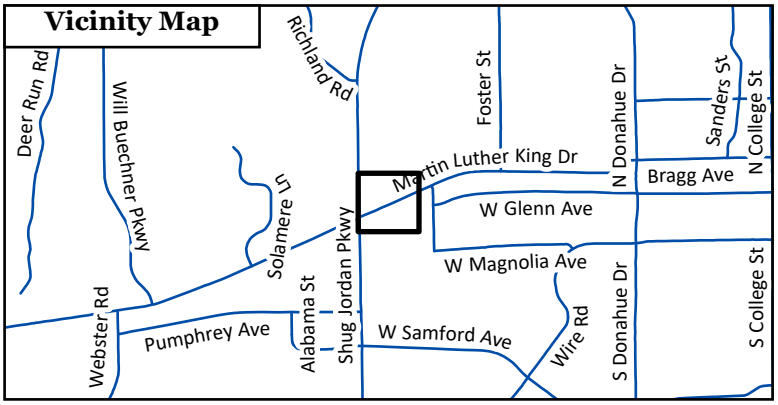
Selected Streetscapes

Martin Luther King Dr. - West

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 40 80 160

Feet

Public Works

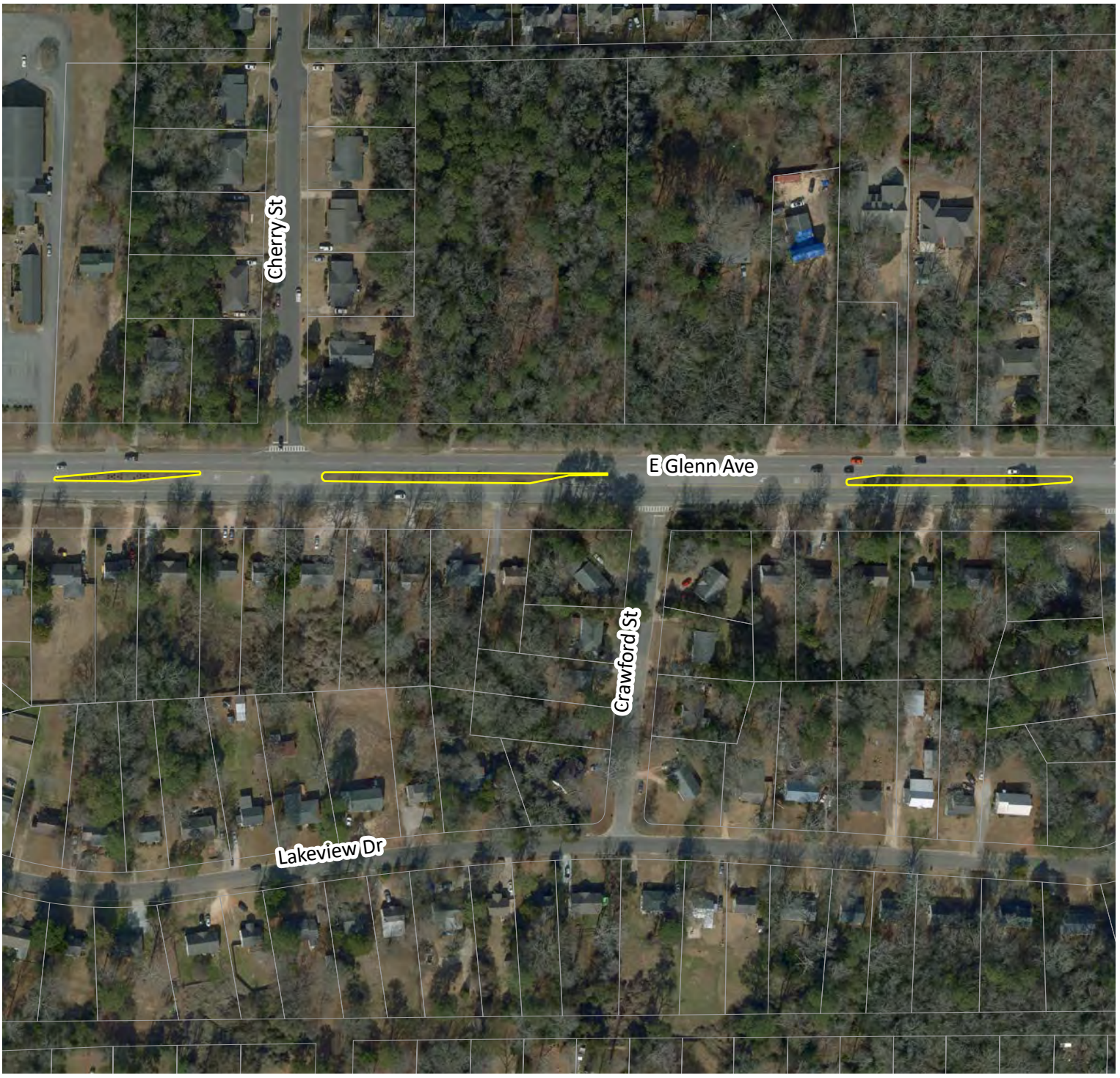
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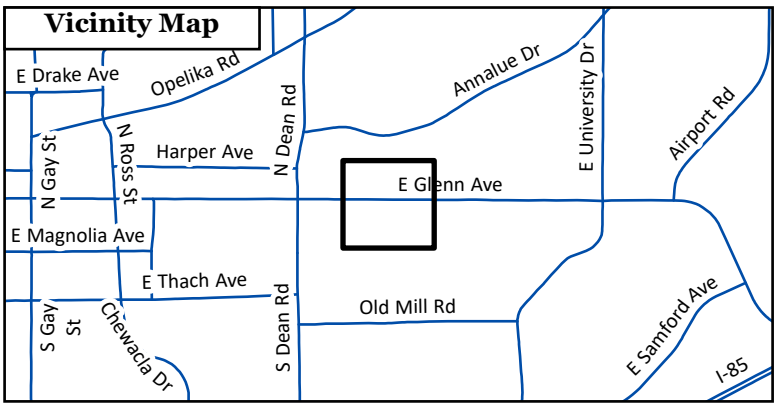
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Islands and Medians

E. Glenn Ave.

AUBURN





Landscaping Maintenance Areas

N

0 55 110 220

Feet

Public Works

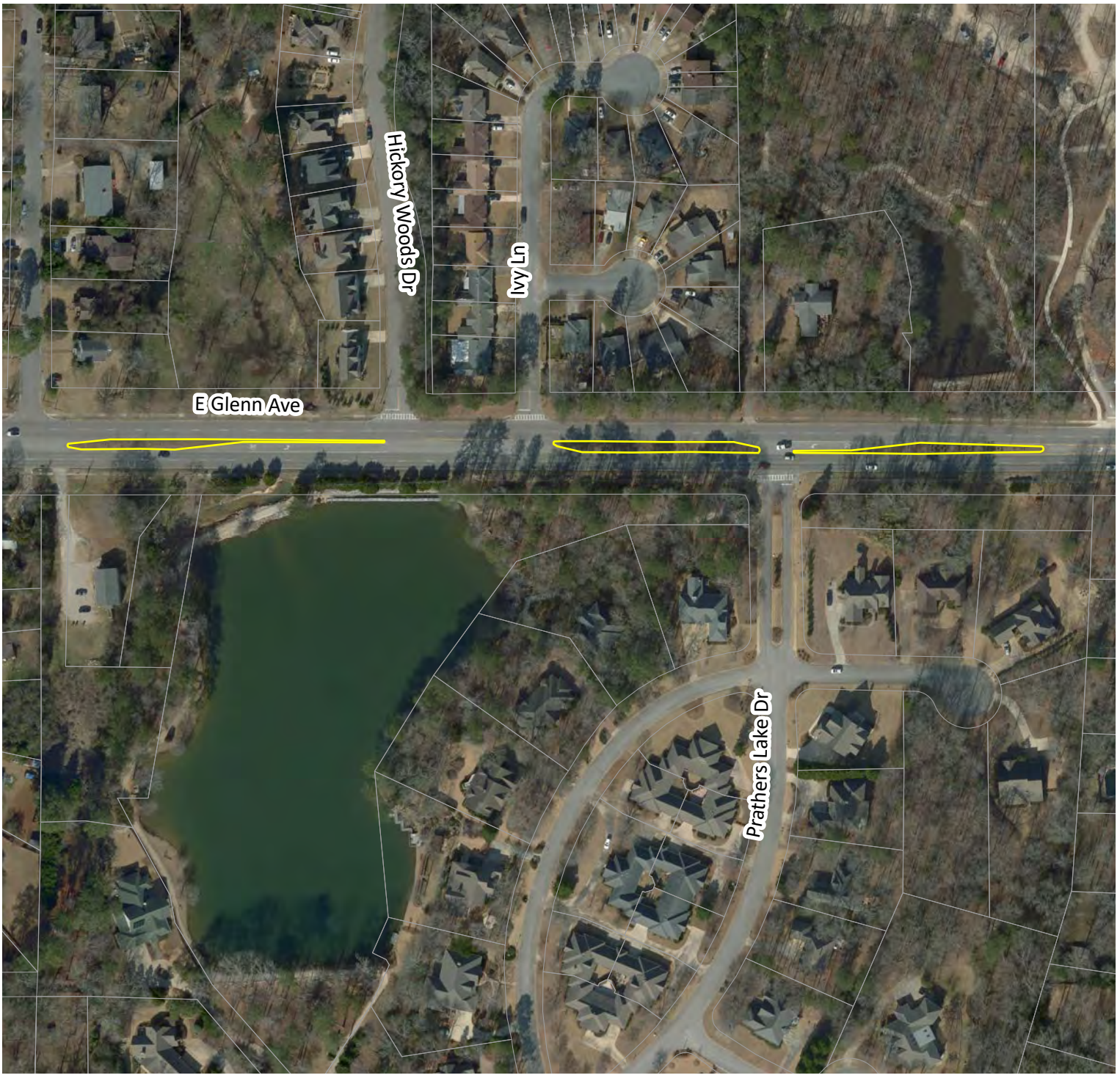
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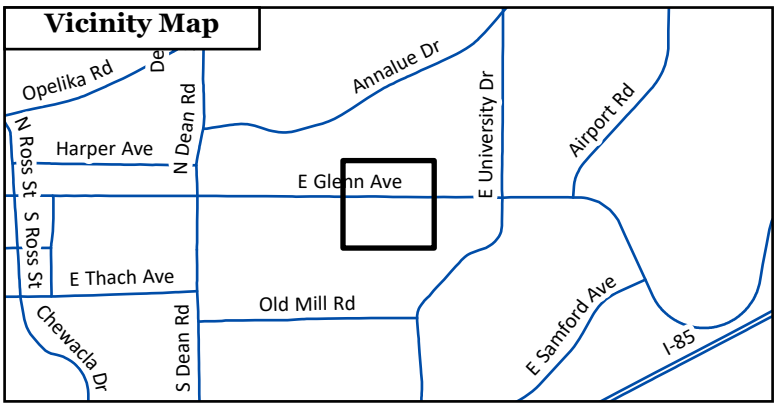
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Islands and Medians

E. Glenn Ave.

AUBURN





Landscaping Maintenance Areas

N

0 55 110 220

Feet

Public Works

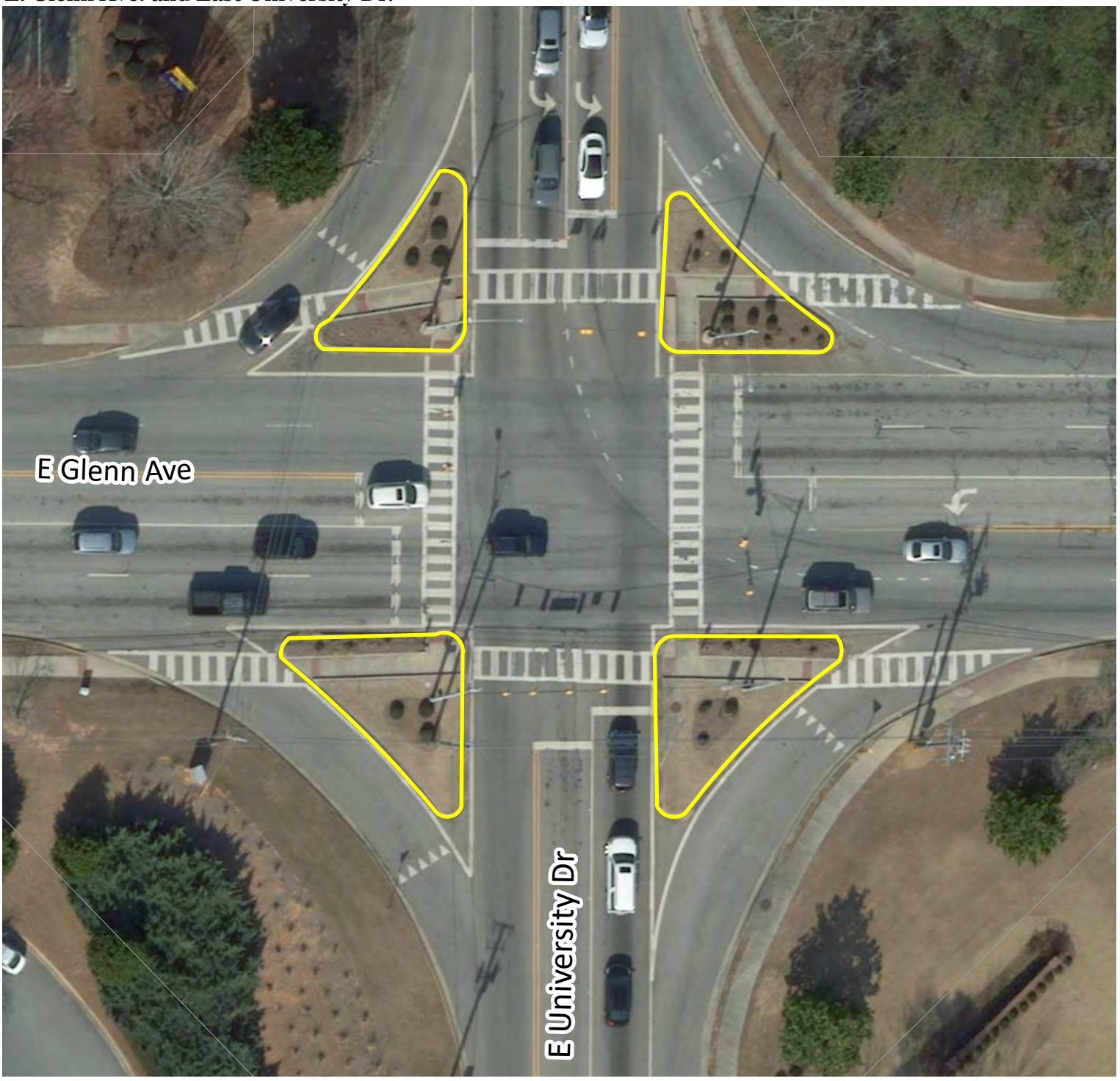
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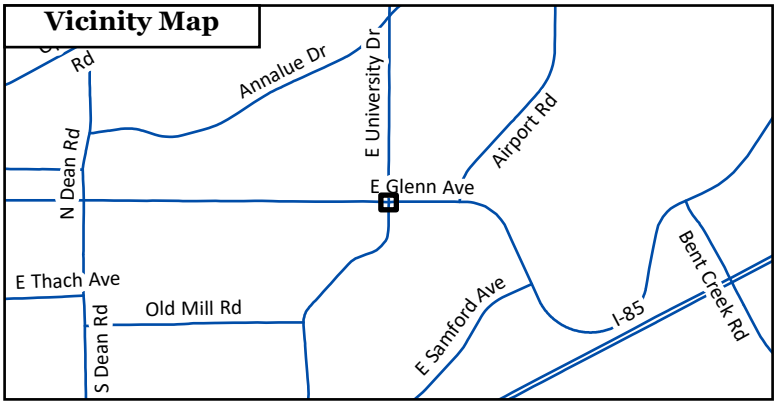
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Islands and Medians

E. Glenn Ave. and East University Dr.

AUBURN





Landscaping Maintenance Areas

N

0 5 10 20

Feet

Public Works

08/04/2026

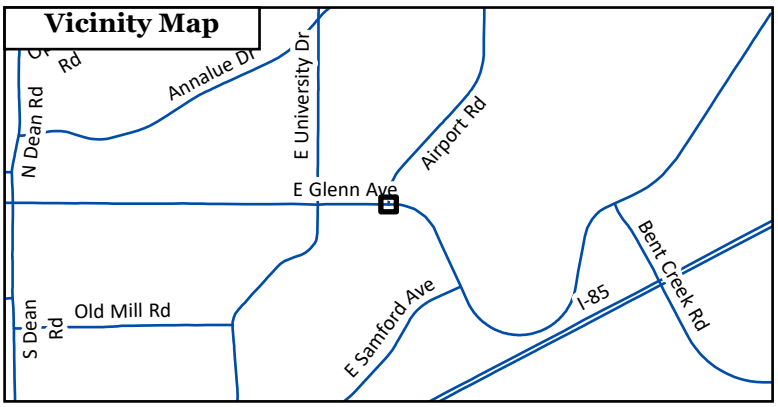
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Islands and Medians

E. Glenn Ave. and Airport Rd.

AUBURN





Landscaping Maintenance Areas

N

0 5 10 20

Feet

Public Works

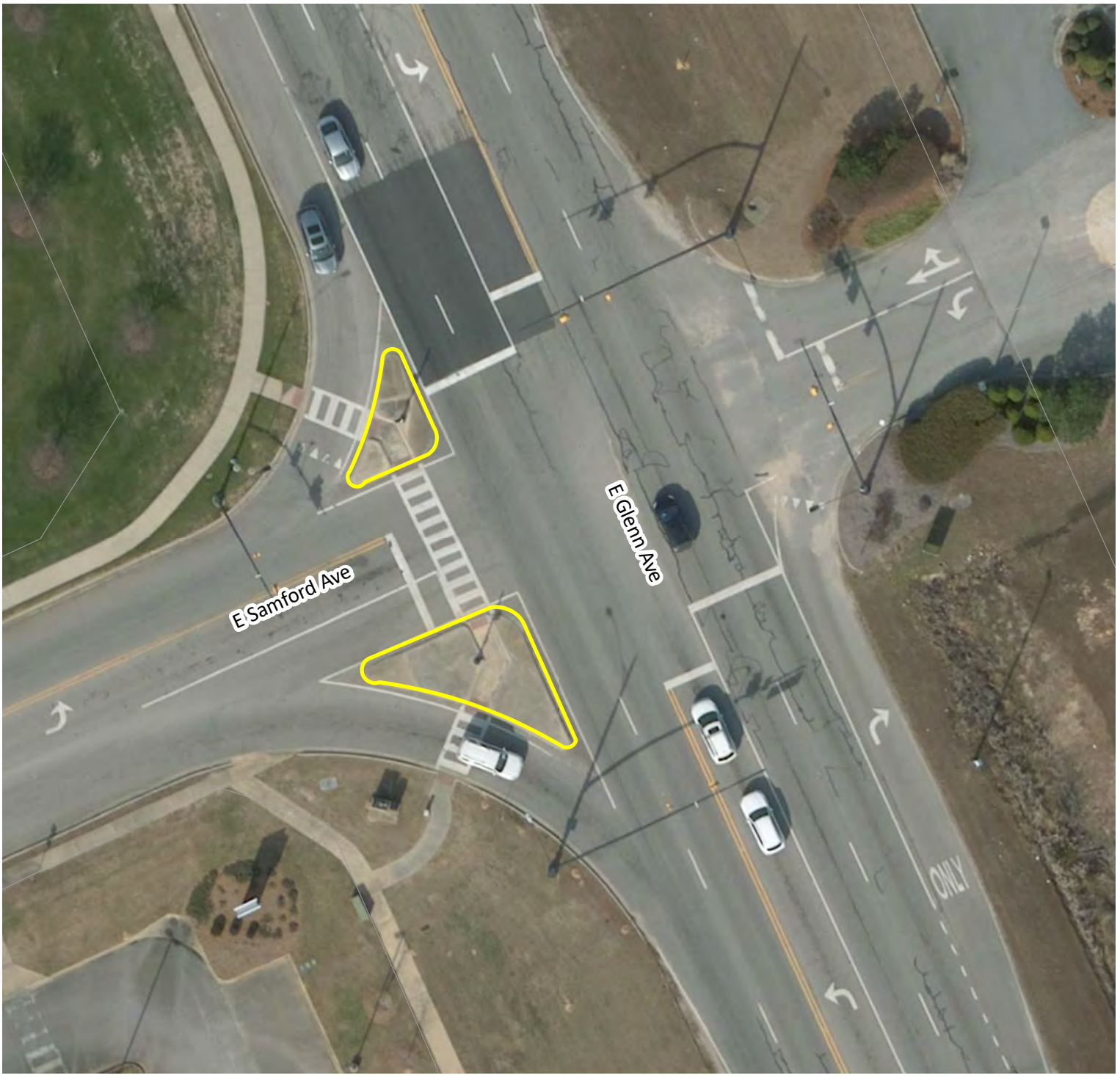
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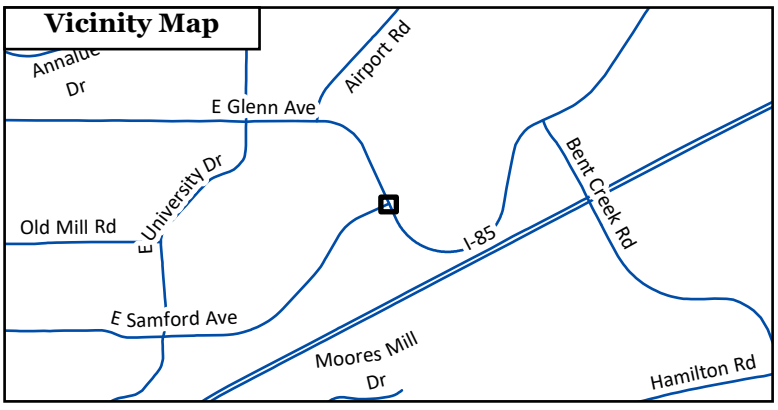
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Islands and Medians

E. Glenn Ave. and E Samford Ave.

AUBURN





Landscaping Maintenance Areas

N

0 5 10 20

Feet

Public Works

08/04/2026

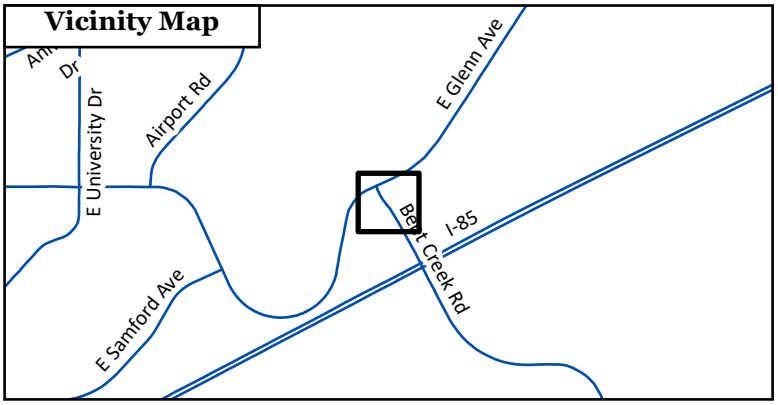
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Islands and Medians

E. Glenn Ave. and Bent Creek Rd.

AUBURN





Landscaping Maintenance Areas

N

0 35 70 140

Feet

Public Works

08/04/2026

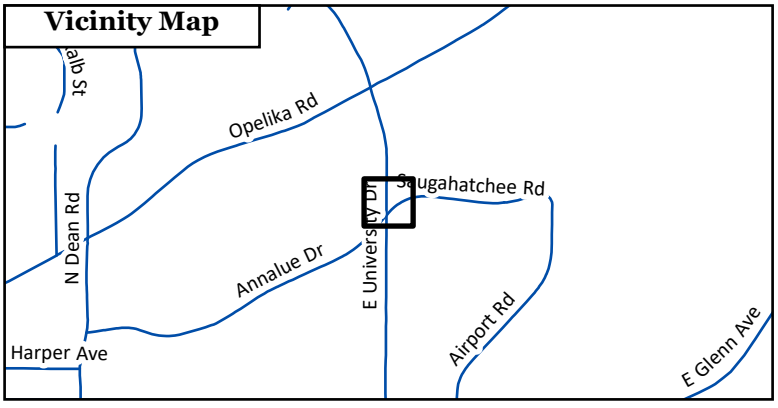
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Islands and Medians

E. University Dr., Annalue Dr., and Saugahatchee Rd.

AUBURN





Landscaping Maintenance Areas

N

0 30 60 120

Feet

Public Works

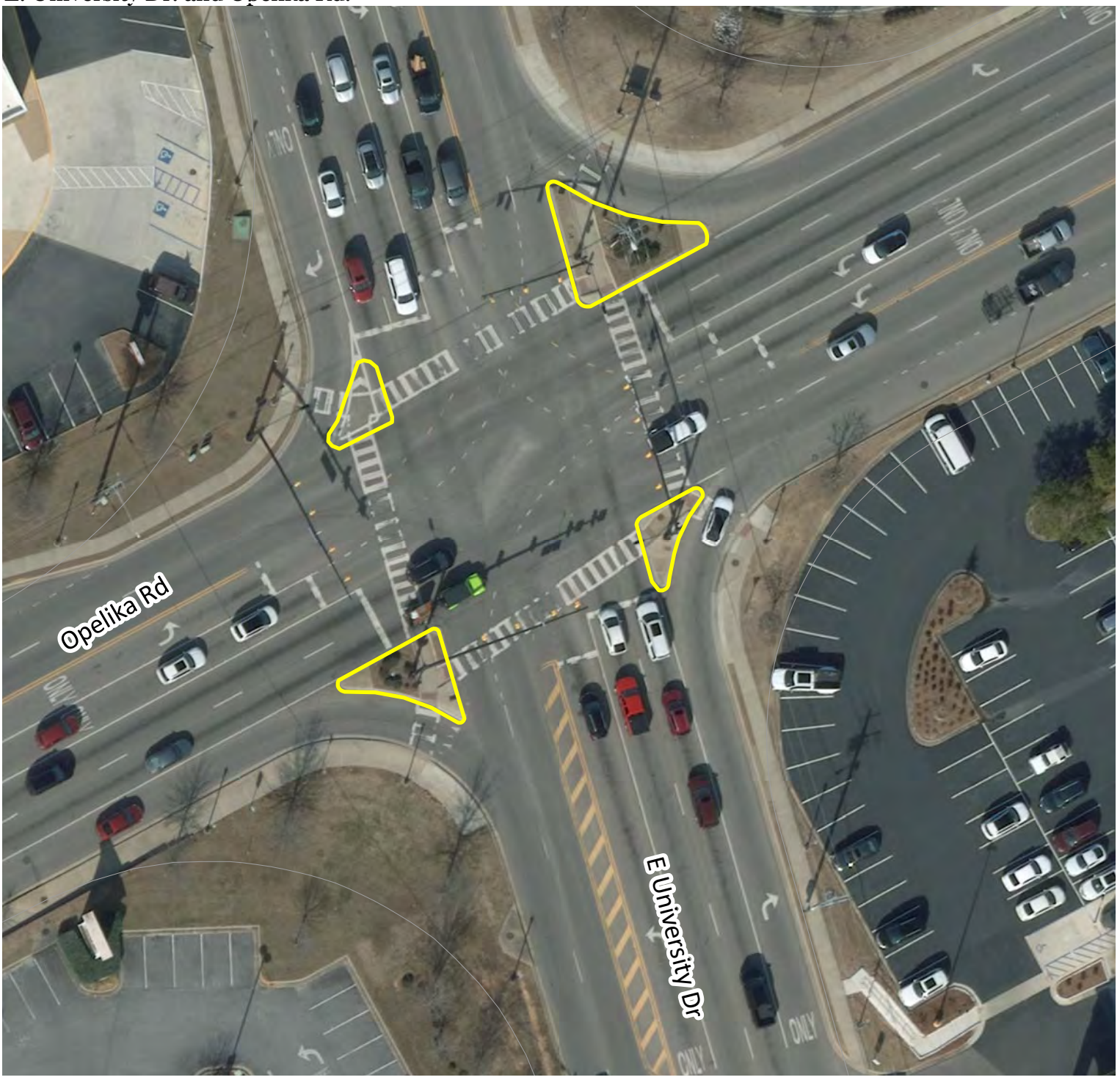
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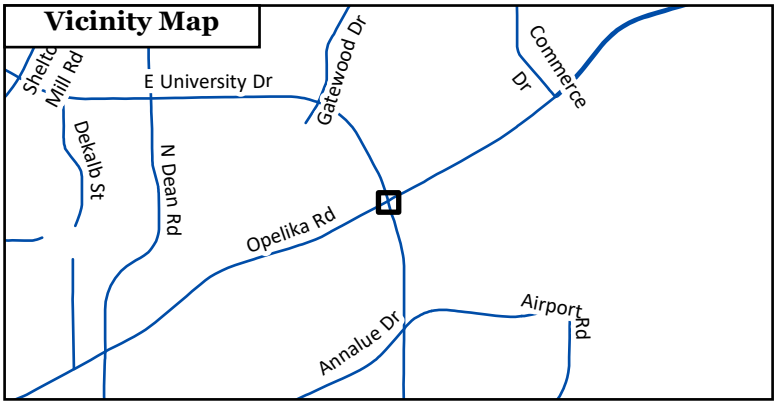
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Islands and Medians

E. University Dr. and Opelika Rd.

AUBURN





Landscaping Maintenance Areas

N

0 12.5 25 50

Feet

Public Works

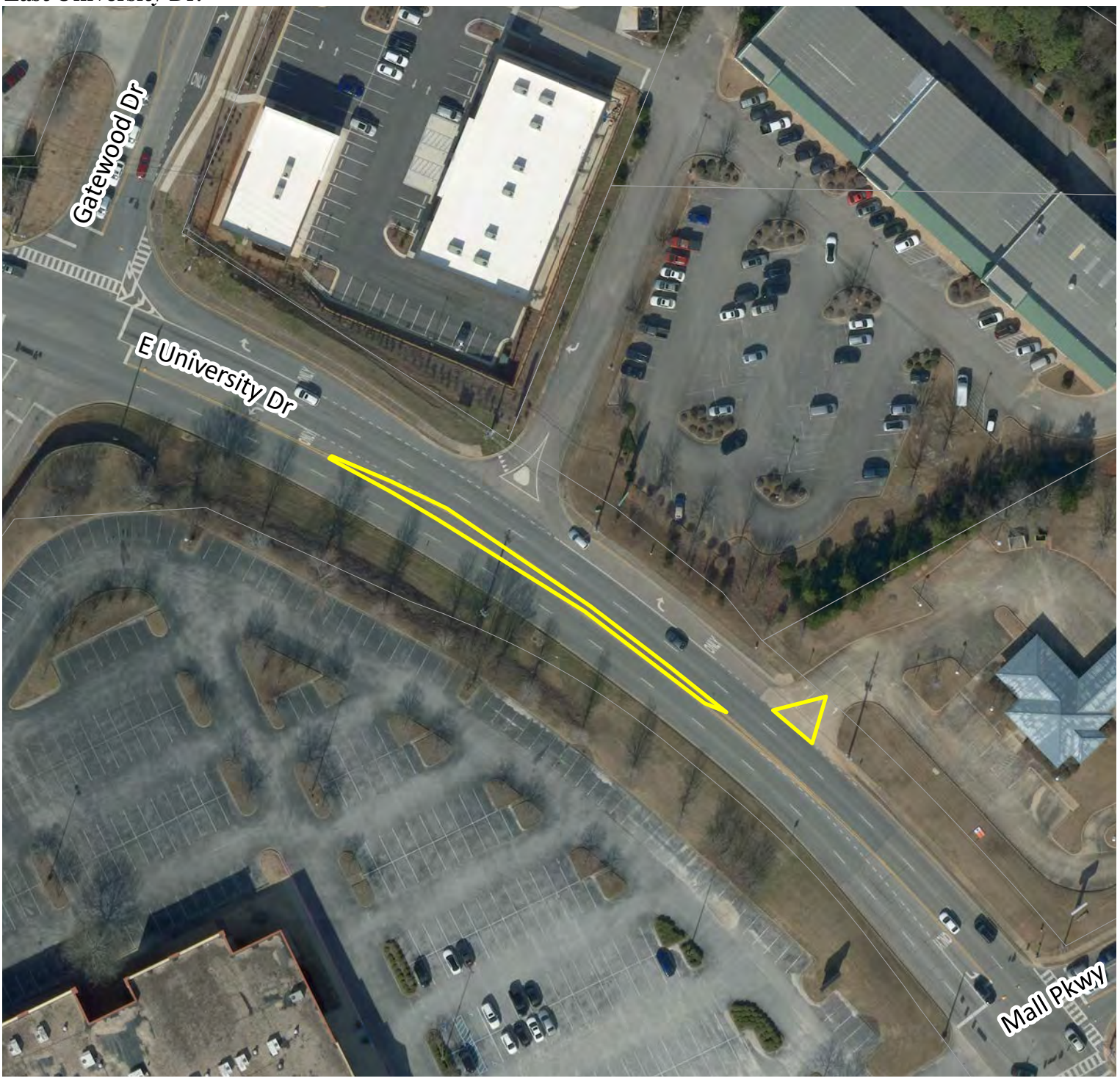
08/04/2026

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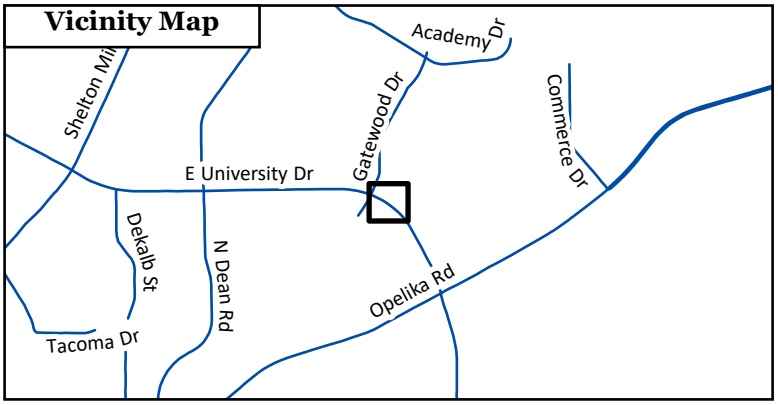
Islands and Medians

East University Dr.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 20 40 80

Feet

Public Works

08/04/2026

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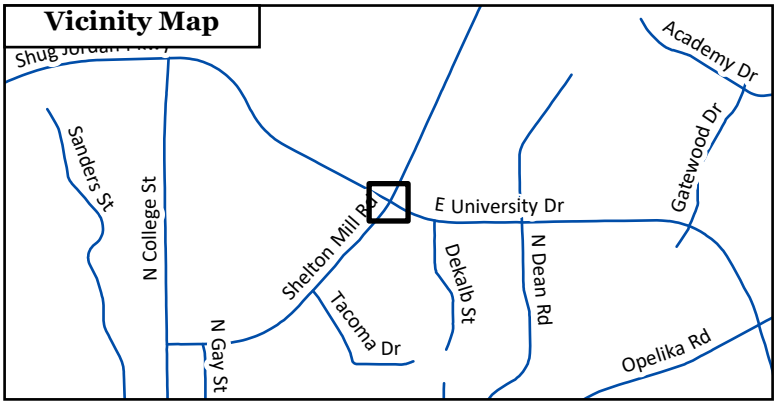
Islands and Medians

East University Dr. and Shelton Mill Rd.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 20 40 80

Feet

Public Works

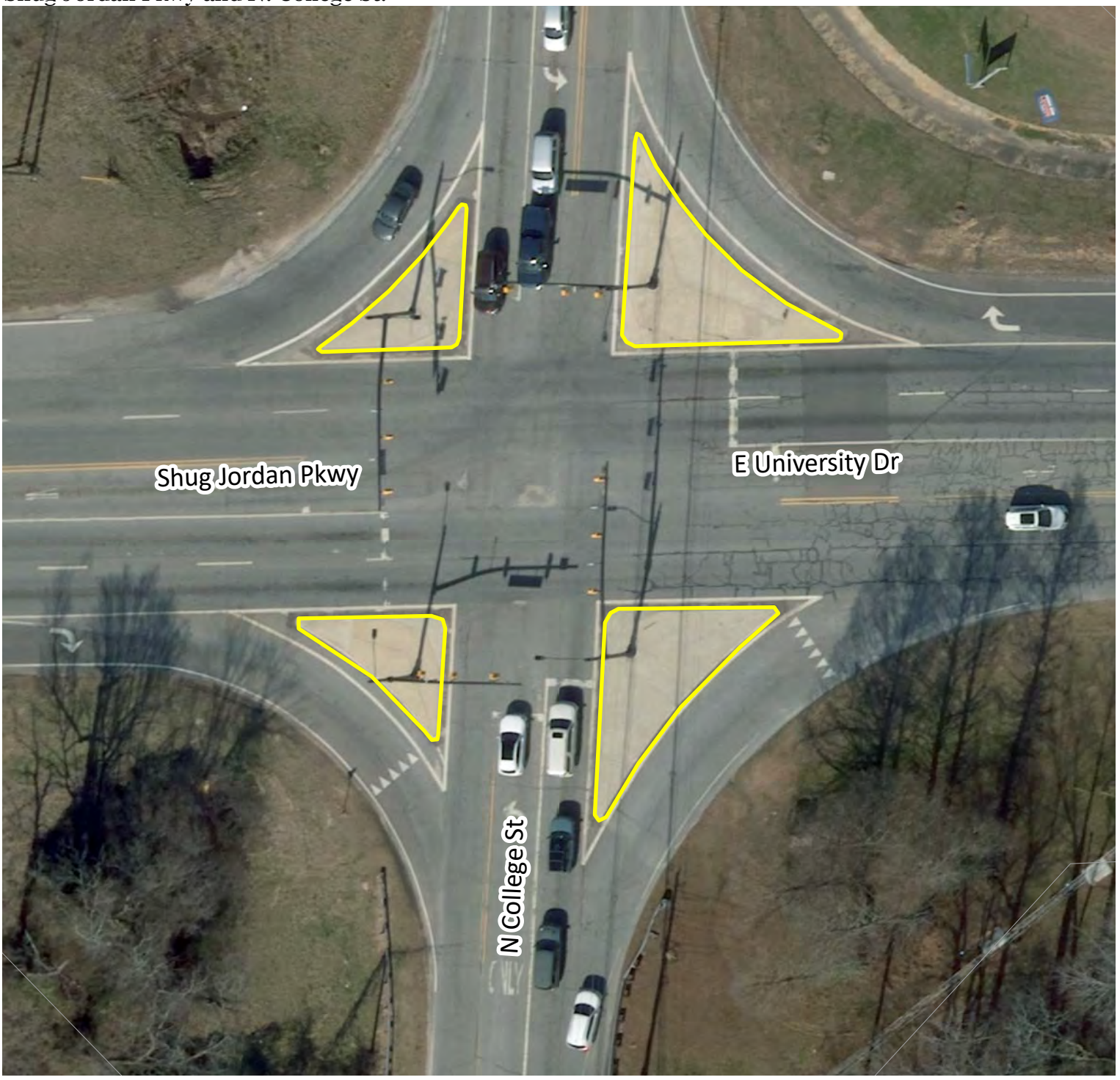
08/04/2026

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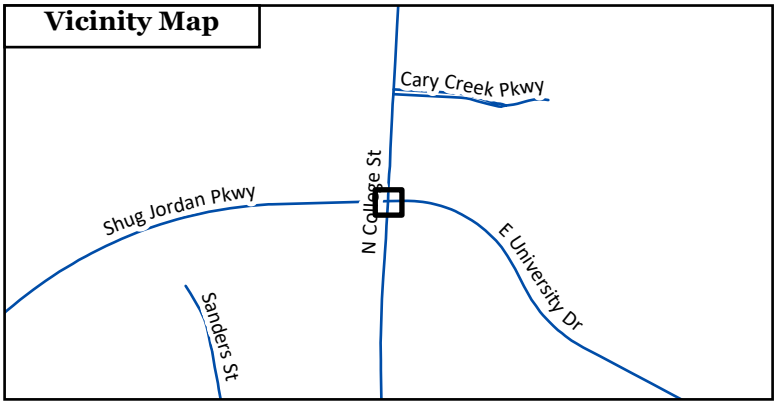
Islands and Medians

Shug Jordan Pkwy and N. College St.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 10 20 40

Feet

Public Works

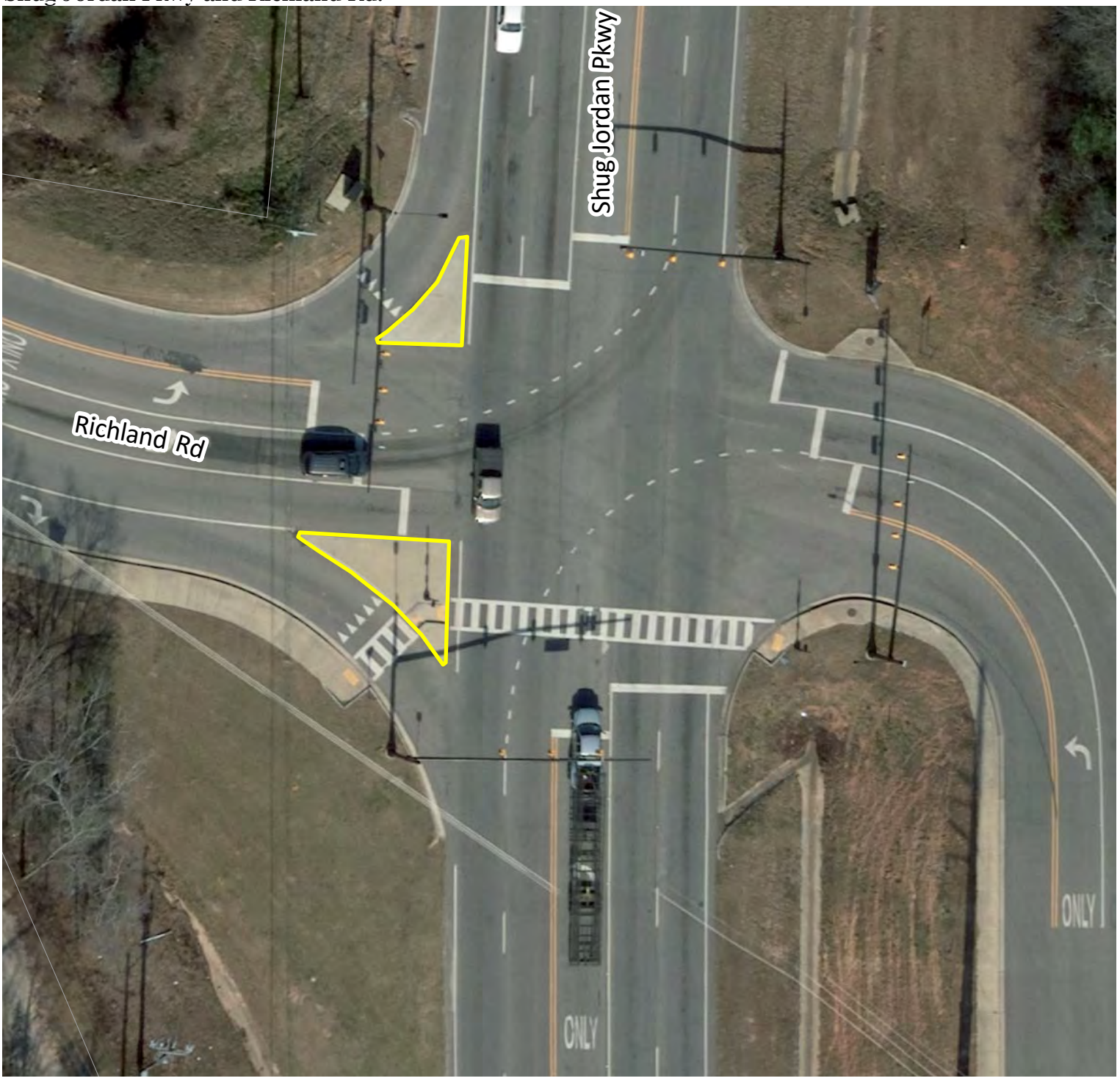
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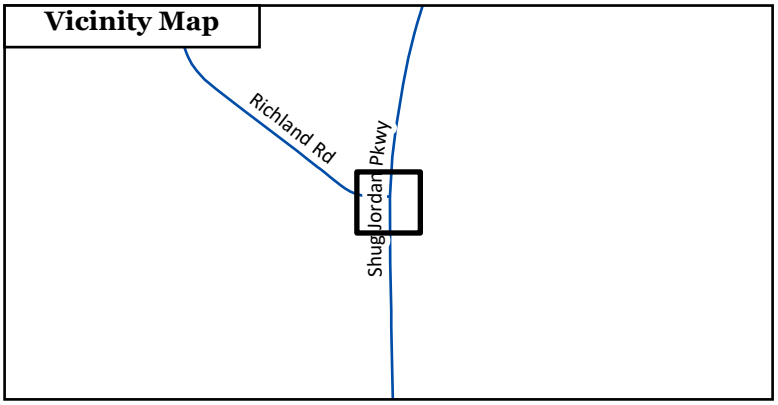
Islands and Medians

Shug Jordan Pkwy and Richland Rd.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 10 20 40

Feet

Public Works

08/04/2026

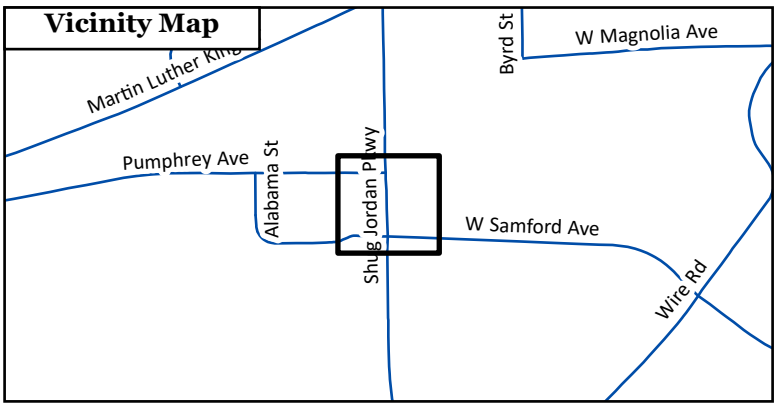
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Islands and Medians

Shug Jordan Pkwy at E Samford Ave. and Pumphrey Ave.

AUBURN





Landscaping Maintenance Areas

N

0 35 70 140

Feet

Public Works

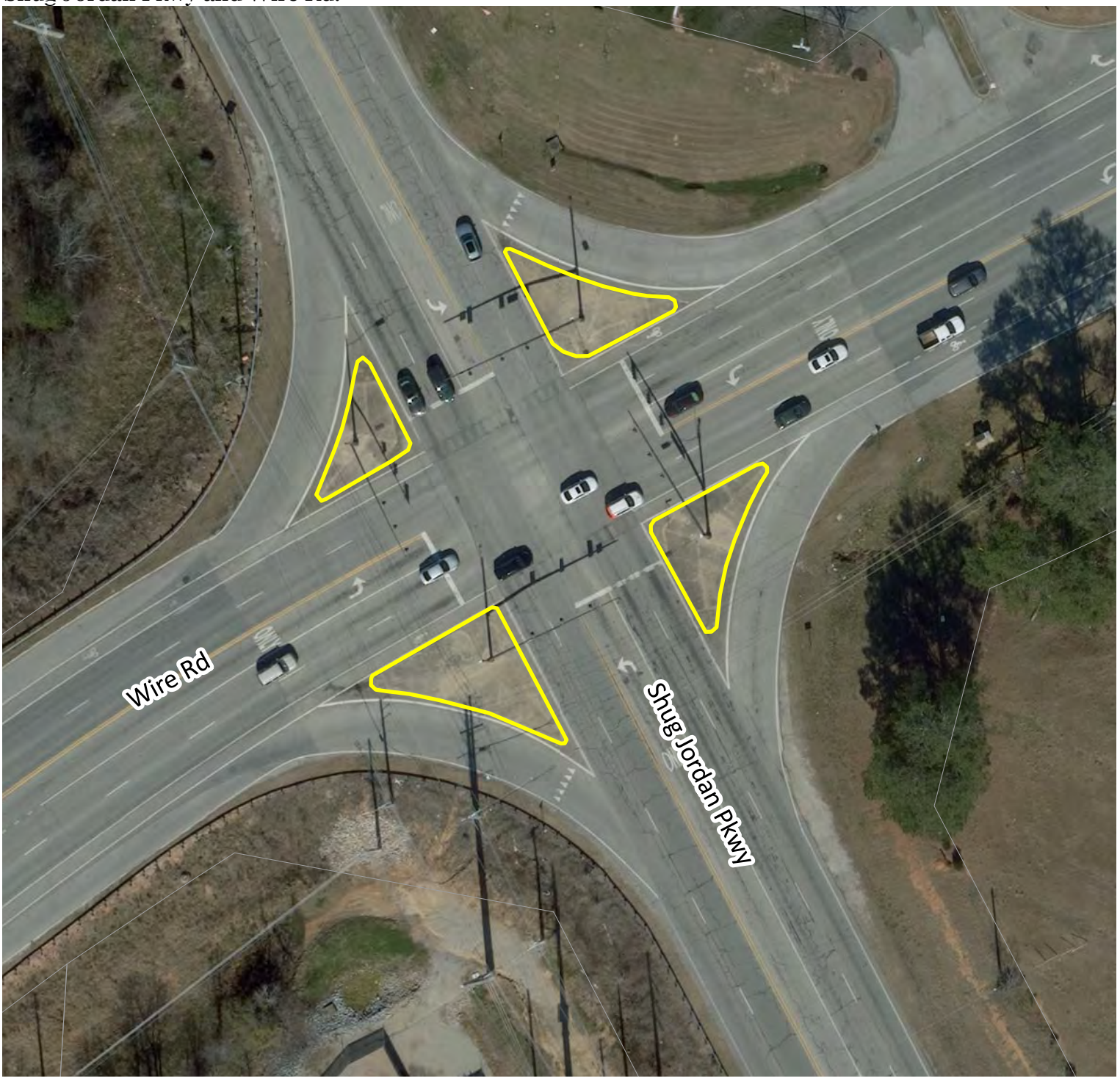
08/04/2026

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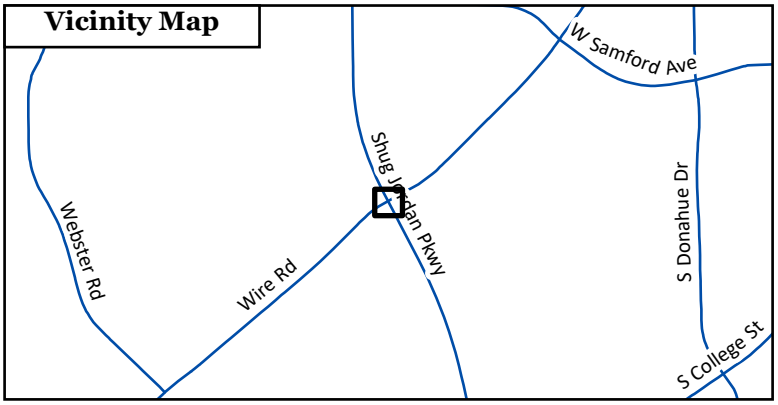
Islands and Medians

Shug Jordan Pkwy and Wire Rd.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 15 30 60

Feet

Public Works

08/04/2026

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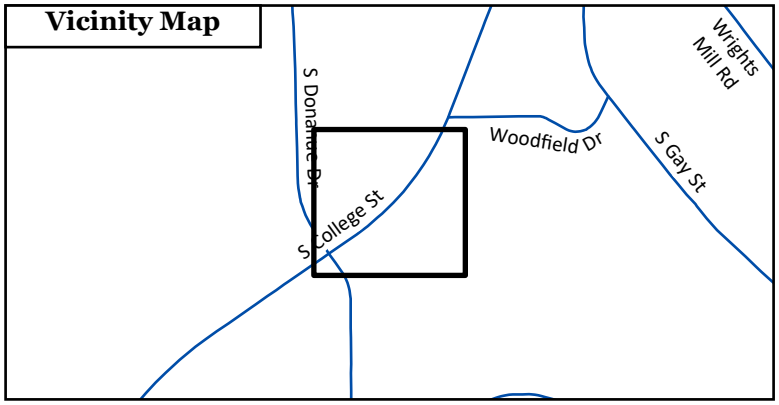
Islands and Medians

S. College St.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 55 110 220

Feet

Public Works

08/04/2026

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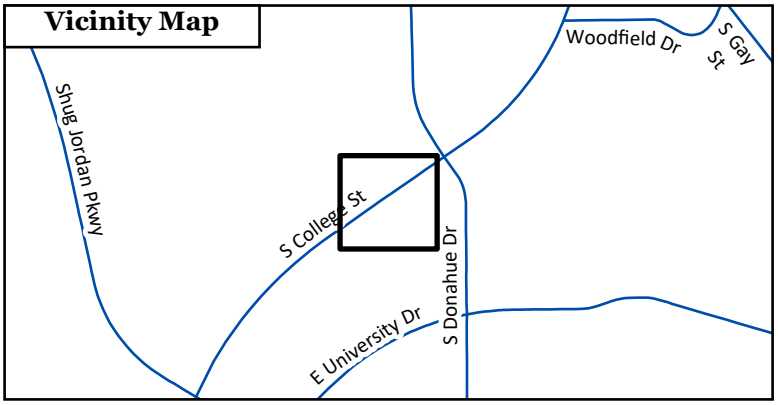
Islands and Medians

S. College St.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 35 70 140

Feet

Public Works

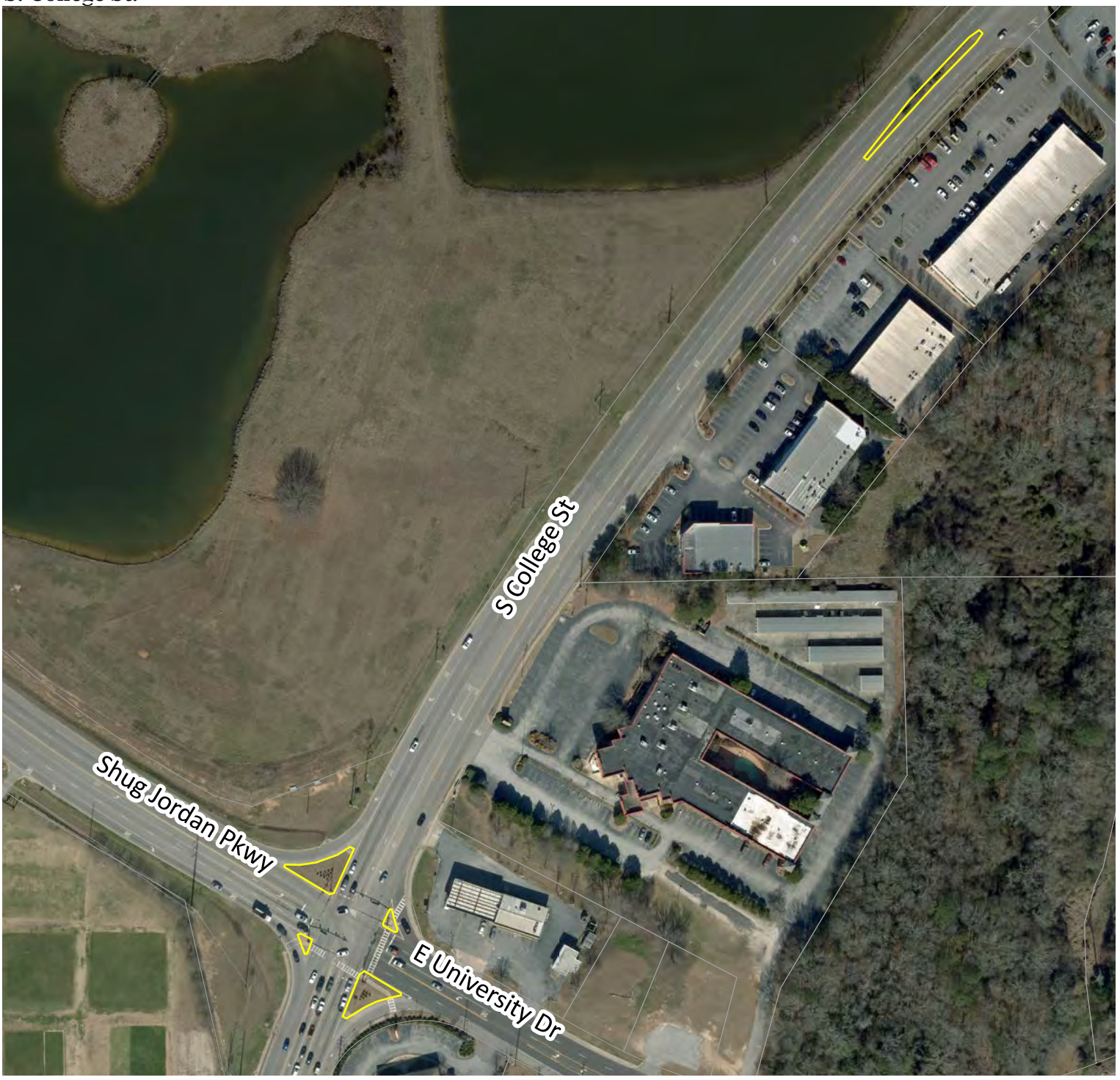
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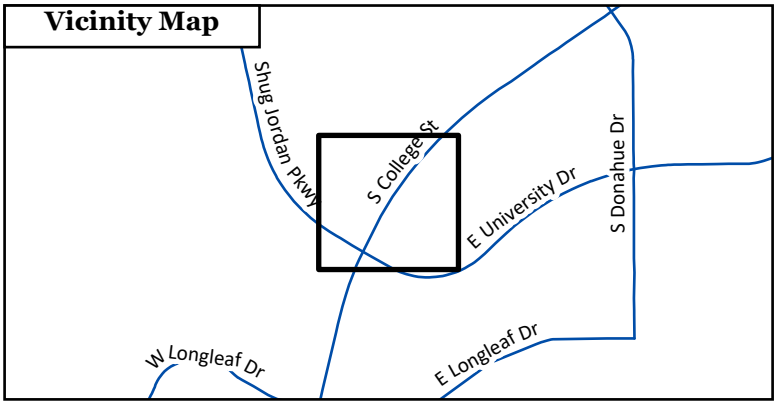
Islands and Medians

S. College St.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 50 100 200

Feet

Public Works

08/04/2026

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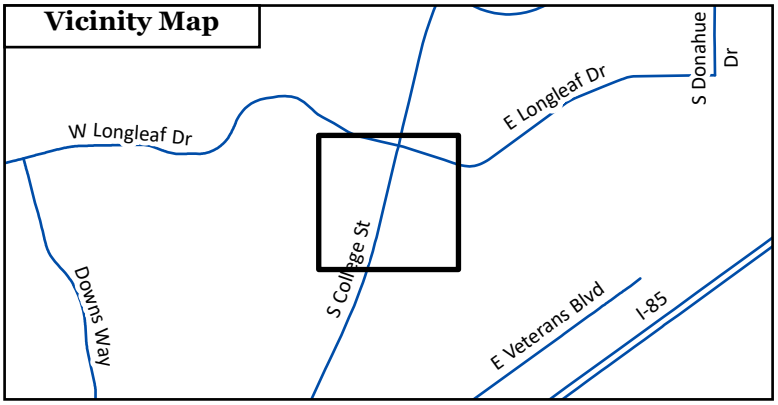
Islands and Medians

S. College St.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 50 100 200

Feet

Public Works

08/04/2026

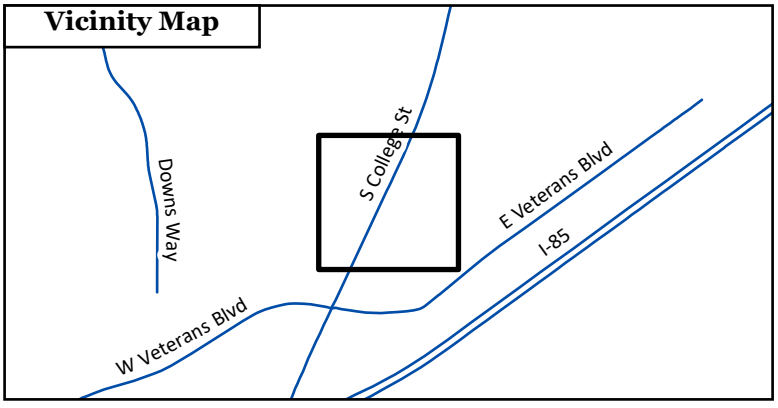
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Islands and Medians

S. College St.

AUBURN





Landscaping Maintenance Areas

N

0 50 100 200

Feet

Public Works

08/04/2026

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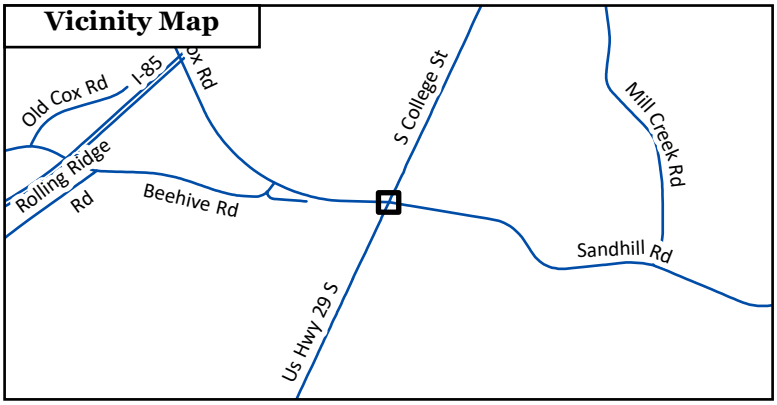
Islands and Medians

S. College St. and Sandhill Rd.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 12.5 25 50

Feet

Public Works

08/04/2026

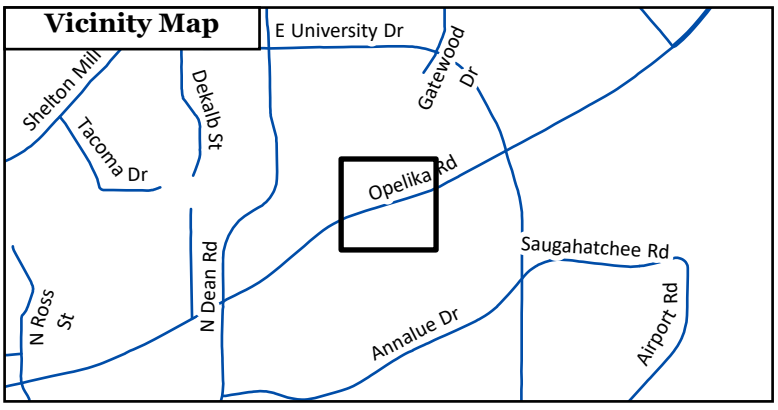
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Islands and Medians

Opelika Rd.

AUBURN





Landscaping Maintenance Areas

N

0 55 110 220

Feet

Public Works

08/04/2026

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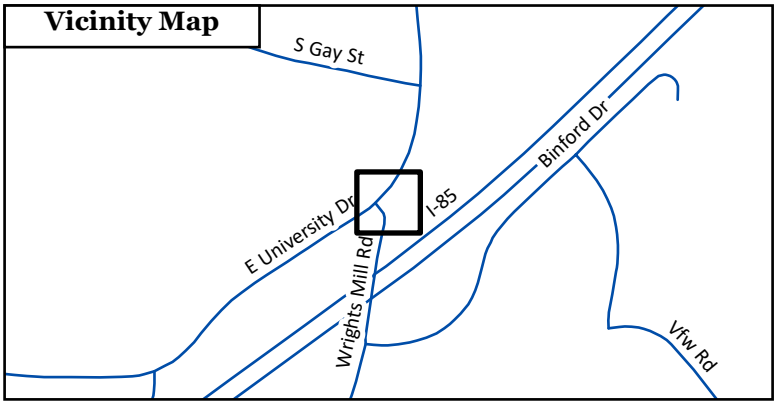
Islands and Medians

East University Dr. and Wright's Mill Rd.

AUBURN



Vicinity Map



Landscaping Maintenance Areas

N

0 10 20 40

Feet

Public Works

08/04/2026

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Agenda Item Summary

Item No. 8 d 2

Council Meeting Date	October 20, 2026
Department	Information Technology
Submitted By	Greg Nelson
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:
CDW Government LLC (CDW•G)
200 N. Milwaukee Ave
Vernon Hills, IL 60061

Description of item under consideration
Resolution authorizing the City Manager to execute a contract with CDW Government LLC (CDW•G) for Adobe software subscription renewals at an annual cost of $46,787.51. Adobe software is utilized throughout the organization for electronic document management, publishing, graphic design, and accessibility compliance. Adobe has transitioned from perpetual software licensing to a subscription-based model that provides ongoing access to current software versions, security updates, technical support, and centralized license administration. The proposal includes Adobe Acrobat Pro, Creative Cloud All Apps, InDesign, and Photoshop subscriptions utilized by multiple City departments. This purchase will be facilitated through OMNIA Partners Mesa Contract 2024056-01. Authorization is also requested for a contingency amount not to exceed ten percent (10%) of the contract value for unforeseen licensing changes and additional departmental needs during the contract term.

Why is Council action needed?
City Council action is needed to execute a contract in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager
FROM: Gregory Nelson, Chief Information Officer
DATE: October 12, 2026
SUBJECT: Adobe Software Subscription Renewals

The City of Auburn relies on Adobe software for creating, editing, managing, and distributing electronic documents, forms, publications, graphics, and other digital content, while also ensuring any public facing documents are designed to be accessible. Adobe Acrobat Pro is the City's primary application for PDF document management, while Adobe Creative Cloud applications support specialized communications, design, and publishing functions across multiple departments.

Adobe has transitioned from perpetual software licenses, which were purchased outright and upgraded periodically, to subscription-based licensing. Under the subscription model, the City receives access to current software versions, security updates, product enhancements, technical support, and centralized license administration throughout the subscription term. This approach ensures compatibility with current operating systems and business applications while reducing the operational and security risks associated with unsupported or outdated software.

The proposed renewal includes the following subscriptions:

Product	Quantity	Cost
Adobe Acrobat Pro	230	$31,744.60
Adobe Creative Cloud All Apps	11	$12,778.81
Adobe InDesign	2	$898.32
Adobe Photoshop	3	$1,365.78
Subscription Total		**$46,787.51**

I recommend approval for the City Manager to execute a contract with CDW Government LLC (CDW•G) for Adobe software subscription renewals in the amount of $46,787.51, together with a contingency amount not to exceed ten percent (10%) of the contract value ($4,678.75), utilizing OMNIA Partners Mesa Contract 2024056-01. The requested contingency would accommodate flexibility for unforeseen licensing changes and additional departmental needs during the contract term.

RESOLUTION NO. _____

WHEREAS the City of Auburn utilizes Adobe software for electronic document management, publishing, graphic design, accessibility, and related business functions; and

WHEREAS Adobe has transitioned from perpetual software licensing to a subscription-based licensing model; and

WHEREAS the subscription model provides access to current software versions, security updates, product enhancements, technical support, and centralized license administration; and

WHEREAS the proposed procurement is available through OMNIA Partners Mesa Contract 2024056-01; and

WHEREAS the City has received a proposal from CDW Government LLC (CDW•G) for Adobe software subscription renewals at an annual cost of $46,787.51.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Auburn, Alabama, that the City Council does hereby authorize the City Manager to execute a contract with CDW Government LLC (CDW•G) for Adobe software subscription renewals in the amount of $46,787.51, together with a contingency amount not to exceed ten percent (10%) of the contract value, or $4,678.75, for unforeseen licensing changes and additional departmental needs during the contract term.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this 20th day of October 2026.

_____
Mayor

ATTEST:

_____
City Manager

Thank you for choosing CDW. We have received your quote.

Hardware Software Services IT Solutions Brands Research Hub

QUOTE CONFIRMATION

Pricing and Availability Notice

Due to ongoing supply chain challenges, some hardware manufacturers cannot guarantee product availability or pricing until the product is shipped. While we make every effort to honor quoted pricing, if a hardware manufacturer increases its price to CDW after a quote is issued or order is accepted, we may need to update your quoted price to reflect that change irrespective of any timeframes or validity periods set forth in the quote, including up to the date of shipment. In the event of a price adjustment, we will notify you prior to shipment. Any price adjustment would only occur if the hardware manufacturer increases its pricing to CDW.

TERRY KELLEY,

Thank you for considering CDW•G for your technology needs. The details of your quote are below. **If you are an eProcurement or single sign on customer, please log into your system to access the CDW site.** You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

Convert Quote to Order

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
PZVC442	10/13/2026	PZMS529	0682430	$46,787.51

QUOTE DETAILS

ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
ADO ACROBAT PRO F ENT LGA L7 Mfg. Part#: 30002125CC07A12 Electronic distribution - NO MEDIA Contract: OMNIA Mesa 2024056-01 (2024056-01)	230	8561117	$138.02	$31,744.60
ADO PHOTOSHOP 4 F ENT LGA L7 Mfg. Part#: 30002419CC07A12 Electronic distribution - NO MEDIA Contract: OMNIA Mesa 2024056-01 (2024056-01)	3	9012317	$455.26	$1,365.78
ADO CC ALL APPS 4 F ENT LGA L7 Mfg. Part#: 30002230CC07A12 Electronic distribution - NO MEDIA Contract: OMNIA Mesa 2024056-01 (2024056-01)	11	9012311	$1,161.71	$12,778.81
ADO GOV ENT INDESIGN ED4 LGA L7 Mfg. Part#: 30002377CC07A12 Electronic distribution - NO MEDIA Contract: OMNIA Mesa 2024056-01 (2024056-01)	2	9018988	$449.16	$898.32

SUBTOTAL	$46,787.51
SHIPPING	$0.00
SALES TAX	$0.00
GRAND TOTAL	**$46,787.51**

PURCHASER BILLING INFO	DELIVER TO
Billing Address: CITY OF AUBURN ACCOUNTS PAYABL 144 TICHENOR AVE AUBURN, AL 36830-4704 **Phone:** (334) 821-1900 **Payment Terms:** Master Card	**Shipping Address:** CITY OF AUBURN TERRY KELLEY 144 TICHENOR AVE AUBURN, AL 36830-4704 **Phone:** (334) 821-1900 **Shipping Method:** ELECTRONIC DISTRIBUTION
	Please remit payments to:
	CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515



Sales Contact Info

Brian Krull | (866) 537-4660 | briakru@cdwg.com

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 Support

 Call 800.800.4239

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http://www.cdwg.com/content/terms-conditions/product-sales.aspx
For more information, contact a CDW account manager.

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Agenda Item Summary

Item No. 8 d 3

Council Meeting Date	October 20, 2026
Department	Engineering Services
Submitted By	Michael Griffin
Agenda Section	Resolutions

Name and address of person(s) or business(es) this item affects:
EAC Enterprises, LLC d/b/a AGX Siteworx
3373 Society Hill Road
Opelika, AL 36804

Description of item under consideration
Resolution authorizing the City Manager to execute a contract with EAC Enterprises, LLC d/b/a AGX Siteworx in the amount of $99,742.38 to provide street resurfacing services for the FY26 Clark Avenue CDBG Resurfacing Project. This project and budget was anticipated with the FY26 CDBG Action Plan Approved by the City Council on June 16, 2026, and bid following notice of funding from HUD. The low bidder agreed to hold its price until the City received our HUD funding for the approved FY26 CDBG Action Plan.

Why is Council action needed?
City Council action is needed to authorize the City Manager to execute a contract with EAC Enterprises, LLC d/b/a AGX Siteworx in the amount of $99,742.38.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager

THROUGH: B. Scott Cummings, Development Services Executive Director

FROM: Michael Griffin, Engineering Services Director/City Engineer

DATE: October 15, 2026

SUBJECT: FY26 Clark Avenue CDBG Resurfacing Project

Sealed bids were solicited from area contractors regarding the cost of labor, equipment and material necessary to complete the FY26 Clark Avenue CDBG Resurfacing Project. The following bids were received:

CONTRACTOR	BID PRICE
JLD Enterprises, Inc. Auburn, AL	$101,191.60
EAC Enterprises, LLC/ AGX Siteworx Opelika, AL	$99,742.38

It is recommended to award the contract for this project to EAC Enterprises, LLC dba AGX Siteworx for $99,742.38.

RESOLUTION NO. _____

WHEREAS, the City Council of the City of Auburn recognizes that it is in the best interest of the City of Auburn to construct the FY26 Clark Avenue CDBG Resurfacing Project; and

WHEREAS, the City Council of the City of Auburn solicited sealed bids as required under Alabama Law; and

WHEREAS, sealed bids were opened on July 30, 2026, and the lowest responsible bidder for the FY26 Clark Avenue CDBG Resurfacing Project was EAC Enterprises, LLC dba AGX Siteworx in the amount of $99,742.38; and

WHEREAS, the City of Auburn requests a contract agreement with EAC Enterprises, LLC d/b/a AGX Siteworx in the amount of $99,742.38 for the FY26 Clark Avenue CDBG Resurfacing Project.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama does hereby authorize the City Manager to execute a contract agreement with EAC Enterprises, LLC d/b/a AGX Siteworx for the FY26 Clark Avenue CDBG Resurfacing Project in the amount of $99,742.38 and further authorizes up to ten percent (10%) of the contract amount ($9,974.24) as contingency to be used for unforeseen conditions.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 20th day of October 2026.

_____
Mayor

ATTEST:

_____
City Manager

PROPOSAL

TO: CITY OF AUBURN, ALABAMA

Submitted: July 30, 2026.

The undersigned, as Bidder, hereby declares that he has examined the site of the work and informed himself fully in regard to all conditions pertaining to the place where the work is to be done; that he has examined the plans and specifications for the work and contractual documents relative thereto; and has read all Special provisions furnished prior to the opening of bids; that he has satisfied himself relative to the work to be performed.

The Bidder proposes and agrees, if this proposal is accepted, to contract with the City of Auburn, Alabama, in the form of contract specified, to furnish all necessary materials, equipment, machinery, tools, apparatus, means of transportation, and labor necessary to and to complete

CLARK AVENUE
FY 26 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) RESURFACING PROJECT

in full and complete accordance with the shown, noted, described and reasonably intended requirements of the plans, specifications and contract documents, to the full and entire satisfaction of the City of Auburn, Alabama, with a definite understanding that no money will be allowed for extra work except as set forth in the attached General Conditions and Contract Documents, for the unit prices listed opposite each item in the attached schedule of estimated quantities and bid prices.

It is agreed that the description under each item, being briefly stated, implies, although it does not mention, all incidentals and that the prices stated are intended to cover all such work, materials and incidentals as constitute Bidder's obligations as described in the specifications and any details not specifically mentioned, but evidently included in the contract shall be compensated for in the item which most logically includes it.

The quantities for bid items listed on the proposal sheets are estimated quantities only for the purpose of comparing bids. Any difference between these estimated quantities and actual quantities required for construction shall not be taken as a basis for claims by the Contractor for extra compensation. Compensation will be based on the unit prices and actual construction quantities.

The Bidder further proposes and agrees hereby to commence the work with an adequate force, plant and equipment at the time stated in the notice to the Contractor from the Engineer to proceed and fully complete performance of the base bid work within thirty **(30)** or less consecutive calendar days from and after the date stated in said notice.

The undersigned further agrees that, in case of failure on his part to execute the said contract and the bonds within ten **(10)** consecutive calendar days after written notice being given of the

award of the contract, the check or bid bond in the amount of 5%, (not to exceed $10,000.00) and the monies payable thereon, shall be paid into the funds of the City of Auburn, Alabama as liquidated damages for such failure; otherwise, the check or bid bond accompanying this proposal shall be returned to the undersigned.

Bidder's representation section: Bidder is familiar with all laws and regulations that may affect cost, progress, and performance of the work, including BABAA requirements.

Attached hereto is a certified or cashier's check on the NA

or bid bond for the sum of 5% (AB dollars ($ 5% (AB)
(5% of AMOUNT BID (not to exceed $10,000.00))
made payable to the City of Auburn, Alabama.

Base Bid: Ninety-nine thousand seven hundred forty-two dollars and thirty-eight cents (in words)

TOTAL LUMP SUM BID PRICE: $ 99,742.38

EXCEPTIONS: If "none", so state here: "None"
If any exceptions of Owner's specifications are offered, attach full explanations to this bid.

BY: [signature]

PRINTED NAME Aaron Adams

TITLE owner

CONTRACTOR EAL Enterprises, LLC dba A6X Sitework

ADDRESS: 3373 Society Hill Road

CITY Opelika

STATE Alabama

61617
CONTRACTOR'S LICENSE NUMBER

334-734-1345
TELEPHONE NUMBER

Street: Clark Avenue Section: North Donahue Drive - Spencer Avenue

CLARK AVENUE
FY 26 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) RESURFACING PROJECT
BASE BID

	DESCRIPTION	UNIT	QUANTITY	COST	TOTAL COST	
1	424-A Superpave Bituminous Wearing Surface, 1/2 Inch Max Aggregate Size, ESAL Range C/D, 1.5 inches thick	Ton	330	$133.56	$44,074.80	✓
2	424-B Superpave Bituminous Binder Layer, Patching, 3/4 Inch Max Aggregate Size, ESAL Range C/D	Ton	50	$218.24	$10,912.00	✓
3	424-B Superpave Bituminous Binder Layer, Leveling, 1/2 Inch Max Aggregate Size, ESAL Range C/D	Ton	50	$146.62	$7,331.00	✓
4	Bike Symbols	Each	0	$500.00	0	✓
5	Curb & Gutter/Valley Curb/Curb	Linear Feet	40	$57.35	$2,294.00	✓
6	Double Wing Inlet	Each	1	$4,236.82	$4,236.82	✓
7	Manhole Adjustment	Each	0	$1,000.00	0	✓
8	Milling, 1.0 - 2.0"	Square Yard	3,924	$3.49	$13,694.76	✓
9	Pavement Markers, Class A-H, Type 2C	Each	35	$10.00	$350.00	✓
10	Pavement Markers, Class A-H, Type 2D	Each	0	$10.00	0	✓
11	Removing Curb and Gutter	Linear Feet	40	$16.61	$664.40	✓
12	Removing Sidewalk	Square Yard	60	$19.17	$1,150.20	✓
13	Sidewalk, 4"	Square Yard	60	$52.14	$3,128.40	✓
14	Sidewak, 6"	Square Yard	0	$78.00	0	✓
15	Single-wing inlet tops	Each	0	$2,500.00	0	✓
16	Sod	Square Yard	0	$8.00	0	✓
17	Solid Temporary Traffic Stripe	Linear Feet	2,616	$1.00	$2,616.00	✓
18	Solid White Traffic Stripe, Class 2, Type A (5" Wide)	Linear Feet	0	$2.00	0	✓
19	Solid Yellow Traffic Stripe, Class 2, Type A (5" Wide)	Linear Feet	2,616	$2.00	$5,232.00	✓
20	Temporary Traffic Control Markings	SF	224	$2.00	$448.00	✓
21	Traffic Control Legends, Class 2, Type A	Square Feet	137	$10.00	$1,370.00	✓
22	Traffic Control Markings, Class 2, Type A	Square Feet	224	$10.00	$2,240.00	✓

TOTAL BASE BID FOR NORTH DONAHUE DRIVE - SPENCER AVENUE: $99,742.38 4/30/26

ninety-nine thousand seven hundred forty-two dollars and thirty-eight cents
(IN WORDS)

CONTRACTOR NAME: EAC Enterprises, LLC dba AGX Siteworx

COMPANY NAME: " " " " " "

ADDRESS: 3373 Society Hill Road

MAILING ADDRESS: " " " "

CITY/STATE/ZIP CODE: Opelika, AL 36804

TELEPHONE NUMBER: 334-734-1345

FAX NUMBER: -

PROPOSAL BOND

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, EAC Enterprises LLC dba AGX Siteworx as Principal, and Great Midwest Insurance Company, as Surety, are held and firmly bound to the City of Auburn, Alabama hereinafter called "Obligee" or "City" in the penal sum of Five Percent of Amount Bid Not to Exceed Ten Thousand and 00/100 Dollars ($ 5% NTE $10,000.00) for the payment of which we hereby jointly and severally bind ourselves, successors and assigns. Signed this the 30th day of July, 2026.

The Condition of the above obligation is such that whereas the Principal has submitted to the City a certain Proposal, attached hereto and hereby made a part hereof to enter into a Contract in writing, for the:

CLARK AVENUE
FY 26 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) RESURFACING PROJECT

THEREFORE,

(a) If said Proposal shall be rejected, or in the alternative,

(b) If said Proposal shall be accepted and the Principal shall execute and deliver the Contract attached hereto (properly completed in accordance with said Proposal) and shall furnish a bond for his faithful performance of said Contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall appear in all other respects perform the agreement created by the acceptance of said Proposal,

then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall in no way impaired or affected by an extension of the time within which the City may accept such Proposal; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

EAC Enterprises LLC dba AGX Siteworx
PRINTED NAME OF CONTRACTOR

EAC Enterprises LLC dba AGX Siteworx
PRINTED NAME OF PRINCIPAL

SEAL

BY: _____

ITS: Owner

Great Midwest Insurance Company
SURETY

SEAL

BY: Anna Childress

ITS: Anna Childress, Attorney-in-Fact

IMPORTANT: Surety companies executing bonds must appear on the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the state where the project is located.

Agenda Item Summary

Item No. 8 d 4

Council Meeting Date	October 20, 2026
Department	Public Works
Submitted By	Dan Ballard
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:
Michael's Tree & Loader Service
3800 Knight Arnold Rd
Memphis, TN 67125

Description of item under consideration
Resolution authorizing the City Manager to enter into a contract with Michael's Tree & Loader Service to provide as-needed tree removal, pruning, and stump grinding services on City-owned property and rights-of-way from November 1, 2026, through September 30, 2027, for an amount of $120,000.

Why is Council action needed?
Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager

THROUGH: Keith Williams, Public Services Executive Director

FROM: Daniel Ballard, Public Works Director

DATE: October 9, 2026

SUBJECT: Tree Removal, Stump Grinding, and Tree Pruning – Annual Contract

The Public Works Department is requesting City Council approval to enter into a contract with Michael's Tree & Loader Service to provide as-needed tree removal, pruning, and stump grinding services on City-owned property and rights-of-way from November 1, 2026, through September 30, 2027. The contract establishes unit prices for routine and emergency response work and is intended to provide the City with an on-call licensed, insured, and qualified contractor for safely removing dead/dying trees, hazardous trees, stump removals, and pruning operations in accordance with industry standards and City requirements.

The City of Auburn solicited bids from contractors for the costs of labor, equipment, and materials necessary for complete tree removal, pruning, and stump grinding services. Unit prices were solicited for these services. The total bid price is based on estimated quantities, while the contract includes a pre-defined not-to-exceed threshold of $120,000 per year. The following responsive and responsible bids were received on October 8, 2026:

Contractor	Total Base Bid
Michael's Tree & Loader Service	$244,540
Branch Out Tree Service	$367,300
Matthew and Jody's Tree Service	$405,300
Ace Tree Service	$504,200

In consideration of the bids received, the Public Works Department recommends awarding a contract with Michael's Tree & Loader Service in an amount not to exceed $120,000 per year. Furthermore, I recommend authorizing an additional ten (10) percent of the contract amount ($12,000) as contingency for unforeseen conditions.

The contract is for services rendered annually, beginning November 1, 2026, through September 30, 2027. The contract allows for two one-year renewal terms, with each subsequent term beginning on October 1 and running through September 30.

RESOLUTION NO. _____

WHEREAS, the City Council of the City of Auburn has determined that it is in the best interest of the City of Auburn to protect the health, safety, and welfare of its citizens by removing hazardous trees within rights-of-way and on other City-owned property, by pruning trees to maintain a healthy and safe tree canopy, and by removing tree stumps to maintain aesthetic and reduce hazards; and

WHEREAS, the City Council of the City of Auburn has solicited sealed bids, as required under Alabama law, for the unit price costs of labor, materials, and equipment necessary to provide such as-needed tree services; and

WHEREAS, Michael's Tree & Loader Service submitted the lowest responsive and responsible bid, with a Base Bid of $244,540 of unit prices for estimated quantities of as-needed tree services; and

WHEREAS, as set forth in the bid documents, the contract terms establish an annual not-to-exceed threshold of $120,000 for unit price as-needed tree services.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama does hereby authorize the City Manager to execute a tree removal, tree pruning, and stump grinding contract with Michael's Tree & Loader Service to provide as-needed tree services on City rights-of-way and other City-owned property, in the amount of $120,000, and further authorizes up to ten percent (10%) of the annual contract amount ($12,000) as contingency to be used for unforeseen conditions.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this 20th day of October 2026.

_____
Mayor

ATTEST:

_____
City Manager

Agenda Item Summary

Item No. 8 d 5

Council Meeting Date	October 20, 2026
Department	Public Safety
Submitted By	Will Mathews
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:
Quality Recording Solutions, LLC
425 E Crossville Road, Suite 207
Roswell, GA 30075

Description of item under consideration
Resolution authorizing the City Manager to execute a contract with Quality Recording Solutions, LLC for the upgrade of the Eventide/QRS recording system. The total purchase price is $47,331.80.

Why is Council action needed?
City Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager

FROM: Will Mathews, Public Safety Executive Director

DATE: October 8, 2026

SUBJECT: 911 Call Handling Recording System Upgrade

The Public Safety Department is requesting approval to purchase an upgrade to the existing Eventide/Quality Recording Solutions (QRS) recording system. This system records and stores 911 telephone calls and public safety radio transmissions and provides the ability to access, replay, and download recordings as needed.

The current Eventide/QRS system version is nearing end-of-life and is no longer supported by the manufacturer. Upgrading the system will ensure the continued reliability, functionality, and support of critical phone and radio recording capabilities used by public safety personnel. The public safety exemption is being applied as this system is critical infrastructure supporting the recording and retention of 911 calls and public safety radio communications.

The upgrade will be purchased from Quality Recording Solutions, LLC at a quoted price of $47,331.80. This is a fiscal year 2027 budgeted expenditure.

RESOLUTION NO._____

WHEREAS the City Council of the City of Auburn, Alabama has determined that it is in the best interest of the City of Auburn to upgrade the Public Safety Department's Eventide/Quality Recording Solutions (QRS) recording system; and

WHEREAS the purchase of this system upgrade falls under a specialty purchase of products and services related to or having an impact upon the security or safety of persons, structures, facilities or infrastructures making it exempt from competitive bid law; and

WHEREAS Quality Recording Solutions, LLC has quoted a price of $47,331.80 for the upgrade of the Eventide/QRS recording system.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama authorizes the City Manager to execute a contract with Quality Recording Solutions, LLC for the upgrade of the Eventide/QRS recording system at a total price of $47,331.80.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 20th day of October 2026.

_____
Mayor

ATTEST:

_____
City Manager

Quote Number:AB100726

Quality Recording Solutions, LLC
425 E Crossville Road Ste 207
Roswell, Georgia 30075
Tel:239-287-3980 Fax: 770-993-5038
Prepared by: Fran White *fwhite@QRSworld.com*

10/07/26

Prepared for:
Auburn PD AL
Attn: Charlsie Little
141 N Ross St
Auburn, AL 36830

www.QRSworld.com

System

Hardware/Software

Model No.	Description	Unit Price	QTY	Total Price
NexLog740DX	NexLog 740 DX-Series base system: 3U rack-mountable, Core i5 CPU, 16GB DDR4 RAM, 1 DVD Multi-Drive, 2 Network Ports (100/1000), Embedded Linux, NexLog DX-Series software, web- based configuration manager, audio controls & amplified speaker on front panel, dual hot- swap 120-240VAC 50/60Hz power supplies	$11,600.00	1	$11,600.00
Eventide Assure	Eventide Assure	$3,308.80	1	$3,308.80
DX703-2	Standard NexLog 740 DX-Series: 2x4TB Fixed s/w-RAID1=4TB storage	$4,000.00	1	$4,000.00
271052	Eight (8) Internal IP Recorder VoIP Channels	$3,100.00	5	$15,500.00
DXANA8	8-Channel Analog PCIe (PCI Express) Card, 8 Ch. Licenses	$3,500.00	1	$3,500.00
DX-264242-007	23 ft. Cable for Analog or Digital PBX card:	$248.00	1	$248.00
271083	8 pack MediaWorks DX (web) concurrent license	$1,190.00	1	$1,190.00
271111	Eventide MP3 option for MediaWorks DX	$210.00	1	$210.00
271051	Additional Network Archive License (1 is included):	$300.00	1	$300.00
DX999	Ryzyliant - EDGE 911 Call Handling Bundle (Voice, Metadata, SMS, i3 Logging)	$10,900.00	1	$10,900.00
209157	Metadata Integration license (for Telex Vega, Zetron MAX Dispatch, Zetron ACOM, Avtec Scout, C4i, CSS Mindshare, Catalyst, Motorola Wave 5000, Raven M4X, RadioPro Dispatch, Omnitronics, SmartPTT)	$4,500.00	1	$4,500.00
HSB	Quick Access Hard Drive Bay	$125.00	1	$125.00
NIC2	Dual Port NIC	$150.00	2	$300.00
Hardware/Software Sub-Total				***$55,681.80***

Services

Services	Description	Rate	QTY	Total Price
ITSM	Installation and Training	$1,500.00	1	$1,500.00
Services Price				***$1,500.00***

Summary

Solution Components	Price
System Price	$55,681.80
Services Price	$1,500.00
Shipping	$150.00
Tax	$0.00
Discount	-$10,000.00
Total Price	***$47,331.80***

Price quotation does not include sales tax. These amounts will be added to the invoice amount as applicable.

Other Conditions of Sale: ***Quote Expires in 90 Days***

Installation to be provided by QRS to customer installed RJ21X or 66 Block

Customer's radio, telephone, CAD and mapping vendors should provide the proper inputs identified and terminated within 6 feet of the recorder's physical location prior to installation by QRS. Additional charges may apply if the VoIP codec is anything other than G.711 PCM codec. Audio needs to be unencrypted

Price includes one year warranty which covers monitoring, parts, and onsite/remote labor

Service if needed may be obtained by calling (877) 733-7771 ext. 2

Equipment will be ordered and installed 60 days ARO unless agreed upon other wise, in which a written letter with requested install date will be required

Payment terms are net 30 days from invoice. **ALL ORDERS OVER $10,000.00 REQUIRE 50% DOWN AT TIME OF ORDER.**

Upon completion of the installation the remaining balance will be invoiced.

Customer is responsible for insuring the necessary 3rd party licensing, installation, and integration work is completed by its other vendors.

Accepted By:

Signature: _____

Name & Title: _____

Date: _____

Agenda Item Summary

Item No. 8 d 6

Council Meeting Date	October 20, 2026
Department	Information Technology
Submitted By	Greg Nelson
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:
WOW! Business
1260-A Holm Road
Petaluma, CA 94954

Description of item under consideration
Resolution authorizing the City Manager to execute a three-year contract with WOW! Business for the renewal of existing ethernet services at Fire Stations 3,4,5, and 6 and Duck Samford baseball fields for a total monthly cost of $1,195.99 and a total contract cost of $43,055.64. Entering a new three-year contract with WOW! Business will represent a monthly savings of $2,265 or $81,540 over the lifetime of the contract.

Why is Council action needed?
City Council action is needed execute a contract in excess of $30,000.

Is this a budgeted item?: Yes

RESOLUTION NO. _____

WHEREAS, the City Council of the City of Auburn recognizes that it is in the best interest of the City of Auburn to renew its existing fiber ethernet services at Fire Stations 3,4,5, and 6 and Duck Samford baseball fields with WOW! Business; and

WHEREAS, entering a new three-year contract with WOW! Business will represent a monthly savings of $2,265 or $81,540 over the lifetime of the contract.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama, does hereby authorize the City Manager to execute a contract with WOW! Business for ethernet services in the amount of $1,195.99 per month.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this 20th day of October 2026.

_____
Mayor

ATTEST:

_____
City Manager

WOW! Business

BUSINESS SERVICE ORDER

Business: City of Auburn, Alabama
Phone: (334) 501-7200
Date: 9/28/2026
Account #: 324847402
Fed Tax ID: 636001195
Quote #: OPP-1112598
Contact: Jarrod Nelson
Email: jnelson@auburnalabama.org

PHYSICAL ADDRESS
234 Technology Pkwy
Auburn AL 36830

BILLING ADDRESS
171 N Ross St
Auburn AL 36830

CONTRACT TERM
36 month(s)

SALES REP
Whitney Smith
(678) 953-4530
whitney.smith@wowinc.com

Product	Line Description	New/ Existing	Qty	Sales Price	Install Fees	Monthly Charges
Data						
Ethernet - 100Mbps	Ethernet Connection - 100Mbps	Renewal	1	$270.00	$0.00	$270.00
				Total:	$ 0.00	$ 270.00
Pricing subject to approval after internal review				**Total:**	**$ 0.00**	**$ 270.00**

You agree and understand that prices do not include taxes, fees or surcharges, which may include government imposed fees and taxes, government program fees (such as 911, LNP, TRS and universal service), and non-governmental fees and charges (such as the Broadcast TV fee and other specific cost recovery fees, subscriber line charges, line fees, access charges and carrier service fees) and will vary depending upon your service location and the services to which you subscribe. The taxes, fees and surcharges may be changed at any time. During the initial term, your quoted MRC for Internet and Phone services will not change. Video service prices are subject to increase with prior notice. The Agreement is subject to automatic renewal. Early termination fees may apply. Pricing reflected above is a good faith estimate of final cost, which you agree may be reduced by any amount or increased by no more than $20/mo without further authorization from you.

_____ (Initials)

WOW! Business

BUSINESS SERVICE ORDER

Business: City of Auburn, Alabama
Phone: (334) 501-7279
Date: 9/28/2026
Account #: 325945701
Fed Tax ID: 636001195
Quote #: OPP-1112603
Contact: Jarrod Nelson
Email: jnelson@auburnalabama.org

PHYSICAL ADDRESS
333 Airport Rd. Fieldhouse 2
New Duck
Auburn AL 36830

BILLING ADDRESS
144 Tichenor Ave Ste 2
Auburn AL 36830

CONTRACT TERM
36 month(s)

SALES REP
Whitney Smith
(678) 953-4530
whitney.smith@wowinc.com

Product	Line Description	New/ Existing	Qty	Sales Price	Install Fees	Monthly Charges
Data						
Performance High Speed Internet 300/20	High Speed Internet 300mbps/20mbps	Renewal	1	$79.99	$0.00	$79.99
HSI Modem Rental	Modem Rental Fee	Renewal	1	$11.00	$0.00	$11.00
				Total:	$ 0.00	$ 90.99
Pricing subject to approval after internal review				**Total:**	**$ 0.00**	**$ 90.99**

You agree and understand that prices do not include taxes, fees or surcharges, which may include government imposed fees and taxes, government program fees (such as 911, LNP, TRS and universal service), and non-governmental fees and charges (such as the Broadcast TV fee and other specific cost recovery fees, subscriber line charges, line fees, access charges and carrier service fees) and will vary depending upon your service location and the services to which you subscribe. The taxes, fees and surcharges may be changed at any time. During the initial term, your quoted MRC for Internet and Phone services will not change. Video service prices are subject to increase with prior notice. The Agreement is subject to automatic renewal. Early termination fees may apply. Pricing reflected above is a good faith estimate of final cost, which you agree may be reduced by any amount or increased by no more than $20/mo without further authorization from you.

_____(Initials)

WOW! Business

BUSINESS SERVICE ORDER

Business: City of Auburn, Alabama
Phone: (334) 501-7200
Date: 9/28/2026
Account #: 324844501
Fed Tax ID: 636001195
Quote #: OPP-1112595
Contact: Jarrod Nelson
Email: jnelson@auburnalabama.org

PHYSICAL ADDRESS
685 Ogletree Rd
Auburn AL 36830

BILLING ADDRESS
144 Tichenor Ave Suite 2
Auburn AL 36830

CONTRACT TERM
36 month(s)

SALES REP
Whitney Smith
(678) 953-4530
whitney.smith@wowinc.com

Product	Line Description	New/ Existing	Qty	Sales Price	Install Fees	Monthly Charges
Data						
Ethernet - 200Mbps	Ethernet - 200Mbps	Renewal	1	$295.00	$0.00	$295.00
				Total:	$ 0.00	$ 295.00
Pricing subject to approval after internal review				**Total:**	**$ 0.00**	**$ 295.00**

You agree and understand that prices do not include taxes, fees or surcharges, which may include government imposed fees and taxes, government program fees (such as 911, LNP, TRS and universal service), and non-governmental fees and charges (such as the Broadcast TV fee and other specific cost recovery fees, subscriber line charges, line fees, access charges and carrier service fees) and will vary depending upon your service location and the services to which you subscribe. The taxes, fees and surcharges may be changed at any time. During the initial term, your quoted MRC for Internet and Phone services will not change. Video service prices are subject to increase with prior notice. The Agreement is subject to automatic renewal. Early termination fees may apply. Pricing reflected above is a good faith estimate of final cost, which you agree may be reduced by any amount or increased by no more than $20/mo without further authorization from you.

_____ (Initials)

BUSINESS SERVICE ORDER

Business: City of Auburn, Alabama
Phone: (334) 501-7200
Date: 9/28/2026
Account #: 324846601
Fed Tax ID: 636001195
Quote #: OPP-1112601
Contact: Jarrod Nelson
Email: jnelson@auburnalabama.org

PHYSICAL ADDRESS
1299 Stoker St
Auburn AL 36830

BILLING ADDRESS
144 Tichenor Ave Suite 2
Auburn AL 36830

CONTRACT TERM
36 month(s)

SALES REP
Whitney Smith
(678) 953-4530
whitney.smith@wowinc.com

Product	Line Description	New/ Existing	Qty	Sales Price	Install Fees	Monthly Charges
Data						
Ethernet - 100Mbps	Ethernet Connection - 100Mbps	Renewal	1	$270.00	$0.00	$270.00
				Total:	$ 0.00	$ 270.00
Pricing subject to approval after internal review				**Total:**	**$ 0.00**	**$ 270.00**

You agree and understand that prices do not include taxes, fees or surcharges, which may include government imposed fees and taxes, government program fees (such as 911, LNP, TRS and universal service), and non-governmental fees and charges (such as the Broadcast TV fee and other specific cost recovery fees, subscriber line charges, line fees, access charges and carrier service fees) and will vary depending upon your service location and the services to which you subscribe. The taxes, fees and surcharges may be changed at any time. During the initial term, your quoted MRC for Internet and Phone services will not change. Video service prices are subject to increase with prior notice. The Agreement is subject to automatic renewal. Early termination fees may apply. Pricing reflected above is a good faith estimate of final cost, which you agree may be reduced by any amount or increased by no more than $20/mo without further authorization from you.

_____ (Initials)

BUSINESS SERVICE ORDER

Business: City of Auburn, Alabama
Phone: (334) 501-7279
Date: 9/28/2026
Account #: 333294901
Fed Tax ID: 63-6001195
Quote #: OPP-1112599
Contact: Jarrod Nelson
Email: jnelson@auburnalabama.org

PHYSICAL ADDRESS
1501 W Farmville Rd
Auburn AL 36830

BILLING ADDRESS
144 Tichenor Avenue Suite 2
Auburn AL 36830

CONTRACT TERM
36 month(s)

SALES REP
Whitney Smith
(678) 953-4530
whitney.smith@wowinc.com

Product	Line Description	New/ Existing	Qty	Sales Price	Install Fees	Monthly Charges
Data						
Ethernet - 100Mbps	Ethernet Connection - 100Mbps	Renewal	1	$270.00	$0.00	$270.00
				Total:	$ 0.00	$ 270.00
Pricing subject to approval after internal review				**Total:**	**$ 0.00**	**$ 270.00**

You agree and understand that prices do not include taxes, fees or surcharges, which may include government imposed fees and taxes, government program fees (such as 911, LNP, TRS and universal service), and non-governmental fees and charges (such as the Broadcast TV fee and other specific cost recovery fees, subscriber line charges, line fees, access charges and carrier service fees) and will vary depending upon your service location and the services to which you subscribe. The taxes, fees and surcharges may be changed at any time. During the initial term, your quoted MRC for Internet and Phone services will not change. Video service prices are subject to increase with prior notice. The Agreement is subject to automatic renewal. Early termination fees may apply. Pricing reflected above is a good faith estimate of final cost, which you agree may be reduced by any amount or increased by no more than $20/mo without further authorization from you.

_____ (Initials)

Agenda Item Summary

Item No. 8 e 1

Council Meeting Date	October 20, 2026
Department	Planning
Submitted By	Justice Wahid Cotton
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:
68V Preserve 2023, LLC
707 Belrose Avenue
Daphne, AL 36526

Description of item under consideration
Resolution accepting public rights-of-way and easements, as shown on the plat: "The Preserve, Phase 6D" (FP-2026-015), located east of West Farmville Road and southeast of Partridge Lane.

Why is Council action needed?
City Council action is necessary for acceptance of all easements and rights-of-way per Article III, Section G, of the City of Auburn Subdivision Regulations, which requires that acceptance of dedicated lands by the City Council must occur prior to the recording of the plat.

Is this a budgeted item?: N/A

RESOLUTION NO. _____

WHEREAS, it is in the best interest of the City of Auburn to accept the public rights-of-way and easements as shown on the plat: "The Preserve, Phase 6D" (FP-2026-015), located east of West Farmville Road and southeast of Partridge Lane; and

WHEREAS, the owner of said property, namely 68V Preserve 2023, LLC, desires to dedicate the same.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Auburn, Alabama, as follows:

That the City of Auburn does hereby accept the public rights-of-way and easements as shown on the plat: "The Preserve, Phase 6D" (FP-2026-015), located east of West Farmville Road and southeast of Partridge Lane**.**

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 20th day of October 2026.

_____
Mayor

ATTEST:

_____
City Manager

THE PRESERVE PHASE 6 D

SAID LAND LYING IN THE NORTH HALF OF SECTION 3, THE SOUTHWEST QUARTER OF SECTION 3 AND THE EAST HALF OF SECTION 4, T-19-N, R-25-E, LEE COUNTY, ALABAMA.

RECEIVED:
Date: 09/21/2026
Case No.: FP-2026-015
Department of Planning
2 pages

LEGEND

N87°53'01"E 601.00'	BEARING / DISTANCE
IPF 1/2" REBAR	IRON PIN FOUND (AS NOTED)
	PROPERTY LINE
	ADJACENT PROPERTY LINE
	PROPERTY CORNERS

Right-of-Way
Sanitary Sewer Easement
Drainage and Utility Easement

NAD 83 ALABAMA STATE PLANE EAST ZONE

VICINITY MAP

SURVEY NOTES:

1. DISTANCES SHOWN ON THIS PLAT ARE HORIZONTAL GROUND DISTANCES.

2. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT; THEREFORE, THE SUBJECT PROPERTY MAY OR MAY NOT BE SUBJECT TO EASEMENTS AND/OR RIGHTS OF WAY, RECORDED OR NOT RECORDED.

NOTES:

1. STREETS SHOWN HEREON, IF NOT PREVIOUSLY DEDICATED, ARE HEREBY TENDERED FOR PUBLIC USE.

2. DIMENSIONS ON CURVES ARE CHORD MEASUREMENTS UNLESS OTHERWISE NOTED.

3. ALL LOTS HAVE IRON PINS INSTALLED AT CORNERS.

4. NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERECTED PERPENDICULARLY ACROSS THE EASEMENT PROVIDED THERE IS A MINIMUM TWELVE (12) FOOT WIDE ACCESS GATE INSTALLED. IF THE GATE IS TO BE LOCKED THERE MUST BE A CITY APPROVED LOCK INSTALLED IN CONJUNCTION WITH THE OWNERS LOCK. NO CANOPY TREES SHALL BE PLANTED WITHIN TEN (10) FEET OF UTILITIES.

5. BY PLACING OBSTRUCTIONS WITHIN OR ENCROACHING ONTO THE EASEMENT, THE PROPERTY OWNER(S) DOES FOR ITSELF, ITS SUCCESSORS, AND ASSIGNS AGREE TO INDEMNIFY, HOLD HARMLESS AND DEFEND THE CITY OF AUBURN, ITS OFFICIALS, REPRESENTATIVES, AGENTS, SERVANTS AND EMPLOYEES FROM AND AGAINST ALL LIABILITY AND LOSS WHICH MAY BE SUSTAINED AS A RESULT OF CLAIMS, DEMANDS, COSTS OR JUDGEMENTS ARISING OUT OF THE LOCATION OF THE OBSTRUCTION WITHIN THE EASEMENT INCLUDING ITS REASONABLE COSTS IN DEFENDING AGAINST ANY SUCH CLAIMS AND FURTHER AGREES TO RELEASE AND DISCHARGE THE CITY OF AUBURN FROM ANY DAMAGES TO THE OBSTRUCTION ARISING FROM UTILITY MAINTENANCE WORK WITHIN THE EASEMENT OR ANY DAMAGES TO THE OBSTRUCTION RESULTING FROM ITS PLACEMENT IN THE EASEMENT.

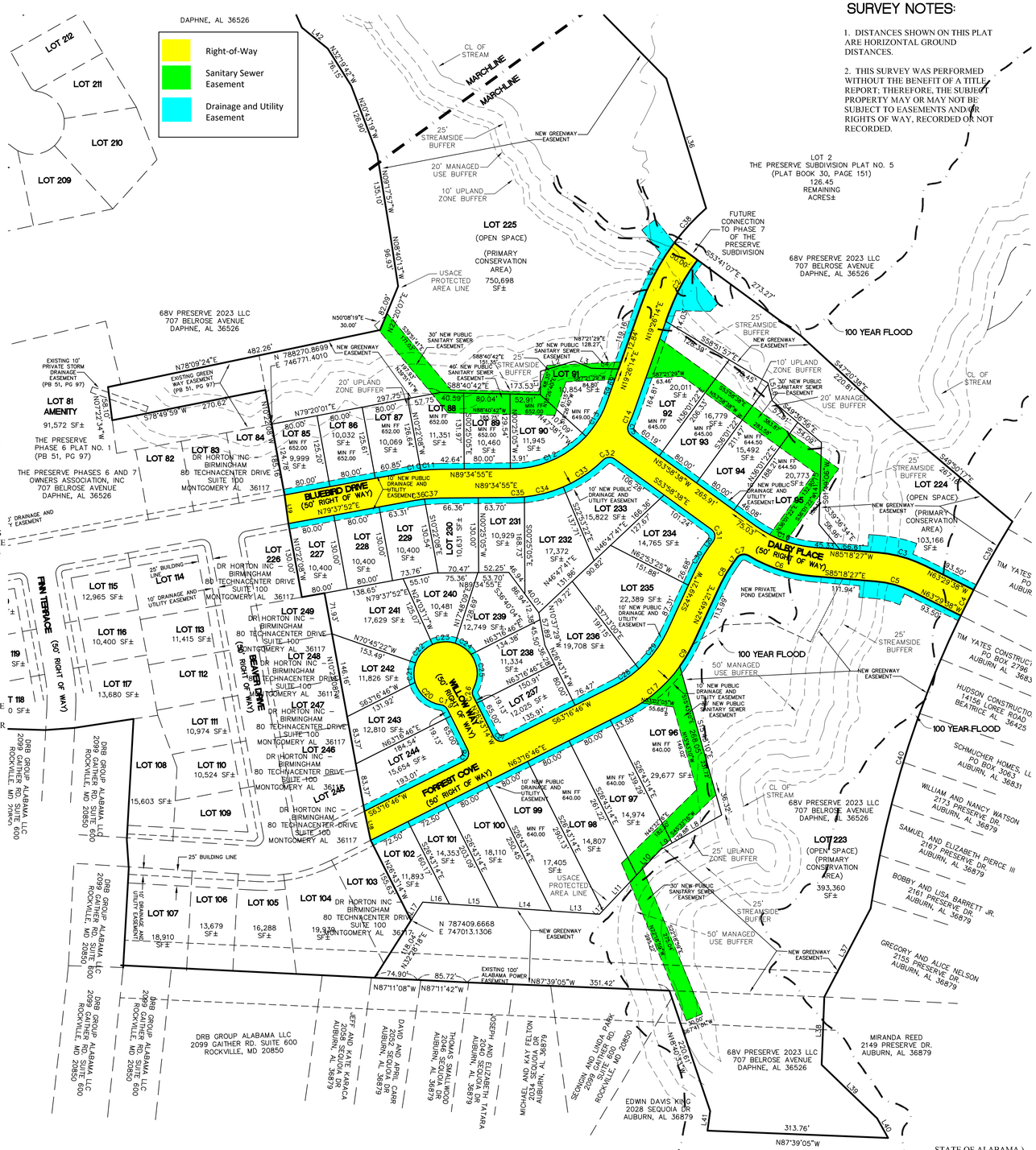
6. THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE THE UNPLATTED LAND INTO RESIDENTIAL LOTS.

7. THE AREA OF THIS PLAT LIES WITHIN FLOOD ZONE AE AS DEPICTED ON FLOOD PANEL 01081C0041H DATED JANUARY 17, 2025.

8. A CLOMR HAS BEEN APPROVED BY FEMA FOR THIS PROJECT. THE CASE NUMBER IS 26-04-1676R. THE FEMA APPROVAL DATE IS JULY 28, 2026.

9. OWNERSHIP AND MAINTENANCE OF ALL OPEN SPACE AND AMENITY LOTS ARE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION (HOA).

10. ALL LOTS SHOWN ON THE PLAT WITH THE EXCEPTION OF LOTS 233-237 HAVE POTENTIAL SEWER BACKFLOW ISSUES DUE TO THE FINISHED GRADE ELEVATION BEING LESS THAN 12-INCHES ABOVE THE NEAREST UPSTREAM SANITARY SEWER MANHOLE RIM ELEVATION. THESE LOTS ARE REQUIRED TO HAVE BACKFLOW PREVENTION DEVICES INSTALLED ON THE CUSTOMER'S SEWER SERVICE LINE IF THE FINISHED FLOOR ELEVATION IS LESS THAT 12-INCHES ABOVE THE NEAREST UPSTREAM SANITARY SEWER MANHOLE RIM ELEVATION. THE PROPERTY OWNER, SUCCESSORS, AND ASSIGNS FOR EACH LOT OF RECORD AS INDICATED SHALL BE FULLY RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF THIS BACKFLOW PREVENTION DEVICE AND SHALL INDEMNIFY, HOLD HARMLESS, AND DEFEND THE CITY OF AUBURN FOR ANY BACKFLOWS THAT OCCUR DUE TO IMPROPER MAINTENANCE, USE OR OMITTANCE OF THIS DEVICE



CURVE TABLE						
CURVE	LENGTH	RADIUS	CHORD	CHORD	DELTA	TANGENT
C1	121.29'	400.00	S28°07'27"W	120.83'	17°22'26"	61.12'
C2	106.56'	350.00	S28°09'35"W	106.15'	17°26'41"	53.70'
C3	85.66'	225.00	N74°24'02"W	85.15'	21°48'49"	43.36'
C4	50.00'	1754.13	S26°37'30"W	50.00'	1°38'00"	25.00'
C5	66.63'	175.00	N74°24'02"W	66.22'	21°48'49"	33.72'
C6	116.06'	250.00	S72°00'29"E	115.02'	26°35'55"	59.09'
C7	22.32'	15.00	S78°39'25"W	20.32'	85°16'06"	13.81'
C8	39.10'	200.00	S30°25'21"W	39.03'	11°12'01"	19.61'
C9	46.76'	250.00	N30°10'50"E	46.69'	10°42'59"	23.45'
C10	19.16'	300.00	S81°27'39"W	19.16'	3°39'34"	9.58'
C11	32.94'	300.00	S86°26'11"W	32.93'	6°17'29"	16.49'
C12	142.93'	175.00	N66°11'00"E	138.99'	46°47'51"	75.72'
C13	71.31'	175.00	N31°06'39"E	70.82'	23°20'50"	36.16'
C14	25.75'	225.00	N22°42'59"E	25.74'	6°33'29"	12.89'
C15	20.94'	15.00	S13°59'28"E	19.28'	79°58'22"	12.58'
C16	109.36'	200.00	S69°38'33"E	108.01'	31°19'48"	56.09'
C17	121.04'	250.00	N49°24'33"E	119.86'	27°44'27"	61.73'
C18	23.56'	15.00	N18°16'46"E	21.21'	90°00'00"	15.00'
C19	14.44'	15.00	N54°17'44"W	13.89'	55°09'00"	7.83'
C20	62.63'	55.00	S49°15'00"E	59.30'	65°14'29"	35.20'
C21	34.44'	55.00	S01°18'27"W	33.88'	35°52'24"	17.80'
C22	44.83'	55.00	S42°35'41"W	43.60'	46°42'05"	23.74'
C23	40.18'	55.00	S86°52'26"W	39.29'	41°51'26"	21.03'
C24	33.97'	55.00	N54°30'17"W	33.43'	35°23'09"	17.55'
C25	62.63'	55.00	N04°11'28"W	59.30'	65°14'29"	35.20'
C26	14.44'	15.00	S00°51'17"W	13.89'	55°09'00"	7.83'
C27	23.56'	15.00	S71°43'14"E	21.21'	90°00'00"	15.00'
C28	51.41'	200.00	N55°54'55"E	51.27'	14°43'43"	25.85'
C29	82.83'	200.00	N36°41'12"E	82.24'	23°43'43"	42.02'
C30	48.87'	250.00	S30°25'21"W	48.79'	11°12'01"	24.51'
C31	23.56'	15.00	N08°58'38"W	21.21'	90°00'00"	15.00'
C32	21.16'	15.00	S85°56'12"W	19.45'	80°50'19"	12.77'
C33	84.77'	225.00	N55°58'39"E	84.27'	21°35'14"	42.90'
C34	69.74'	225.00	N75°39'04"E	69.46'	17°45'35"	35.15'
C35	19.83'	225.00	N87°03'23"E	19.83'	5°03'03"	9.92'
C36	16.70'	250.00	S81°32'42"W	16.70'	3°49'40"	8.35'
C37	26.72'	250.00	S86°31'14"W	26.70'	6°07'23"	13.37'
C38	81.78'	400.00	S42°40'07"W	81.64'	11°42'53"	41.04'
C39	136.40'	1754.13	S29°40'10"W	136.36'	4°27'19"	68.23'
C40	533.75'	1754.13	S17°05'29"W	531.70'	17°26'03"	268.95'

LINE TABLE		
LINE	LENGTH	BEARING
L1	40.61	S00°10'22"W
L2	60.93	S73°11'02"W
L3	32.24	N67°45'28"W
L4	47.31	N88°27'08"W
L5	2.40	N13°42'41"W
L6	29.17	N13°42'41"W
L7	13.07	S36°01'22"W
L8	98.92	N60°26'19"E
L9	22.39	N60°26'19"E
L10	61.29	N43°24'55"E
L11	85.06	N43°24'55"E
L12	8.57	N43°24'55"E
L13	83.60	S86°05'40"E
L14	92.97	S86°05'40"E
L15	84.25	S86°05'40"E
L16	46.71	S86°05'40"E
L17	37.61	N32°28'18"E
L18	51.71	N11°56'31"W
L19	50.06	S07°33'15"E
L20	12.16	N36°01'22"E
L21	87.72	S82°31'51"W
L22	84.58	S74°11'09"W
L23	90.02	S83°56'52"W
L24	65.23	N86°25'29"W
L25	145.79	S77°38'55"W
L26	202.47	N3°35'47"W
L27	108.86	N39°26'58"W
L28	150.66	N66°40'22"W
L29	114.00	N57°38'31"W
L30	123.09	N71°22'16"W
L31	75.36	N59°45'07"W
L32	139.69	N53°41'44"W
L33	106.80	N08°01'48"W
L34	188.78	N52°53'32"W
L35	445.64	N44°31'33"W
L36	235.68	N17°01'57"W
L37	173.41	N27°34'19"E
L38	117.89	N02°20'55"E
L39	133.77	N46°08'54"W
L40	39.21	N29°05'33"W
L41	34.23	S07°58'10"W
L42	57.82	N50°43'22"E
L43	72.83	N24°11'11"W
L44	35.76	N21°24'23"W
L45	81.82	N23°22'27"W
L46	47.06	N46°23'04"W
L47	91.80	N46°23'04"W
L48	80.00	N46°23'04"W
L49	80.04	N48°11'09"W
L50	56.21	N48°49'24"W
L51	64.99	N23°21'45"W
L52	70.42	N42°44'40"W
L53	117.59	S82°42'48"W
L54	140.79	S89°28'28"W
L55	81.62	S53°13'01"W

GROSS/NET AREA - 43.92 ACRES
CURRENT ZONING - DDH
RESIDENTIAL SUBDIVISION
36 PROPOSED CONVENTIONAL RESIDENTIAL LOTS
0.82 UNITS/ACRE
28.63 ACRES OF OPEN SPACE
LARGEST LOT - 29,677 SF
SMALLEST LOT - 9,999 SF

DESIGNATED PROJECT LAND SURVEYOR/ENGINEER

FLOWERS & WHITE ENGINEERING LLC
H. KENNETH WHITE, JR
PO BOX 231286
MONTGOMERY AL 36123
334-356-7600

PROPERTY OWNER

68V PRESERVE 2023, LLC
707 BELROSE AVE
DAPHNE, AL 36526

APPROVED BY THE AUBURN CITY ENGINEER, AUBURN, ALABAMA

CITY ENGINEER _____ DATE _____

APPROVED BY THE PLANNING DIRECTOR, AUBURN, ALABAMA

PLANNING DIRECTOR _____ DATE _____

APPROVED BY THE AUBURN CITY COUNCIL, AUBURN, ALABAMA

MAYOR _____ DATE _____

STATE OF ALABAMA)
COUNTY)

THE UNDERSIGNED, _____, _____ OF 68V PRESERVE 2023, LLC, OWNER OF THE PROPERTY SHOWN HEREIN, HEREBY JOINS IN AND SIGNS THE FOREGOING SURVEYOR'S CERTIFICATE AND ADOPTS AND APPROVES SAID PLAT ON THIS THE ____ DAY OF _____, 2026.

68V PRESERVE 2023, LLC,

_____

STATE OF ALABAMA)
COUNTY)

THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT _____, OWNER OF THE PROPERTY SHOWN HEREIN, SIGNED TO THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP, AND KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, PLAT AND MAP, AS SUCH OWNER WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE ___ DAY OF _____, 2026.

_____ MY COMMISSION EXPIRES_____
NOTARY PUBLIC

STATE OF)
COUNTY)

THE UNDERSIGNED, LOT HV V, LLC, HOLDER OF THE MORTGAGE OF THE PROPERTY SHOWN, HEREBY JOINS IN AND SIGNS THE FOREGOING SURVEYOR'S CERTIFICATE AND ADOPTS AND APPROVES SAID PLAT ON THIS THE ____ DAY OF _____, 2026.

LOT HV V, LLC

_____

STATE OF)
COUNTY)

THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT _____, AS ITS _____ OF LOT HV V, LLC, HOLDER OF THE MORTGAGE OF THE PROPERTY SHOWN, IS SIGNED TO THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP, AND KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, PLAT AND MAP, AS SUCH OWNERS WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE ____ DAY OF _____, 2026.

_____ MY COMMISSION EXPIRES_____
NOTARY PUBLIC

STATE OF ALABAMA)
COUNTY)

THE UNDERSIGNED, D.R. HORTON, INC - BIRMINGHAM, HOLDER OF THE MORTGAGE OF THE PROPERTY SHOWN, HEREBY JOINS IN AND SIGNS THE FOREGOING SURVEYOR'S CERTIFICATE AND ADOPTS AND APPROVES SAID PLAT ON THIS THE ____ DAY OF _____, 2026.

D.R. HORTON, INC - BIRMINGHAM

_____

STATE OF ALABAMA)
COUNTY)

THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT _____, AS ITS _____ OF D.R. HORTON, INC - BIRMINGHAM, HOLDER OF THE MORTGAGE OF THE PROPERTY SHOWN, IS SIGNED TO THE FOREGOING SURVEYOR'S CERTIFICATE, PLAT AND MAP, AND KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, PLAT AND MAP, AS SUCH OWNERS WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE ____ DAY OF _____, 2026.

_____
NOTARY PUBLIC

MY COMMISSION EXPIRES_____

STATE OF ALABAMA)
LEE COUNTY)

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

ACCORDING TO MY SURVEY THIS THE ____ DAY OF _____, 2026.

_____
BRADLEY W. FLOWERS, PLS
ALABAMA REG. NO. 31832

GRAPHIC SCALE

100 0 50 100 200
(IN FEET)
1 inch = 100 ft.

DATE : 9-20-26 F&W PROJ: 22-532

FLOWERS & WHITE
ENGINEERING, L.L.C.
PO BOX 231286 MONTGOMERY, AL 36123
PH. 334.356.7600 - FAX: 334.356.1231

Agenda Item Summary

Item No. 8 e 2

Council Meeting Date	October 20, 2026
Department	Planning
Submitted By	Justice Wahid Cotton
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:
Latasha Durr
1100 North 1st Street, Apartment B
Opelika, AL 36801

Description of item under consideration
Resolution accepting the dedication of public rights-of-way as shown on the plat: “Durr-Nelms-Washington Subdivision” (AS-2024-060), located at 23 Pink Lane.

Why is Council action needed?
City Council action is necessary for acceptance of all easements and rights-of-way per Article III, Section G, of the City of Auburn Subdivision Regulations, which require that acceptance of dedicated lands by the City Council must occur prior to the recording of the final plat.

Is this a budgeted item?: N/A

RESOLUTION NO. _____

WHEREAS, it is in the best interest of the City of Auburn to accept public rights-of-way as shown on the plat: "Durr-Nelms-Washington Subdivision" (AS-2024-060), located at 23 Pink Lane; and

WHEREAS, the owner of said property, namely Latasha Durr, desires to dedicate the same.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Auburn, Alabama, as follows:

That the City of Auburn does hereby accept public rights-of-way as shown on the plat: "Durr-Nelms-Washington Subdivision" (AS-2024-060), located at 23 Pink Lane.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 20th day of October 2026.

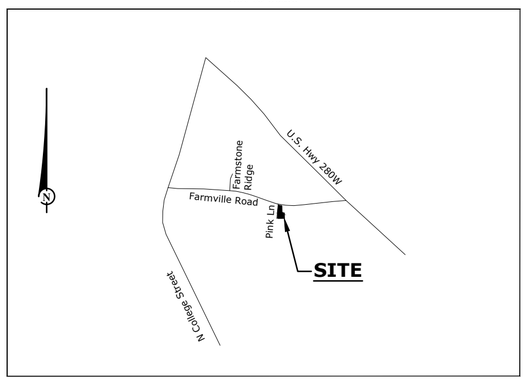
_____
Mayor

ATTEST:

_____
City Manager

AS-2024-060
Received 10/12/2026

VICINITY MAP
not to scale



LEGEND

●	1/2" Iron Pin Found - Yellow Cap Stamped ZDS 12933 (unless otherwise noted)
○	1/2" Rebar Set - Orange Cap Stamped AL CA 718 LSF000600
■	Concrete Monument Found
□	Concrete Monument Set with Plastic Identification Cap
	Calculated Point
RLPY	Real Property Book
MB:	Map Book
DB:	Deed Book
PB:	Plat Book
PG:	Page
(R)	Record Bearing or Distance
(typ.)	Typical Example
ROW	Right-of-Way
N/F	Now or Formerly
D.U.E	Drainage and Utility Easement
	Not to Scale
OHU	Overhead Utility Lines w/ Power Pole
	Chain Link Fence
W	Water Meter
FH	Fire Hydrant (FH)
	Concrete
	Asphalt Paving
	Gravel Road/Driveway

Public Right-of-Way

N/F
Louis L Durr JR (Life Est)
3114 Brown Street
Columbus, GA 31906

N/F
Louis L Durr JR (Life Est)
3114 Brown Street
Columbus, GA 31906

N/F
Louis L Durr JR (Life Est)
3114 Baldwin Street
Columbus, GA 31906

ROW

ROW

Lee Road 72
(E Farmville Road)
80' ROW

22'±

Calculated Point Tie to the NW corner of the SE quarter of 6, Township 19 North, Range 26 East, Lee County, Alabama. Corner calculated from Deed Book: 2223, Page:658. (Not verified as a part of this survey)

S69° 42' 42"E 1050.31'

Chain Link Fence Line is 0.5' West of Property Corner

L=20.00'
R=1949.86'
CH=20.00'
S78° 05' 16"E

(R)
R=1949.86'
S77° 55' 00"E 85.9'

L=66.04'
R=1949.86'
CH=66.04'
S79° 21' 07"E

20.00

N54° 17' 00"E 26.96'

New ROW Miter per County

1" Open Top Pipe

Chain Link Fence Line is 3.6' South West of Property Corner

N: 787501.5522
E: 765198.1030

40.6'

18.7'

N/F
Patrice & France Bryant
2203 Cobblestone Dr
Opelika, AL 36804

Mobile Home

N07° 43' 00"E 203.80' (R)

N06° 39' 17"E 203.85'

183.85'

S00° 57' 13"E 200.06'

S00° 04' 00"W 200.00' (R)

N/F
Cressie W Pink
400 Lee Road 72
Opelika, AL 36801

Lot 1
20,320 SqFt
0.47 Ac

Lee Road 679
(Pink Lane)
60' ROW

Chain Link Fence Line is 14.9' North West of Property Corner

Chain Link Fence Line is 3.3' North East of Property Corner

12.31'

N89° 11' 06"W 111.22'

S81° 05' 00"E 100.00' (R)

S82° 11' 05"E 99.99'

69.63'

30.36'

38.72'

34.00' (R)

34.08'

N/F
Michael Pink
3009 Pheasant Avenue
Opelika, AL 36801

Wooden Deck With Handicap Ramp

Lee County, Alabama
Original Property Line & Auburn City Limits

1/2" Rebar

House

36.8'

Lot 113
Farmville Lakes Phase 3-B
PB:43 PG:158
N/F
Seokho Yoon & Mija Lee
2507 SaddleBack Court
Auburn, AL 36801

N/F
Michael Pink
3009 Pheasant Avenue
Opelika, AL 36801

104.95'

S00° 57' 04"E 143.67'

105.00' (R)

104.98'

S00° 55' 53"E 139.06'

N00° 04' 00"E 34.00' (R)

Lot 2
27,581 SqFt
0.63 Ac

12' Gravel Drive

N00° 04' 00"E 105.00' (R)

N00° 56' 32"W 105.02'

52.61'

N00° 04' 00"W 65.20' (R)

N00° 59' 49"W 64.92'

74.6'

N: 787148.8766
E: 765302.7548

29.97'

1/2" Rebar

179.95'

S89° 04' 35"W 209.92'

N89° 56' 00"W 210.00' (R)

Lot 114
Farmville Lakes Phase 3-B
PB:43 PG:158
N/F
Yujeong Lee
2505 Saddleback Court
Auburn, AL 36830

N/F
Michael Pink
3009 Pheasant Avenue
Opelika, AL 36801

10' Gravel Drive

Wooden Deck With Steps

PLAT OF

DURR - NELMS - WASHINGTON SUBDIVISION

BEING A PART OF SECTION 6, TOWNSHIP 19 NORTH, RANGE 26 EAST
AUBURN, LEE COUNTY, ALABAMA

LEE COUNTY HEALTH DEPARTMENT APPROVAL

The lot(s) on this plat are subject to approval or deletion by the Lee County Health Department. No representation is made that any lot on this plat will accommodate an onsite sewage system (OSS). The appropriateness of a lot for wastewater (sewage) treatment and disposal shall be determined when an application is submitted. If permitted, the lot approval may contain certain conditions which restrict the use of the lot or obligate owners to special maintenance and reporting requirements, and these are on file with the said health department and are made a part of this plat as id set hereon.

_____ _____
Lee County Health Officer — Date
Authorized Signature

OPELIKA WATER AUTHORITY

The undersigned, as authorized by the Opelika Water Authority hereby approved the within plat for recording of the same in the Probate Office of Lee County, Alabama this the ___ day of _____, 2026.

_____
Opelika Water Authority

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of the County of Lee Alabama, hereby certifies as evidence by certificate and required by state law, that the Auburn Planning Commission approved the within plat for the recording of same in the Probate Office of Lee County, Alabama, this ___ day of _____ 2026.

_____
County Engineer
County of Lee, Alabama

DEDICATION

The State of Alabama
Lee County }

I, Latasha Durr, as the owner of said lands surveyed by Barrett-Simpson Inc., do hereby certify that title was and is vested in said owners and join in the foregoing statement made by said Barrett-Simpson Inc., and stated in Code of Alabama 1975, § 35-2-50 et seq., do hereby certify that it was and is our intention to divide said lands into lots as shown by said plat and do hereby dedicate, grant, and convey for public use the streets, alleys and public grounds as shown on said plat.

_____
Latasha Durr

ACKNOWLEDGEMENT

The State of Alabama
Lee County }

I, _____, a Notary Public, in and for said County in said State, hereby certify that Latasha Durr, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 2026.

_____
Notary Public:
My Commission Expires:

DEDICATION

The State of Alabama
Lee County }

I, Calvin Washington, as the owner of said lands surveyed by Barrett-Simpson Inc., do hereby certify that title was and is vested in said owners and join in the foregoing statement made by said Barrett-Simpson Inc., and stated in Code of Alabama 1975, § 35-2-50 et seq., do hereby certify that it was and is our intention to divide said lands into lots as shown by said plat and do hereby dedicate, grant, and convey for public use the streets, alleys and public grounds as shown on said plat.

_____
Calvin Washington

ACKNOWLEDGEMENT

The State of Alabama
Lee County }

I, _____, a Notary Public, in and for said County in said State, hereby certify that Calvin Washington, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 2026.

_____
Notary Public:
My Commission Expires:

AUBURN CERTIFICATES

Approved by the Auburn City Planning Commission, Auburn, Alabama Planning

Director: _____ Date:_____

Approved by the Auburn City Engineer

Engineer: _____ Date:_____

Approved by the Auburn City Council, Auburn, Alabama

Mayor: _____ Date:_____

NOTES

1. Survey North:Grid North based upon NAD83 State Plane Coordinates, Alabama East Zone, US FOOT, RTK GPS using the ALDOT CORS as reference.
2. Basis For Survey: Deed Book 2283, Page 658, Probate Office, Lee County, Alabama.
   -Deed Book 2707, Page 651, Probate Office, Lee County, Alabama.
   -Deed Book 2223, Page 658, Probate Office, Lee County, Alabama.
   -Plan & Profile of SACP - 4225 -A Dated 1957.
   -Boundary Survey for Felicia Thomas by Sprayberry dated 11/30/2022.
3. According to the FEMA FIA NFIP Flood Insurance Map (FIRM), Map No. 01081C0061G, effective November 02, 2011, the subject property is located: -Zone X (not shaded) - Areas determined to be outside the 0.2% annual chance floodplain.
4. This survey was made without the benefit of an attorney's title opinion of title commitment. The surveyor's search of public records was limited to those matters affecting the boundaries of the subject property only. There may be matters of record, such as conveyances, easements, rights-of-way, etc. that affect the title to the subject property which are not known to the surveyor and not disclosed by this survey.
5. There was no attempt in the field to determine the location of or the extent of possible encroachments beneath the surface.
6. This drawing becomes void if any alterations or changes are made by others.
7. This drawing may not be altered or added to without permission from BSI Engineering Surveying, Inc.
8. Development Data:
   -Total Number of Lots: 2
   -Area of Largest Lot: Lot 2 - 0.63 Acres (27,581 Sq. Ft.)
   -Area of Smallest Lot: Lot 1 - 0.47 Acres (20,320 Sq. Ft.)
   -Total Acreage: 1.10 Acres (47,901 Sq. Ft.)
9. Current Property Owners:
   -Latasha Durr
   23 Lee Road 679, Lee County, AL 36830
   -Calvin Washington
   2474 Pink Lane, Auburn, AL 36830

CITY OF AUBURN NOTES

10. No permanent structures may be constructed or placed on easements. Fences may be erected perpendicularly across the easement provided there is a minimum twelve (12) foot wide access gate installed. If the gate is to be locked there must be a City approved lock installed in conjunction with the owners lock. No canopy trees shall be planted within ten (10) feet of utilities.
11. By placing obstructions within or encroaching onto the easement, the property owner(s) does for itself, its successors, and assigns agree to indemnify, hold harmless and defend the City of Auburn, its officials, representatives, agents, servants and employees from and against all liability and loss which may be sustained as a result of claims, demands, costs or judgments arising out of the location of the obstruction within the easement including its reasonable costs in defending against any such claims and further agrees to release and discharge the City of Auburn from any damages to the obstruction arising from utility maintenance work within the easement or any damages to the obstruction resulting from its placement in the easement.
12. Placing any portion of an irrigation system within the easements or right of way, the property owner does for itself, its successors and assigns agrees to hold harmless and defend the City of Auburn, its officials, representatives, agents, servants, and employees from and against all liability and loss which may be sustained as a result of claims, demands, cost or judgments arising out of the location of the obstruction within the easements or right of way including its reasonable cost in defending against any such claims. The property owner further agrees to release and discharge the City of Auburn from any damages to the irrigation system arising from any work or maintenance work within the granted easement or right of way or any damages to the irrigations system resulting from its placement within the easement or right of way. Irrigation systems are limited to only laterals being placed within any easements or right of way.
13. The Purpose of said Plat is to Re-divide said lands into two lots as shown due to existing property line running through existing house.
14. A waiver was approved by the City of Auburn Planning Commission to allow the subdivision of Lot 1 (Case WZ-2026-012).
15. A variance was approved by the City of Auburn Board of Zoning Adjustment to allow the subdivision of Lot 2 (BZ-2026-008).

SURVEYOR'S CERTIFICATE

I, Jonathan A. Ham, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

_____ _____
Jonathan A. Ham, PLS — Date:
Alabama License No. 34761

BSI
ENGINEERING | SURVEYING
223 S. 9th Street, Opelika, Alabama 36801
334-745-7026

20' 0' 20' 40'
Barscale 1" = 20'

PROJECT NO: 24-0128

FIELD BY: WHP/CAJ — FIELD DATE: 06/19/2024
DRAWN BY: WHP — DRAW DATE: 05/20/2024

Agenda Item Summary

Item No. 8 e 3

Council Meeting Date	October 20, 2026
Department	Planning
Submitted By	Justice Wahid Cotton
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:

East Mag Investments, LLC
2301 Ogletree Village Lane, Suite C
Auburn, AL 36830

Description of item under consideration

Resolution accepting public rights-of-way and sanitary sewer easement, as shown on the plat, "Consolidation of Lots 6-8 & 9-13, Binford Heights Subdivision, a Redivision of Lot 14, Binford Heights Subdivision a Redivision of Lots 1 and 2, Day Creek Subdivision, and Dedication of a Portion of Binford Drive" (Case FP-2026-016), located at 1455 Binford Drive and 1519 & 1521 VFW Road.

Why is Council action needed?

City Council action is necessary for acceptance of all easements and right-of-way per Article III, Section G, of the City of Auburn Subdivision Regulations, which requires that acceptance of dedicated lands by the City Council must occur prior to recording of the plat.

Is this a budgeted item?: N/A

RESOLUTION NO. _____

WHEREAS, it is in the best interest of the City of Auburn to accept the public rights-of-way and sanitary sewer easement as shown on the plat: "Consolidation of Lots 6-8 & 9-13, Binford Heights Subdivision, a Redivision of Lot 14, Binford Heights Subdivision a Redivision of Lots 1 and 2, Day Creek Subdivision, and Dedication of a Portion of Binford Drive" (Case FP-2026-016), located at 1455 Binford Drive and 1519 & 1521 VFW Road; and

WHEREAS, the owner of the said property, namely East Mag Investments, LLC, desires to dedicate the same.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Auburn, Alabama, as follows:

That the City of Auburn does hereby accept the public rights-of-way and sanitary sewer easement as shown on the plat: "Consolidation of Lots 6-8 & 9-13, Binford Heights Subdivision, a Redivision of Lot 14, Binford Heights Subdivision a Redivision of Lots 1 and 2, Day Creek Subdivision, and Dedication of a Portion of Binford Drive" (Case FP-2026-016), located at 1455 Binford Drive and 1519 & 1521 VFW Road.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 20th day of October 2026.

_____
Mayor

ATTEST:

_____
City Manager

CONSOLIDATION OF LOTS 6-8 & 9-13, BINFORD HEIGHTS SUBDIVISION, A REDIVISION OF LOT 14, BINFORD HEIGHTS SUBDIVISON A REDIVISION OF LOTS 1 AND 2, DAY CREEK SUBDIVISION, AND DEDICATION OF A PORTION OF BINFORD DRIVE

Exhibit 1

Right-of-way

Sanitary Sewer

RECEIVED: 08/16/2026

CASE NO: FP-2026-016

STATE OF ALABAMA
LEE COUNTY

I, ARTHUR R. NETTLES, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY INFORMATION, KNOWLEDGE, AND BELIEF.

IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND AND SEAL ON THIS THE ___ DAY OF AUGUST 13, 2026.

_____
ARTHUR R. NETTLES, AL. P.L.S. REG. NO. 23346
NOT A CERTIFIED SURVEY UNLESS SIGNED AND STAMPED WITH MY SEAL

STATE OF ALABAMA
LEE COUNTY

I,WILLIAM F. HAM, AS EAST MAG INVESTMENTS, LLC, AS OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT HEREBY JOINS IN THE STATEMENT OF ARTHUR R. NETTLES AND CERTIFY THAT IT IS MY PURPOSE TO SUBDIVIDE LANDS SO PLATTED INTO LOTS AS SHOWN.

IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND ON THIS THE ___ DAY OF _____, 2026.

_____
WILLIAM F. HAM, MANAGING MEMBER
EAST MAG INVESTMENTS, LLC

STATE OF ALABAMA
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT WILLIAM F. HAM, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHOSE NAME IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED ON THE CONTENTS OF THE INSTRUMENT, HAS EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE ___ DAY OF _____, 2026.

_____
NOTARY PUBLIC: MY COMMISSION EXPIRES:

STATE OF ALABAMA
LEE COUNTY

I, LEE D. TOLAND, AS OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT HEREBY JOINS IN THE STATEMENT OF ARTHUR R. NETTLES AND CERTIFY THAT IT IS MY PURPOSE TO SUBDIVIDE LANDS SO PLATTED INTO LOTS AS SHOWN.

IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND ON THIS THE ___ DAY OF _____, 2026.

_____
LEE D. TOLAND, OWNER

STATE OF ALABAMA
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT LEE D. TOLAND, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHOSE NAME IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED ON THE CONTENTS OF THE INSTRUMENT, HAS EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE ___ DAY OF _____, 2026.

_____
NOTARY PUBLIC: MY COMMISSION EXPIRES:

STATE OF ALABAMA
LEE COUNTY

I, _____,AS OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT HEREBY JOINS IN THE STATEMENT OF ARTHUR R. NETTLES AND CERTIFY THAT IT IS MY PURPOSE TO SUBDIVIDE LANDS SO PLATTED INTO LOTS AS SHOWN.

IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND ON THIS THE ___ DAY OF _____, 2026.

_____
AUTHORIZED REPRESENTATIVE
AUBURN WATER WORKS BOARD

STATE OF ALABAMA
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT _____, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHOSE NAME IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED ON THE CONTENTS OF THE INSTRUMENT, HAS EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE ___ DAY OF _____, 2026.

_____
NOTARY PUBLIC: MY COMMISSION EXPIRES:

STATE OF ALABAMA
LEE COUNTY

I, MARY ETHEL JACKSON, AS OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT HEREBY JOINS IN THE STATEMENT OF ARTHUR R. NETTLES AND CERTIFY THAT IT IS MY PURPOSE TO SUBDIVIDE LANDS SO PLATTED INTO LOTS AS SHOWN.

IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND ON THIS THE ___ DAY OF _____, 2026.

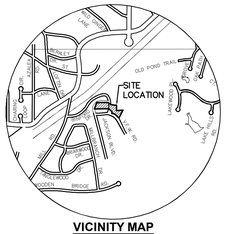
_____
MARY ETHEL JACKSON
OWNER

STATE OF ALABAMA
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MARY ETHEL JACKSON, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHOSE NAME IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED ON THE CONTENTS OF THE INSTRUMENT, HAS EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE ___ DAY OF _____, 2026.

_____
NOTARY PUBLIC: MY COMMISSION EXPIRES:



VICINITY MAP
NOT TO SCALE

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 09°54'23" W	12.57'
L2	S 83°08'37" E	156.23'
L3	S 83°08'37" E	16.46'
L4	S 88°55'17" E	4.32'
L5	S 88°55'17" E	199.96'
L6	S 04°07'08" E	8.72'
L7	S 11°36'49" W	11.51'
L8	N 88°55'17" W	203.98'
L9	N 83°08'37" W	174.77'
L10	N 09°54'23" E	20.03'
L11	N 37°16'59" W	38.53'
L12	S 89°49'54" E	12.60'
L13	S 37°16'59" E	35.35'
L14	N 00°05'31" E	28.07'
L15	N 00°05'31" E	63.82'
L16	N 45°11'07" W	31.93'
L17	S 89°49'54" E	14.23'
L18	S 45°11'07" E	25.97'
L19	S 00°05'31" W	68.00'
L20	S 00°05'31" W	32.57'

APPROVED BY THE AUBURN CITY COUNCIL, AUBURN, ALABAMA:

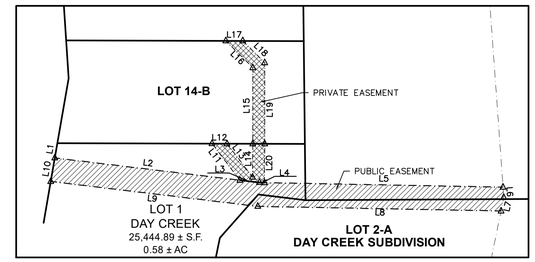
MAYOR:_____ DATE:_____

APPROVED BY THE AUBURN CITY PLANNING DEPARTMENT, AUBURN, ALABAMA:

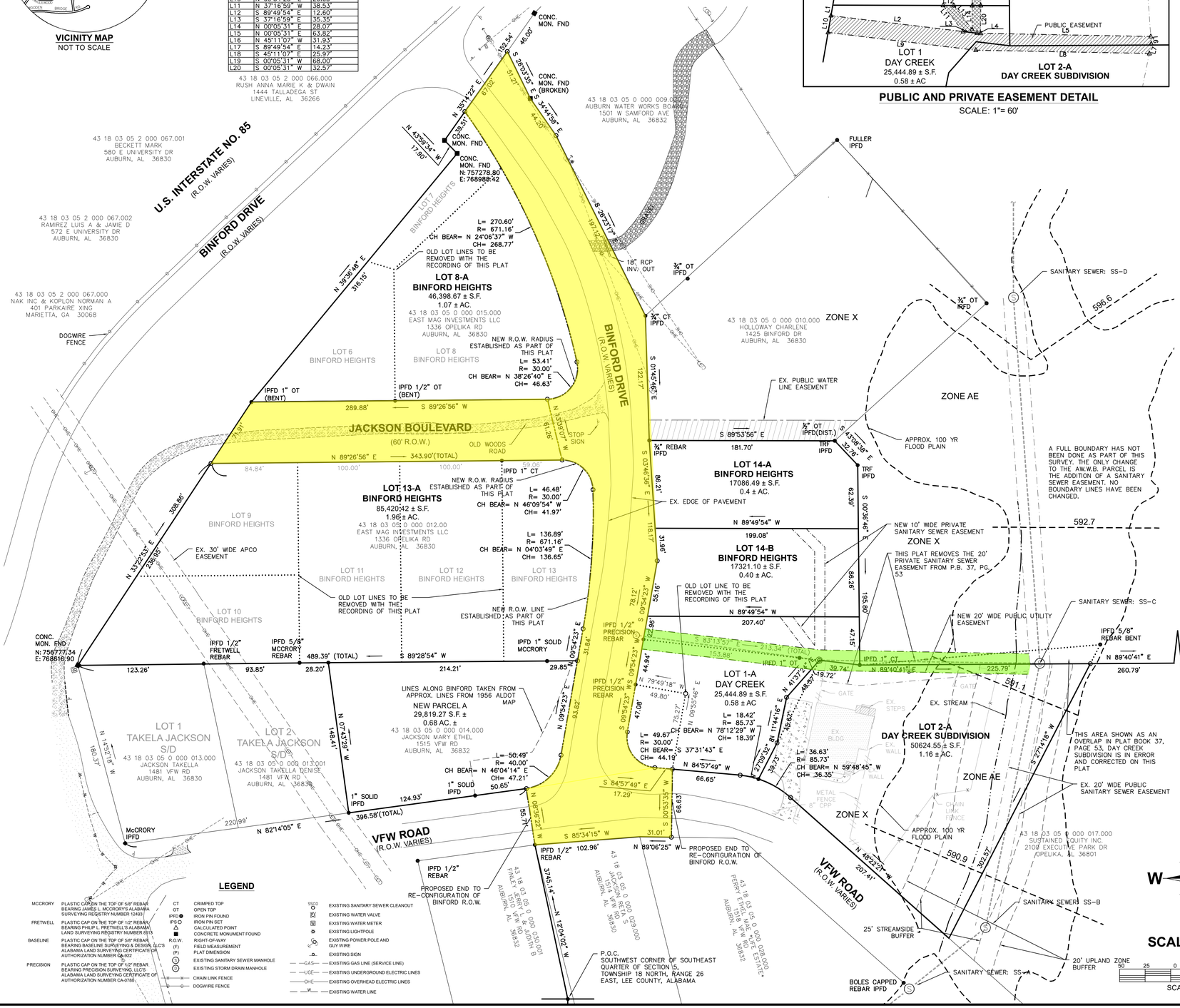
PLANNING DIRECTOR:_____ DATE:_____

APPROVED BY THE AUBURN CITY ENGINEER:

CITY ENGINEER: _____ DATE:_____



PUBLIC AND PRIVATE EASEMENT DETAIL
SCALE: 1"= 60'


43 18 03 05 2 000 066.000
RUSH ANNA MARIE K. & DWAIN
1444 TALLADEGA ST
LINEVILLE, AL 36266
CONC. MON. FND
CONC. MON. FND (BROKEN)
43 18 03 05 0 000 009.000
AUBURN WATER WORKS BOARD
1501 W SAMFORD AVE
AUBURN, AL 36832
43 18 03 05 2 000 067.001
BECKETT MARK
580 E UNIVERSITY DR
AUBURN, AL 36830
U.S. INTERSTATE NO. 85
(R.O.W. VARIES)
BINFORD DRIVE
(R.O.W. VARIES)
CONC. MON. FND N: 757278.80' E: 768988.42
43 18 03 05 2 000 067.002
RAMIREZ LUIS A & JAMIE D
572 E UNIVERSITY DR
AUBURN, AL 36830
LOT 7 BINFORD HEIGHTS
OLD LOT LINES TO BE REMOVED WITH THE RECORDING OF THIS PLAT
LOT 8-A
BINFORD HEIGHTS
46,398.67 ± S.F.
1.07 ± AC.
43 18 03 05 0 000 015.000
EAST MAG INVESTMENTS LLC
1336 OPELIKA RD
AUBURN, AL 36830
NEW R.O.W. RADIUS ESTABLISHED AS PART OF THIS PLAT
L= 270.60'
R= 671.16'
CH BEAR= N 24°06'37" W
CH= 268.77'
L= 53.41'
R= 30.00'
CH BEAR= N 38°26'40" E
CH= 46.63'
43 18 03 05 2 000 067.000
NAK INC & KOPLON NORMAN A
401 PARKAIRE XING
MARIETTA, GA 30068
DOGWIRE FENCE
LOT 6 BINFORD HEIGHTS
LOT 8 BINFORD HEIGHTS
IPFD 1" OT (BENT)
IPFD 1/2" OT (BENT)
JACKSON BOULEVARD
(60' R.O.W.)
OLD WOODS ROAD
STOP SIGN
IPFD 1" CT
NEW R.O.W. RADIUS ESTABLISHED AS PART OF THIS PLAT
L= 46.48'
R= 30.00'
CH BEAR= N 46°09'54" W
CH= 41.97'
LOT 13-A
BINFORD HEIGHTS
85,420.42 ± S.F.
1.96 ± AC.
43 18 03 05 0 000 012.000
EAST MAG INVESTMENTS LLC
1336 OPELIKA RD
AUBURN, AL 36830
L= 136.89'
R= 671.16'
CH BEAR= N 04°03'49" E
CH= 136.65'
EX. 30' WIDE APCO EASEMENT
LOT 9 BINFORD HEIGHTS
LOT 11 BINFORD HEIGHTS
LOT 12 BINFORD HEIGHTS
LOT 13 BINFORD HEIGHTS
OLD LOT LINES TO BE REMOVED WITH THE RECORDING OF THIS PLAT
NEW R.O.W. LINE ESTABLISHED AS PART OF THIS PLAT
LOT 10 BINFORD HEIGHTS
CONC. MON. FND N: 756777.34 E: 768816.90
IPFD 1/2" FRETWELL REBAR
IPFD 5/8" MCCRORY REBAR
IPFD 1" SOLID MCCRORY
LINES ALONG BINFORD TAKEN FROM APPROX. LINES FROM 1956 ALDOT MAP
NEW PARCEL A
29,819.27 S.F. ±
0.68 AC. ±
43 18 03 05 0 000 014.000
JACKSON MARY ETHEL
1515 VFW RD
AUBURN, AL 36832
LOT 1
TAKELA JACKSON S/D
43 18 03 05 0 000 013.000
JACKSON TAKELLA
1481 VFW RD
AUBURN, AL 36830
LOT 2
TAKELA JACKSON S/D
43 18 03 05 0 000 013.001
JACKSON TAKELLA DENISE
1481 VFW RD
AUBURN, AL 36830
1" SOLID IPFD
McCRORY IPFD
VFW ROAD
(R.O.W. VARIES)
IPFD 1/2" REBAR
PROPOSED END TO RE-CONFIGURATION OF BINFORD R.O.W.
IPFD 1/2" 102.96'
43 18 03 05 0 000 029.000
FINLEY TERRY D. & JUDITH B
1514 VFW RD
AUBURN, AL 36832
43 18 03 05 0 000 030.001
JACKSON RE & S
1514 VFW RD SOUTH B
AUBURN, AL 36832
P.O.C. SOUTHWEST CORNER OF SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 18 NORTH, RANGE 26 EAST, LEE COUNTY, ALABAMA
43 18 03 05 0 000 028.000
PERRY ETHEL M. ESTATE
1518 MAE RD
AUBURN, AL 36832
FULLER IPFD
18" RCP INV.: OUT
¾" OT IPFD
¾" CT IPFD
43 18 03 05 0 000 010.000
HOLLOWAY CHARLENE
1425 BINFORD DR
AUBURN, AL 36832
ZONE X
EX. PUBLIC WATER LINE EASEMENT
¾" OT IPFD(DIST.)
¾" REBAR IPFD
TRF IPFD
APPROX. 100 YR FLOOD PLAIN
ZONE AE
A FULL BOUNDARY HAS NOT BEEN DONE AS PART OF THIS SURVEY. THE ONLY CHANGE TO THE AW.W.B. PARCEL IS THE ADDITION OF A SANITARY SEWER EASEMENT. NO BOUNDARY LINES HAVE BEEN CHANGED.
LOT 14-A
BINFORD HEIGHTS
17086.49 ± S.F.
0.4 ± AC.
EX. EDGE OF PAVEMENT
LOT 14-B
BINFORD HEIGHTS
17321.10 ± S.F.
0.40 ± AC.
NEW 10' WIDE PRIVATE SANITARY SEWER EASEMENT
THIS PLAT REMOVES THE 20' PRIVATE SANITARY SEWER EASEMENT FROM P.B. 37, PG. 53
OLD LOT LINE TO BE REMOVED WITH THE RECORDING OF THIS PLAT
NEW 20' WIDE PUBLIC UTILITY EASEMENT
SANITARY SEWER: SS-C
IPFD 5/8" REBAR BENT
IPFD GLJ REBAR
IPFD 3/4" OT
IPFD 1/2" PRECISION REBAR
LOT 1-A
DAY CREEK
25,444.89 ± S.F.
0.58 ± AC
LOT 2-A
DAY CREEK SUBDIVISION
50624.55 ± S.F.
1.16 ± AC.
EX. STREAM
EX. BLDG.
EX. WALL
METAL FENCE 8" CPP
CHAIN LINK FENCE
GATE
EX. STEPS
THIS AREA SHOWN AS AN OVERLAP IN PLAT BOOK 37, PAGE 53, DAY CREEK SUBDIVISION IS IN ERROR AND CORRECTED ON THIS PLAT
EX. 20' WIDE PUBLIC SANITARY SEWER EASEMENT
SANITARY SEWER: SS-D
SANITARY SEWER: SS-B
SANITARY SEWER: SS-A
25' STREAMSIDE BUFFER
20' UPLAND ZONE BUFFER
BOLES CAPPED REBAR IPFD
596.6
592.7
591.1
590.9
309.57
207.41
260.79
225.79
214.21
123.26
93.85
28.20
29.85
489.39' (TOTAL)
S 89°28'54" W
N 89°26'56" E
343.90'(TOTAL)
84.84'
100.00'
59.06'
289.88'
S 89°26'56" W
396.58'(TOTAL)
N 82°14'05" E
220.99'
124.93'
50.65'
66.63'
31.01'
S 85°34'15" W
S 89°53'56" E
181.70'
199.08'
207.40'
N 89°49'54" W
N 89°40'41" E
S 89°40'41" W
153.66'
215.54' (TOTAL)
N 79°49'18" W
49.80'
S 84°57'49" E
17.29'
N 84°57'49" W
66.65'
N 89°06'25" W
S 89°40'41" W
N 89°40'41" E
N 35°14'22" E
S 26°03'35" E
S 34°44'56" E
S 26°23'17" E
N 39°36'48" E
316.15'
N 37°27'53" E
236.95'
N 14°21'18" W
180.37'
N 07°42'28" W
148.14'
N 09°54'23" E
83.82'
S 09°54'23" W
44.94'
S 09°54'23" W
47.08'
S 09°54'23" W
78.12'
S 09°54'23" W
55.16'
S 09°54'23" E
31.84'
S 09°54'23" E
22.86'
S 09°54'23" W
31.96'
S 09°54'23" W
88.26'
S 09°54'23" W
195.00'
S 09°54'23" W
47.15'
S 03°46'35" E
86.21'
S 03°53'46" E
52.35'
S 03°53'46" E
195.00'
S 03°46'35" E
118.17'
S 27°41'18" W
N 41°37'42" E
N 11°44'16" E
N 13°59'07" E
S 10°43'49" E
122.17'
S 27°41'18" W
N 48°22'24" W
N 13°59'07" E
81.26'
N 07°36'22" W
55.71'
N 12°01'02" W
3745.14'
L= 18.42'
R= 85.73'
CH BEAR= N 78°12'29" W
CH= 18.39'
L= 49.67'
R= 30.00'
CH BEAR= S 37°31'43" E
CH= 44.19'
L= 36.63'
R= 85.73'
CH BEAR= N 59°48'45" W
CH= 36.35'
27°06'52"
39.74'
39.73'
15.62'
48.51'
19.72'
152.54'
46.00'
51.21'
67.02'
44.20'
137.14'
39.57'
177.80'
N 43°59'34" W
R=30.00'
R=30.00'
R=30.00'

Agenda Item Summary

Item No. 8 e 4

Council Meeting Date	October 20, 2026
Department	Planning
Submitted By	Justice Wahid Cotton
Agenda Section	Consent

Name and address of person(s) or business(es) this item affects:
Historic House, LLC
2353 Bent Creek Road, Suite 100
Auburn, AL 36830

Description of item under consideration
Resolution accepting public rights-of-way as shown on the plat: "A Re-Division of Lots 18 & 19 Yarbrough Springs Subdivision" (AS-2026-078), located at 424 Harris Avenue.

Why is Council action needed?
City Council action is necessary for all easements and rights-of-way per Article III, Section G, of the City of Auburn Subdivision Regulations, which requires that acceptance of dedicated lands by the City Council must occur prior to the recording of the final plat.

Is this a budgeted item?: N/A

RESOLUTION NO. _____

WHEREAS, it is in the best interest of the City of Auburn to accept the public rights-of-way as shown on the plat: "A Re-Division of Lots 18 & 19 Yarbrough Springs Subdivision" (AS-2026-078), located at 424 Harris Avenue; and

WHEREAS, the owner of the said properties, namely Historic House, LLC, desires to dedicate the same.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Auburn, Alabama, as follows:

That the City of Auburn does hereby accept the public rights-of-way as shown on the plat: "A Re-Division of Lots 18 & 19 Yarbrough Springs Subdivision" (AS-2026-078), located at 424 Harris Avenue.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 20th day of October 2026.

_____
Mayor

ATTEST:

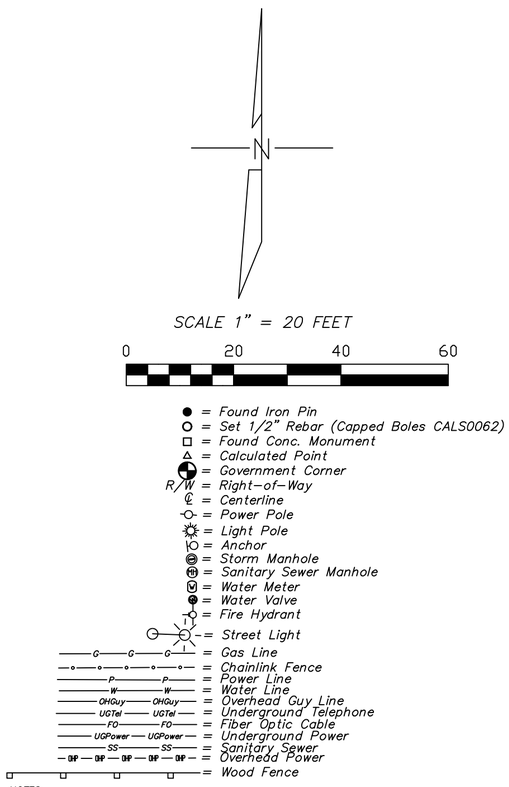
_____
City Manager

RECEIVED

DATE 9/14/2026

CASE NO. AS-2026-078

DEPARTMENT OF PLANNING



NOTES:

The purpose of this subdivision is to divide the Lot 9 into 3 Townhouse lots.

Basis of Bearings is Grid North, Alabama State Plane Coordinate East Zone, NAD 83 (CORS 96). RTK GPS uising the ALDOT CORS Network.

For information about the utility easements shown hereon, contact the concerned utilities. Also call the Alabama One-Call service before any construction activity.

No easements were delivered to the surveyor. The surveyor is not liable for undisclosed easements or those not readily visible.

I have checked FIRM Map No. 01081C0201H, dated 1/17/2025 with the property being in Zone "X".

By placing obstructions within or encroaching onto the easement, the property owner(s) does for itself, its successors, and assigns agree to indemnify, hold harmless and defend the City of Auburn, its officials, representatives, agents, servants and employees from and against all liability and loss which may be sustained as a result of claims, demands, costs or judgments arising out of the location of the obstruction within the easement including its reasonable costs in defending against any such claims and further agrees to release and discharge the City of Auburn from any damages to the obstruction arising from utility maintenance work within the easement or any damages to the obstruction resulting from its placement in the easement.

By placing any portion of an irrigation system within the easements or right of way, the property owner does for itself , its successors and assigns agrees to hold harmless and defend the City of Auburn, its officials, representatives, agents, servants, and employees from and against all liability and loss which may be sustained as a result of claims, demands, cost or judgments arising out of the location of the obstruction within the easements or right of way including its reasonable cost in defending against any such claims. The property owner further agrees to release and discharge the City of Auburn from any damages to the irrigation system arising from any work or maintenance work within the granted easement or right of way or any damages to the irrigations system resulting from its placement within the easement or right of way. Irrigation systems are limited to only laterals being placed within any easements or right of way.

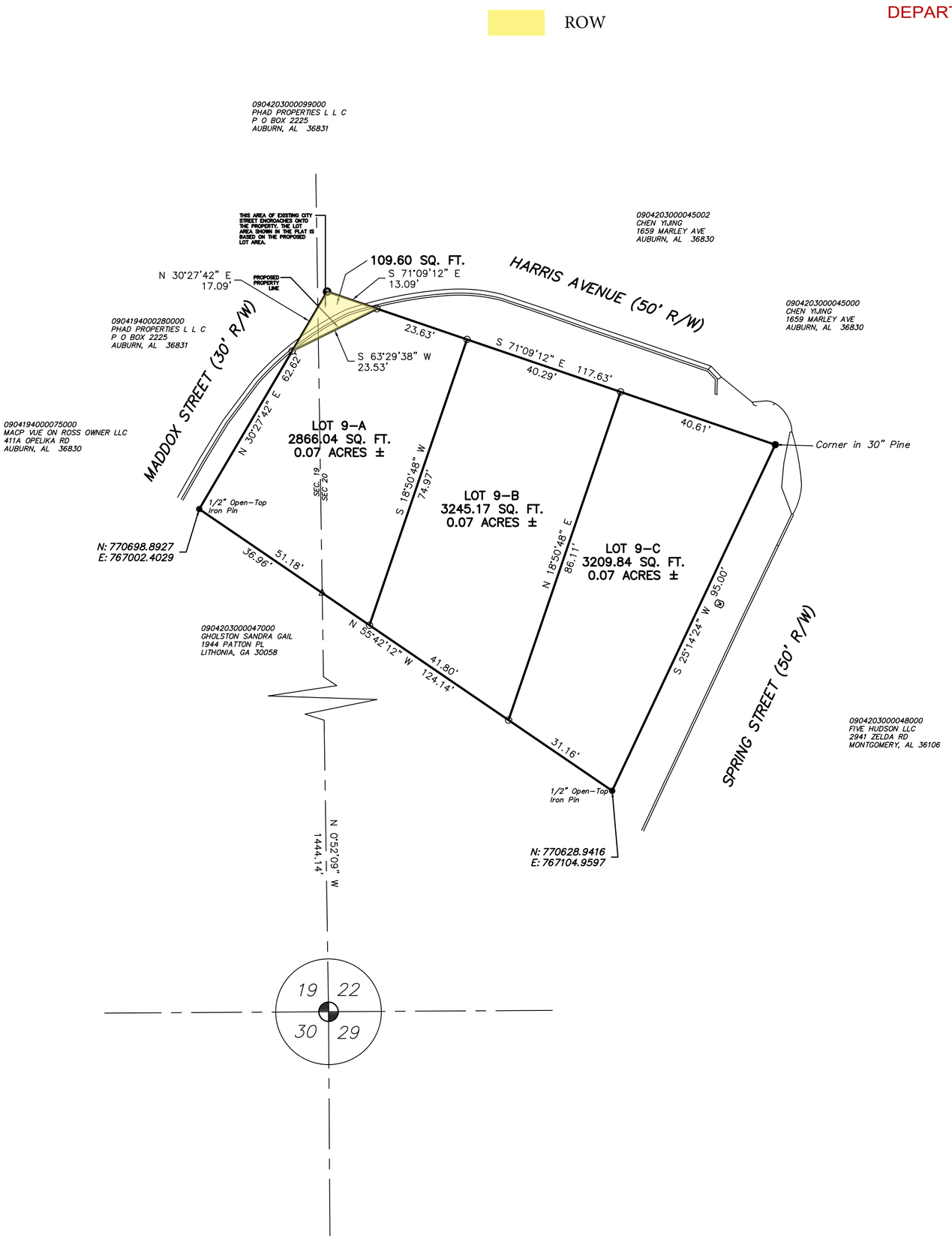
No permanent structures may be constructed or placed on easements. Fences may be erected perpendicularly across the easement provided there is a minimum twelve (12) foot wide access gate installed. If the gate is to be locked there must be a City approved lock installed in conjunction with the owners lock. No canopy trees shall be planted within ten (10) feet of utilities.

Gross Area=9430.66 Sq. Ft. (0.22 Ac.+/-)

NOTES:

The Source of Information for this Survey is an unrecorded Survey for Historic House, LLC. by James D. Miller (AL Cert. No. 17256) dated March 20, 2026.

No easements were presented to the surveyor. The surveyor is not liable for undisclosed easements or those not readily visible.



A RE-DIVISION OF LOTS 18 & 19 YARBROUGH SPRINGS SUBDIVISION

AUBURN — LEE COUNTY — ALABAMA
SECS. 19 & 20 — T-19-N — R-26-E

I, JAMES D. MILLER, A REGISTERED SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF; THAT SAID PLAT SHOWS THE RELATIONSHIP OF THE LAND SUBDIVIDED TO THE GOVERNMENT SURVEY; THAT IT SHOWS THE LENGTHS AND BEARINGS OF THE BOUNDARIES OF EACH PARCEL AND ITS NUMBER, AND THE NAMES OF THE STREETS SHOWN HEREON; ACCORDING TO MY SURVEY OF MARCH 20, 2026. DRAWING COMPLETED AUGUST 18, 2026.

James D. Miller
Cert. No 17256

ALABAMA PROFESSIONAL No. 17256 LAND SURVEYOR JAMES D MILLER

HISTORIC HOUSE, LLC, OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT, HEREBY JOINS IN THE STATEMENT OF JAMES D. MILLER AND CERTIFY THAT IT WAS AND IS ITS PURPOSE TO DIVIDE THE LAND SO PLATTED INTO LOTS AND PARCELS AS SHOWN. IN WITNESS WHEREOF, HIVE PARNTERS, LLC. HAS CAUSED ITS NAME TO BE HERETO SIGNED. NICK HAYES AS ITS MEMBER ON THIS, THE _____ DAY OF _____ , 2026.

_____
Nick Hayes

, _____, A NOTARY PUBLIC IN AND FOR THE STATE OF ALABAMA AT LARGE, HEREBY CERTIFY THAT NICK HAYES, WHOSE NAME IS SIGNED TO THE CERTIFICATE HEREON, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY SAME BEARS DATE. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL OF OFFICE ON THIS, THE _____ DAY OF _____, 2026.

_____ _____
Notary Public — My Commission Expires:

APPROVED BY THE AUBURN CITY ENGINEER, CITY OF AUBURN, LEE COUNTY, ALABAMA.

_____ _____
City Engineer — Date

APPROVED BY THE AUBURN CITY PLANNING DEPARTMENT, CITY OF AUBURN, LEE COUNTY, ALABAMA.

_____ _____
Planning Director — Date

APPROVED BY THE AUBURN CITY COUNCIL

_____ _____
Mayor — Date

Copyright© , James D. Miller
All rights reserved. No part of this drawing may be reproduced by photocopying, recording or by any other means, or stored, processed or transmitted in or by any computer or other systems without the prior written permission of the surveyor.
Copies of this plat without an original seal are not valid.

JAMES D. MILLER
DBA BOLES SURVEYING
9324 LEE ROAD 146
OPELIKA, AL 36804
OFFICE (334) 610-1956
CELL (334) 742-8152
jim_mllr@yahoo.com
424 Harris

Agenda Item Summary

Item No. 9 a

Council Meeting Date	October 20, 2026
Department	Planning
Submitted By	Justice Wahid Cotton
Agenda Section	Ordinances

Name and address of person(s) or business(es) this item affects:
AFLP Development, LLC
1918 Mall Boulevard
Auburn, AL 36830

Description of item under consideration
Eastlyn Subdivision Annexation (Case AX-2026-015). Annexation of approximately 14.22 acres located at the nexus of Miracle Road and Woodward Oaks Trail. The request is consistent with the provision of Resolution 12-111, which outlines the City's annexation policy.

The Planning Commission recommended approval of this request by a vote of 9-0 at its September 10, 2026 meeting. The attached staff report provides a detailed analysis of the annexation request.

Why is Council action needed?
Section 11-42-21 of the Code of Alabama provides that a municipality may approve an ordinance assenting to the requested annexation. Section 2-4 of the City Code and Section 11-43A-24 of the Code of Alabama requires unanimous consent of the City Council to pass an ordinance at the same meeting at which it is introduced.

Is this a budgeted item?: No

City of Auburn Planning Commission
Annexation Request
Case AX-2026-015
'Eastlyn Subdivision Annexation'

Meeting Date: September 10, 2026

Property Owner(s): AFLP Development, LLC

Request: Annexation of approximately 14.22 acres of undeveloped land into the city limits

According to the City's annexation policy, the petition must meet all requirements for annexation as set forth in Resolution 12-111 adopted June 19, 2012. The policy requires that the property must be contiguous to the existing corporate boundaries of the City of Auburn and that the petitioner must have ownership, must read and sign the agreement concerning city services.

Location: The nexus of Miracle Road and Woodward Oaks Trail

Reviewed by: Katrina Purcell, Planner

Discussion: The applicant, Jay Conner, BSI, representing the owner, is requesting to annex approximately 14.22 acres into the city limits. The property meets the eligibility criteria for annexation.

Annexation Priority: **High**

Current Zoning: This parcel is outside of the city limits. Upon annexation, the property will receive the Rural (R) district designation.

Surrounding Zoning/Use:

Direction	Zoning District	Land Use
North	Holding District (HD)	Undeveloped, wooded
South	Rural (R)	Single-Family Residential
East	Development District Housing (DDH)	Undeveloped, wooded
West	Development District Housing (DDH)	Woodward Oaks Subdivision (Single-Family Residential)

Property Description: The area to be considered for annexation is an approximate 14.22-acre parcel which is currently undeveloped and wooded.

Previous Action Related to this Site: None.

Greenway/Greenspace Impact & Bike Plan Facilities: None.

Major Street Plan Impact: The applicant has indicated that Woodward Oaks Trail, a proposed residential collector at this site, will be developed during a future subdivision construction phase.

Land Use Plan Designation: The Future Land Use Map in the Comprehensive Plan 2030 designates this property as low-density residential, with average density of four (4) dwelling units per acre. Permitted uses include single-family detached homes and duplexes.

Analysis: The following requirements must be fulfilled for a petition to be considered by the Planning Commission:

Ownership: The petitioner must be the owner of the property and must submit an accurate description of the property proposed for annexation.

The owner has provided the deed and legal description for the property to be annexed.

Contiguity: The property to be annexed must be contiguous to the existing corporate boundary of the City of Auburn.

The property is contiguous to the City of Auburn boundary on its north, east, and west boundaries as well as partially on its south side boundary.

Provision of Services: The applicant has submitted a signed agreement attesting to the fact that some municipal services may not be available to the subject property upon annexation and that the property is subject to all laws of the City of Auburn.

The applicant has signed the petition attesting that all services may not be available at the time of annexation.

GUIDELINES

The following guidelines are used by the Planning Commission in reviewing petitions for annexation (staff comments are in *italics*).

General Location

The property proposed for annexation should be located within the overall area defined as appropriate for annexation in the CompPlan 2030 Optimal Boundary and/or the Lake Ogletree watershed.

The subject property is within the planning jurisdiction and optimal boundary and has an annexation priority designation of high.

Minimum Area

If the property for which annexation is being requested is less than three (3) acres in area, consideration should only be given to annexation of the entire parcel.

If the property for which annexation is being requested is more than three (3) acres in area, consideration will be given to annexing a portion of said property. However, neither the portion recommended for annexation, nor the portion remaining unincorporated, should be less than three (3) acres; nor should the annexation of such portion make it unduly difficult for other property owners in the vicinity to achieve the degree of contiguity necessary to make their property eligible for annexation.

The property requested for annexation consists of approximately 14.22 acres.

Public Access

The property for which annexation is being requested should have direct access to a public right-of-way. For this purpose, the term "direct access" means fronting on a dedicated public right-of-way; or having an unrestricted connection to a public right-of-way, capable of providing safe and ready access for public service vehicles and approved by the Planning Commission.

The property has direct access to Woodward Oaks Trail.

Street Improvements

Any streets, or parts thereof, within and/or serving the property for which annexation is being requested will be evaluated by the City Engineer to determine whether or not they conform to current City design and improvement standards. The results of this evaluation will be presented to and considered by the Planning Commission and the City Council.

If any streets do not meet current City standards the petitioner(s) shall be put on notice that at some point in the future the City may require that they be brought up to standard. Bringing streets into conformity may include, as appropriate: the dedication of sufficient land by the petitioners to provide their proportionate share of the right-of-way for any public street; and/or the payment of their proportionate share of any costs of required improvements.

In situations in which scattered lots in a subdivision are annexed but others remain unincorporated, property owners requesting annexation will be advised that no street improvements will be made until all the lots contiguous to one another and forming a street segment appropriate for improvement are annexed.

If the area to be annexed contains public roads which are currently maintained by Lee County, the City will perform no maintenance on or improvements to such roads until such time as an agreement between the City and the County in accordance with Sections 11-49-80 and 11-49-81 of the Code of Alabama, 1975, has been executed.

Right-of-way (1.12 ac) is proposed for dedication on Woodward Oaks Trail on the preliminary plat (PP-2026-014). The applicant is proposing to develop Woodward Oaks Trail during future construction.

DEPARTMENTAL COMMENTS/ISSUES

Planning:

a. Description of the neighborhood.

The subject property is wooded and undeveloped. It has mostly undeveloped parcels around it except for Woodward Oaks Subdivision to the west, across Miracle Road. The neighborhood is largely unimproved, raw land on the east side of Miracle Road.

b. Has there been subdivision activity during the past two years for the proposed annexation area?

No.

c. Logical Corporate Boundary and rating according to the 2030 Optimal Boundary as set forth in CompPlan 2030.

The subject property is adjacent to the corporate limits of the City of Auburn on its north, east, and west boundaries as well as partially on its south side boundary and is within the 2030 Planning Jurisdiction and Optimal Boundary. The property has a designation for annexation priority of high.

d. Future land use classification and possible appropriate zoning designations.

The Future Land Use Map in the Comprehensive Plan 2030 designates this property as low-density residential, with average density of four (4) dwelling units per acre. Permitted uses include single-family detached homes and duplexes.

e. Consistency of existing land uses with future land use plan.

Currently the subject property is raw land and is adjacent to raw land on two (2) sides. Auburn University owns the land to the north, which is in the Holding District (HD) zoning district. It has property in the Development District Housing (DDH) zoning district to the east and west.

f. Parks and Recreation Master Plan (impacts to LOS/location of nearest park facility).

None.

g. Elimination of enclaves

The annexation of this property will assist in eliminating part of an enclave.

h. Any additional information deemed necessary at the discretion of the Planning Director.

The applicant has submitted a Preliminary Plat application (PP-2026-014) for a 38-lot performance subdivision as well as a Rezoning application (RZ-2026-019) to rezone the parcel from Rural (R) to Development District Housing (DDH).

Engineering Services:

a. Staff will examine the proximity of the request to the nearest arterial roadway based on the Major Street Plan.

This property has direct access to Miracle Road, a collector roadway maintained by City of Auburn and Woodward Oaks Trail, a local roadway maintained by City of Auburn.

b. Trips Generation Analysis based on proposed use and assumptions made by staff if not known.

The property will be zoned Rural (R) upon annexation. An application has been submitted to rezone the property from Rural to Development District Housing (DDH) and a preliminary plat showing 36 single family lots has been provided. The proposed development would generate approximately 360 average daily vehicular trips.

c. Does the proposed annexation have road frontage on a county or state road? If the petition for annexation is on a county road, staff shall discuss the cost of maintenance and potential future expansion.

The property has direct access to North College Street, which is an arterial roadway maintained by City of Auburn.

d. Are there any drainage issues in this area?

There are no known drainage issues in the area.

e. Apply waiting period for properties subdivided in the Planning Jurisdiction with infrastructure being installed.

There is no annexation waiting period recommended for this development.

Water Resource Management:

a. Ability to provide services:

The Water Works Board of the City of Auburn can provide water service to this area.

b. Is the annexation in an area serviced by municipal water and sewer?

The City of Auburn can provide sanitary sewer service to this area.

c. Is the annexation in an area budgeted for future expansion?

Not applicable.

d. What are the estimated costs associated with expansion to this area?

Not applicable.

e. Any environmental concerns:

Not applicable.

f. Is the subject property in the Lake Ogletree watershed area? If so, does it meet the minimum lot size for the watershed area?

Property is located in the Saugahatchee Creek Watershed.

g. Is the subject property in the Saugahatchee Creek watershed area?

Property is located in the Saugahatchee Creek Watershed.

Public Safety

y: The Public Safety Department shall provide a statement to address their ability to provide Fire, EMS and Police protection for the proposed annexation.

Police: This location is currently served by the City of Auburn Police Department.

Fire: The Auburn Fire Department can serve this property.

Environmental Services: Environmental Services shall provide a statement addressing the impacts of the petition on staff's ability to serve the area, including but not limited to personnel, equipment and scheduling.

Solid Waste Services: *The subject property is near other properties receiving solid waste services. If collection services are provided, the impact on service levels will be minimal. All material must be placed curbside for collection.*

Animal Control: The subject property is approximately 9.0 to 9.2 miles from the Environmental Services building. The average response time for animal control to reach this property will be 16 to 17 minutes depending on traffic and road conditions. If an emergency call for animal control is received after-hours, the average response time will be a minimum of 47 minutes.

Auburn City Schools: The City of Auburn Public Schools shall provide a statement addressing the schools ability to accommodate and transport school-aged children from the area in question to the nearest city school.

Auburn City Schools (ACS) acknowledges that the subject property is within the City of Auburn's "optimal boundary," as identified in the City's comprehensive plan, CompPlan 2030. Therefore, ACS has no comment on the subject annexation petition request.

Finance Department: *No comments received.*

RESOLUTION
OF THE
AUBURN PLANNING COMMISSION

Case:	Eastlyn Subdivision Annexation (Case AX-2026-015)
Subject:	Recommendation to City Council for annexation of approximately 14.22 acres into the city limits
Location:	The nexus of Miracle Road and Woodward Oaks Trail
Applicant:	AFLP Development, LLC
Property Zoned:	Outside of the City Limits

-

Commission Action

BE IT RESOLVED by the Planning Commission of the City of Auburn that the request for a recommendation to City Council for annexation of approximately 14.22 acres into the city limits, marked "Received" August 17, 2026, Auburn Planning Commission Case AX-2026-015, is hereby **APPROVED.**

STATE OF ALABAMA
LEE COUNTY

I, Justice Wahid Cotton, Director of Planning for the Auburn Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Auburn Planning Commission at its meeting held September 10, 2026, and as same appears of record in the Official Minutes of said Commission.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of the Auburn Planning Commission this the 10th day of September 2026.



Justice Wahid Cotton, AICP, Director of Planning

ORDINANCE NO. _____

AN ORDINANCE ADOPTED PURSUANT TO THE PROVISIONS OF SECTION 11-42-20 ET SEQ OF THE CODE OF ALABAMA, 1975, AS AMENDED, PROVIDING FOR ASSENT BY THE CITY COUNCIL OF THE CITY OF AUBURN TO THE ALTERATION AND REARRANGEMENT OF THE BOUNDARIES OF THE CITY OF AUBURN AND ASSENTING TO THE ANNEXATION OF CERTAIN LANDS INTO THE CITY LIMITS OF THE CITY, IN RESPONSE TO PETITIONS FILED BY PERSONS OWNING ALL THE LAND AREA OF THE LANDS ANNEXED, AND APPROVING SUCH ANNEXATION.

(Eastlyn Subdivision – ANNEXATION AX-2026-015)

WHEREAS, on the 17th day of August 2026, AFLP Development, LLC, owner of all real property hereinafter described, did file with the City Manager, a petition asking that the said tracts or parcels of land be annexed to and become part of the City of Auburn, Alabama; and

WHEREAS, said petition did contain the signature of all the owners of the described territory and a map of said property showing its relationship to the corporate limits of the City of Auburn, Alabama; and

WHEREAS, all of the owners of said property have attested that certain municipal services, including busing to and from Auburn City Schools, may not be available to their property at the time of annexation, and that such services will be extended solely at the option of the City of Auburn, Auburn City Schools and/or the Auburn Water Works Board; and

WHEREAS, all of the owners of said property do attest that re-subdivision or development of said annexed territory, beyond the use or intensity evidenced at the adoption of this ordinance, constitutes the utilization of water service provided by the Auburn Water Works Board, only, where accessible in accordance with Auburn Water Works Board policy, as amended from time to time; and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the City of Auburn, Alabama, and it did further determine that all legal requirements for annexing said real property have been met pursuant to Section 11-42-20 through 11-42-24, Code of Alabama 1975, as amended; and

WHEREAS, the governing body has determined that the appropriate zoning designation to be applied to said real property is Rural (R).

NOW, THEREFORE BE IT ORDAINED by the City Council of the City of Auburn, Alabama, as follows:

SECTION 1. The City Council of the City of Auburn, Alabama, finds and declares as the legislative body of the City that it is in the best interest of the citizens of the City, and the citizens of the affected area, to bring the territory described in Section 2 of this Ordinance into the City of Auburn, Alabama.

SECTION 2. The boundary lines of the City of Auburn, Alabama, be, and the same are hereby altered or rearranged so as to include all the territory heretofore encompassed by the corporate limits of the City of Auburn, Alabama, and in addition thereto the following described territory, to-wit:

"A tract or parcel of land containing 14.21 acres, and being a part of Section 12, Township 19 North, Range 25 East, Lee County, Alabama and being more particularly described as follows: Commence at the Northeast corner of said Section 12; thence S88°25'47"W 1,763.60 feet to a point; thence S00°14'47"W 2,145.80 feet to a point; thence S89°39'47"W 857.50 feet to a 1 inch solid cast (bent), being the Point of Beginning; thence S00°19'29"E 479.30 feet to a 2-inch open top pipe; thence S89°41'43"W 1,269.67 feet to a 1/2-inch rebar on the eastern right-of way of Miracle

Road; thence along said right-of-way N06°31’05”E 569.69 feet to a 1/2-inch rebar set with an orange cap stamped AL CA 718 LSF000600; thence leaving said right-of-way S82°40’13”E 753.55 feet to a 1/2-inch rebar set with an orange cap stamped AL CA 718 LSF000600; thence N87°57’47”E 455.17 feet to the aforesaid Point of Beginning.

SECTION 3**.** In the event that a fire tax is being charged against the above-described territory under Section 8, Act No. 89-390 of the State of Alabama, the owners of said territory agree to pay all such costs.

SECTION 4. If in the future it is deemed necessary to improve the right-of-way from which this property takes access, one of the options considered by the City to provide such improvements will be to assess the property owner/owners their proportionate share of the costs of such improvements.

SECTION 5. This Ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Lee County, Alabama.

SECTION 6. The territory described in this Ordinance shall become a part of the corporate limits of Auburn, Alabama, upon publication of this Ordinance as set forth in Section 5, above.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 20th day of October 2026.

_____
Mayor

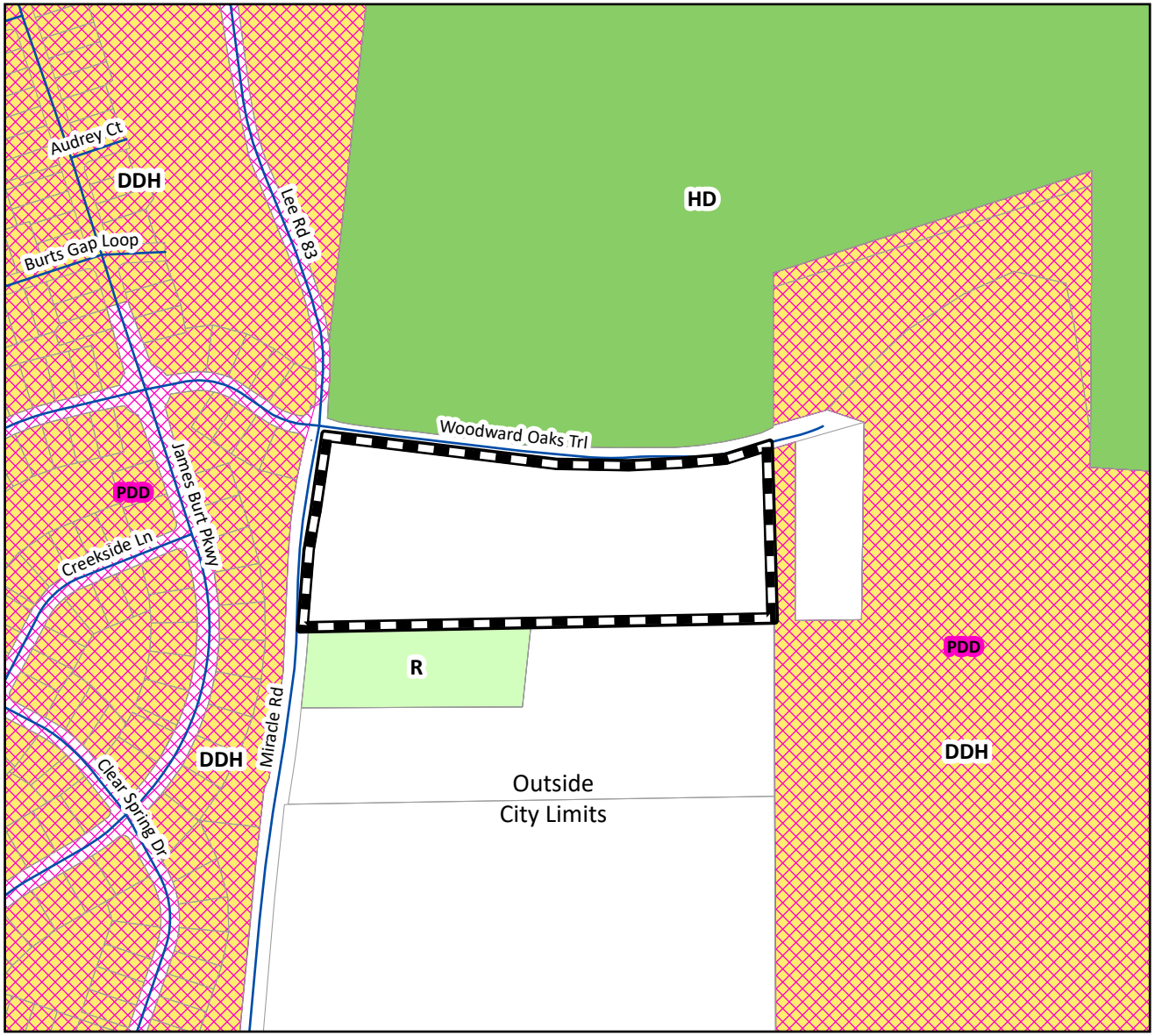
ATTEST:

_____
City Manager

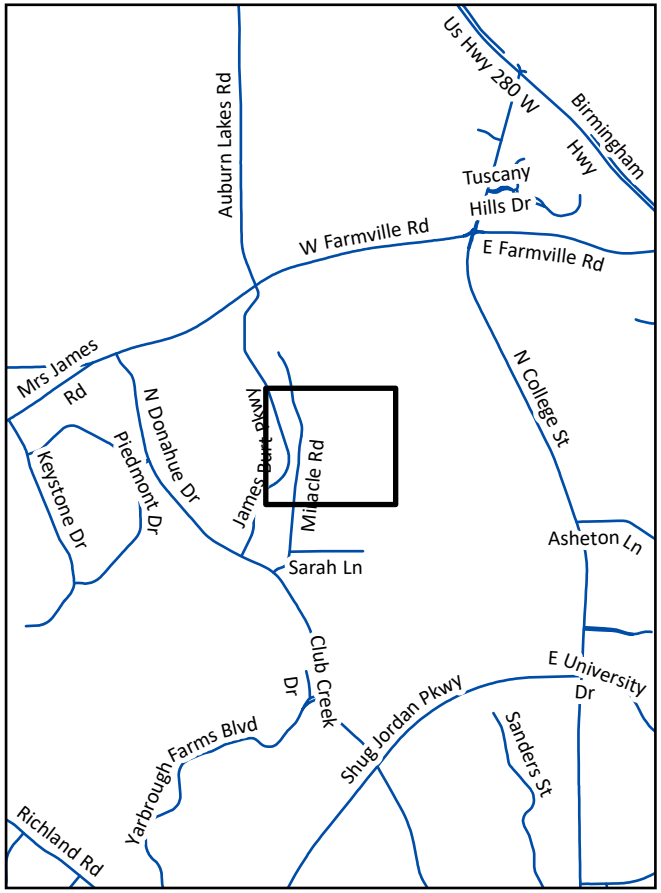
Eastlyn Subdivision

Annexation Request

Case # AX-2026-015



Vicinity Map



The entire Planning Commission packet can be found at www.auburnalabama.org no less than five (5) days prior to the public meeting date. There is a direct link at http://www.auburnalabama.org/pc/

Subject Property

0 175 350 700

Feet

1 inch equals 456 feet

The Planning Commission will consider a request from Jay Conner, BSI, Inc., for annexation of approximately 14.22 acres located at the nexus of Miracle Road and Woodward Oaks Trail.

N

Planning Dept.

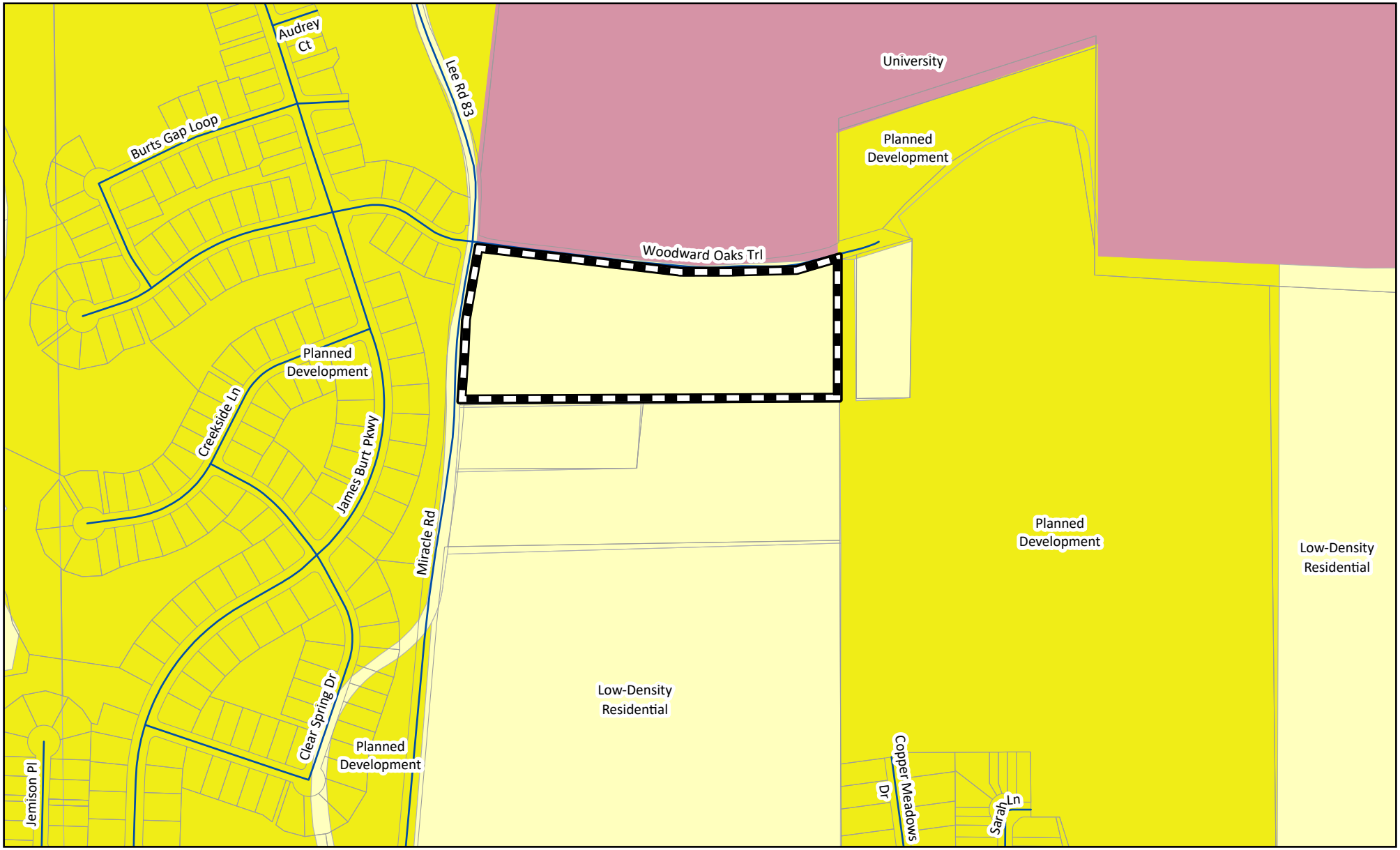
09/09/2026

The City of Auburn, Alabama does not guarantee or warrant the accuracy of this map or any information contained herein. Information may contain errors and should be verified by an appropriately qualified, licensed and independent professional.

Eastlyn Subdivision (AX-2026-015)

Future Land Use Map

AUBURN



Subject Property

N

0 105 210 420

Feet

1 inch equals 450 feet

Planning Dept.

09/09/2026

The City of Auburn, Alabama does not guarantee or warrant the accuracy of this map or any information contained herein. Information may contain errors and should be verified by an appropriately qualified, licensed and independent professional.

NOTES

1. Survey North and Basis for Survey is referenced to:
   -Deed Book 1425, Page 252, Probate Office, Lee County, Alabama.
   -*Plat Prepared for Jessie Shealey and James Shealey*, Plat Book 23, Page 200, Probate Office, Lee County, Alabama.
   -*Boundary Survey for Auburn University - North Auburn Property*, by Baseline Survey & Design, dated December 15, 2020
2. According to the FEMA FIA NFIP Flood Insurance Map (FIRM), Map Nos. 01081C0063H & 01081C0044H, effective January 17, 2025, the subject property is located:
   -Zone X (no screen) - Area of minimal flood hazard.
3. Any common areas shown on this plat shall be maintained by the Homeowners Association adopted and/or established with this plat.
4. This survey was made without the benefit of an attorney's title opinion of title commitment. The surveyor's search of public records was limited to those matters affecting the boundaries of the subject property only. There may be matters of record, such as conveyances, easements, rights-of-way, etc. that affect the title to the subject property which are not known to the surveyor and not disclosed by this survey.
5. There was no attempt in the field to determine the location of or the extent of possible encroachments beneath the surface.
6. This drawing becomes void if any alterations or changes are made by others. This drawing may not be altered or added to without permission from BSI Engineering Surveying, Inc.
7. The purpose of this plat is to subdivide 14.22 acres into 38 lots; 36 lots for residential development and 2 for open space/detention.
8. Current Property Owners: AFLP Development LLC.
   1918 Mall Boulevard
   Auburn, AL 36830
9. Development Data:
   -Total Number of Lots: 38
   -Area of Largest Lot: Lot 37 - 1.90 Acres (82,808 Sq. Ft.)
   -Area of Smallest Lot: Lot 20 - 0.17 Acres (7,456 Sq. Ft.)
   -Total Acreage: 14.22 Acres (619,244 Sq. Ft.)
10. Street names to be determined and approved prior to recording of final plat.

Received: August 17, 2026

Case No: AX-2026-015
Department of Planning

CITY OF AUBURN NOTES

1. No permanent structures may be constructed or placed on easements. Fences may be erected perpendicularly across the easement provided there is a minimum twelve (12) foot wide access gate installed. If the gate is to be locked there must be a City approved lock installed in conjunction with the owners lock. No canopy trees shall be planted within ten (10) feet of utilities.
2. By placing obstructions within or encroaching onto the easement, the property owner(s) does for itself, its successors, and assigns agree to indemnify, hold harmless and defend the City of Auburn, its officials, representatives, agents, servants and employees from and against all liability and loss which may be sustained as a result of claims, demands, costs or judgments arising out of the location of the obstruction within the easement including its reasonable costs in defending against any such claims and further agrees to release and discharge the City of Auburn from any damages to the obstruction arising from utility maintenance work within the easement or any damages to the obstruction resulting from its placement in the easement.
3. Placing any portion of an irrigation system within the easements or right of way, the property owner does for itself , its successors and assigns agrees to hold harmless and defend the City of Auburn, its officials, representatives, agents, servants, and employees from and against all liability and loss which may be sustained as a result of claims, demands, cost or judgments arising out of the location of the obstruction within the easements or right of way including its reasonable cost in defending against any such claims. The property owner further agrees to release and discharge the City of Auburn from any damages to the irrigation system arising from any work or maintenance work within the granted easement or right of way or any damages to the irrigations system resulting from its placement within the easement or right of way. Irrigation systems are limited to only laterals being placed within any easements or right of way.

THIS IS NOT A PROPERTY BOUNDARY SURVEY.
This drawing is for information purposes only. The purpose of this plat is to show preliminary lot layout for new subdivision construction. Lots shown are subject to change.

PRELIMINARY PLAT OF

EASTLYN SUBDIVISION

BEING A PART OF SECTION 12, TOWNSHIP 19 NORTH, RANGE 25 EAST,
LEE COUNTY, ALABAMA

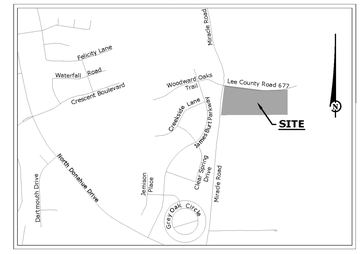
SURVEYOR'S CERTIFICATE

I, Austin P. Dawkins, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

Austin P. Dawkins, PLS — Date
Alabama License No. 34574

Preliminary - For Review Only. Not For Construction, Recording Purposes or Implementation
Date: 08/13/2026

VICINITY MAP
not to scale



LEGEND

ROW	Right-of-Way
N/F	Now or Formerly
DB:	Deed Book
PB:	Plat Book
PG:	Page
(t):	Total Curve Data



Curve Table				
Curve #	Arc Length	Radius	Chord Bearing	Chord Distance
C1	38.85'	25.00'	N43° 27' 22"W	35.06'
C2	35.24'	2932.25'	N87° 37' 39"W	35.24'
C3	54.54'	2932.25'	N86° 45' 01"W	54.53'
C4	54.54'	2932.25'	N85° 41' 05"W	54.53'
C5	54.54'	2932.25'	N84° 37' 09"W	54.53'
C6	54.54'	2932.25'	N83° 33' 13"W	54.53'

Curve Table				
Curve #	Arc Length	Radius	Chord Bearing	Chord Distance
C7	17.42'	2932.25'	N82° 51' 02"W	17.42'
C8 (t)	270.80'	2932.25'	N85° 19' 34"W	270.70'
C9	16.50'	25.00'	S78° 24' 39"W	16.20'
C10	14.27'	25.00'	S43° 08' 48"W	14.08'
C11 (t)	30.77'	25.00'	S62° 03' 19"W	28.87'
C12	70.45'	50.00'	S67° 09' 11"W	64.76'

Curve Table				
Curve #	Arc Length	Radius	Chord Bearing	Chord Distance
C13	55.71'	50.00'	N40° 33' 48"W	52.88'
C14	47.14'	50.00'	N18° 22' 08"E	45.42'
C15	28.90'	50.00'	N61° 56' 10"E	28.50'
C16	16.43'	50.00'	N87° 54' 21"E	16.36'
C17 (t)	218.63'	50.00'	N27° 56' 41"W	81.65'
C18	39.27'	25.00'	N52° 19' 11"E	35.36'

Curve Table				
Curve #	Arc Length	Radius	Chord Bearing	Chord Distance
C19	39.27'	25.00'	S37° 40' 49"E	35.36'
C20	39.40'	2882.25'	S83° 04' 19"E	39.40'
C21	52.28'	2882.25'	S83° 58' 59"E	52.28'
C22	52.28'	2882.25'	S85° 01' 20"E	52.28'
C23	52.28'	2882.25'	S86° 03' 41"E	52.28'
C24	52.28'	2882.25'	S87° 06' 02"E	52.28'

Curve Table				
Curve #	Arc Length	Radius	Chord Bearing	Chord Distance
C25	52.28'	2882.25'	S88° 08' 24"E	52.28'
C26	52.28'	2882.25'	S89° 10' 45"E	52.28'
C27	52.28'	2882.25'	N89° 46' 54"E	52.28'
C28	52.28'	2882.25'	N88° 44' 33"E	52.28'
C29	52.28'	2882.25'	N87° 42' 12"E	52.28'
C30	52.28'	2882.25'	N86° 39' 51"E	52.28'

Curve Table				
Curve #	Arc Length	Radius	Chord Bearing	Chord Distance
C31	19.38'	2882.25'	N85° 57' 07"E	19.38'
C32 (t)	581.54'	2682.25'	S88° 27' 38"E	580.55'
C33	31.56'	50.00'	S76° 09' 27"E	31.04'
C34	17.19'	50.00'	S48° 13' 31"E	17.10'
C35	25.42'	50.00'	S23° 48' 52"E	25.14'
C36	71.39'	50.00'	S31° 39' 06"W	65.48'

Curve Table				
Curve #	Arc Length	Radius	Chord Bearing	Chord Distance
C37	54.19'	50.00'	N76° 23' 36"W	51.58'
C38	19.48'	50.00'	N34° 10' 56"W	19.35'
C39 (t)	219.23'	50.00'	S31° 22' 06"W	81.30'
C40	30.47'	25.00'	N57° 56' 37"W	28.62'
C41	15.21'	2932.25'	S87° 17' 02"W	15.21'
C42	50.02'	2932.25'	S87° 55' 16"W	50.02'

Curve Table				
Curve #	Arc Length	Radius	Chord Bearing	Chord Distance
C43	50.00'	2932.25'	S88° 53' 54"W	50.00'
C44	36.02'	2932.25'	S89° 44' 20"W	36.02'
C45 (t)	151.25'	2932.25'	S88° 36' 47"W	151.24'
C46	38.85'	25.00'	S45° 34' 30"W	35.06'

PROJECT NO: 26-0076

FIELD BY: N/A — FIELD DATE: N/A
DRAWN BY: REBP — DRAW DATE: 08/13/2026

Barscale 1" = 40'

BSI
ENGINEERING | SURVEYING
223 S. 9th Street, Opelika, Alabama 36801
334-745-7026

Drawing Name: M:\2026\26-0076 Dan Allen - Eastlyn - Auburn AL\Surveying\dwg\PRELIMINARY PLAT - Eastlyn Subdivision.dwg Last Modified: Aug 13, 2026 - 11:08am by adavies

Agenda Item Summary

Item No. 9 b

Council Meeting Date	October 20, 2026
Department	Planning
Submitted By	Justice Wahid Cotton
Agenda Section	Ordinances

Public Hearing Required

Name and address of person(s) or business(es) this item affects:
AFLP Development, LLC
1918 Mall Boulevard
Auburn, AL 36830

Description of item under consideration
Eastlyn Subdivision Rezoning (Case RZ-2026-019). Rezoning of approximately 14.22 acres from Rural (R) to Development District Housing (DDH). The subject property is located at the nexus of Miracle Road and Woodward Oaks Trail.

The Planning Commission recommended approval of this rezoning request by a vote of 9-0 at its September 10, 2026, meeting. The attached Planning Commission staff report provides a detailed analysis of the rezoning request.

Why is Council action needed?
Section 2-4 of the City Code and Section 11-43A-24 of the Code of Alabama require unanimous consent of the City Council to pass an ordinance at the same meeting at which it is introduced.

Is this a budgeted item?: No

City of Auburn Planning Commission
Rezoning Request
Case RZ-2026-019
'Eastlyn Subdivision–DDH '

Meeting Date: September 10, 2026

Applicant: Blake Rice, BSI, Inc.

Request: Rezoning of approximately 14.22 acres from Rural (R) to Development District Housing (DDH)

Zoning Ordinance requires: Upon application, the Planning Commission shall, after giving 15 days' notice, conduct a public hearing on the proposed amendment. The Planning Commission shall consider and make recommendations on all proposed amendments, taking into account: (1) the testimony at the hearing; (2) a site inspection of the property in question; (3) the recommendations from interested official bodies; and (4) the standards for map amendments.

Location: The nexus of Miracle Road and Woodward Oaks Trail

Reviewed by: Katrina Purcell, Planner

Discussion: The applicant is requesting to rezone the subject property from Rural (R) to Development District Housing (DDH).

Current Zoning: Rural (R), pending AX-2026-015

Surrounding Zoning/Use:

Direction	Zoning	Land Use
North	HD	Undeveloped/Auburn University
South	Rural (R)	Residential
East	DDH	Undeveloped
West	DDH / PDD	Residential

Property Description: The subject property is wooded and undeveloped. Woodward Oaks Subdivision to the west, across Miracle Road, is a Planned Development District (PDD) with an underlying base zone in the DDH zoning district. This subdivision is developed with single-family residential structures. The proposed DDH zone district is also consistent with parcels to the east of the subject property. While most of the neighborhood is largely unimproved, raw land, the rezoning request is compatible with surrounding parcels. There is direct access to Woodward Oaks Trail for the proposed subdivision.

Previous Action Related to this Site: None.

Greenway/Greenspace Impact & Bike Plan Facilities: None.

Land Use Plan Designation: The Future Land Use Map in the Comprehensive Plan 2030 designates this property as low-density residential, with average density of four (4) dwelling units per acre. Permitted uses include single-family detached homes and duplexes. The proposed rezoning is consistent with this designation.

Major Street Plan Impact: The applicant has indicated that Woodward Oaks Trail, a proposed residential collector at this site, will be developed during future subdivision construction.

Analysis: The applicant is requesting to rezone the subject property from Rural (R) to Development District Housing (DDH). A request follows to then subdivide the parcel through preliminary plat application (PP-2026-014), being heard at this meeting. Woodward Oaks Subdivision is to the west and is a Planned Development District with an underlying base zone in the Development District Housing zoning district. This subdivision is developed with single-family residential structures. The proposed DDH zone district is also consistent with parcels to the east of the subject property. While most of the neighborhood is largely unimproved, raw land, the rezoning request is compatible with surrounding parcels. There is direct access to Woodward Oaks Trail for the proposed subdivision.

Staff Recommended Conditions: None.

General Staff Comments:

Planning:

1. *The approval of this request is based on the approval of the accompanying annexation (AX-2026-015) request.*

Engineering:

1. *An engineering certification has been submitted.*
2. *There are no engineering concerns with this rezoning request.*

Water Resource Management:

1. *Water is currently not directly available to this proposed development. Expansion of the existing system is needed. All costs associated with system expansion shall be the developer's responsibility.*
2. *Sanitary sewer is not directly available to this proposed development. Expansion of the existing system is required. Costs associated with system expansion are the responsibility of the developer.*
3. *Property is located in the Saugahatchee Creek Watershed.*

RESOLUTION
OF THE
AUBURN PLANNING COMMISSION

Case:	Eastlyn Subdivision Rezoning (Case RZ-2026-019)
Subject:	Recommendation to City Council to rezone approximately 14.22 acres from Rural (R) to Development District Housing (DDH)
Location:	Nexus of Miracle Road and Woodward Oaks Trail
Applicant:	BSI, Inc. for AFLP Development, LLC
Property Zoned:	Rural(R)

-

Commission Action

BE IT RESOLVED by the Planning Commission of the City of Auburn that the request to that the request for a recommendation to City Council to rezone approximately 14.22 acres from Development Rural (R) to Development District Housing (DDH), marked "Received" August 13, 2026, Auburn Planning Commission Case RZ-2026-019, is hereby **APPROVED.**

STATE OF ALABAMA
LEE COUNTY

I, Justice Wahid Cotton, Director of Planning for the Auburn Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Auburn Planning Commission at its meeting held September 10, 2026, and as same appears of record in the Official Minutes of said Commission.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of the Auburn Planning Commission this the 10th day of September 2026.



Justice Wahid Cotton, AICP, Director of Planning

ORDINANCE NO. _____

AN ORDINANCE TO FURTHER AMEND ORDINANCE NO. 1883 OF THE CITY OF AUBURN, DATED DECEMBER 21, 1999, AS AMENDED, AMENDED TO REZONE APPROXIMATELY 14.21 ACRES LOCATED AT THE NEXUS OF MIRACLE ROAD AND WOODWARD OAKS TRAIL FROM RURAL (R) TO DEVELOPMENT DISTRICT HOUSING (DDH).

(Eastlyn Subdivision Rezone – RZ-2026-019)

BE IT ORDAINED by the City Council of Auburn, Alabama, as follows:

Section 1. That Ordinance No. 1883 of the City of Auburn, Alabama dated December 21, 1999, as amended by subsequent amendments, is further amended in the following respect:

A tract or parcel of land containing 14.21 acres, and being a part of Section 12, Township 19 North, Range 25 East, Lee County, Alabama and being more particularly described as follows: Commence at the Northeast corner of said Section 12; thence S88°25'47"W 1,763.60 feet to a point; thence S00°14'47"W 2,145.80 feet to a point; thence S89°39'47"W 857.50 feet to a 1 inch solid cast (bent), being the Point of Beginning; thence S00°19'29"E 479.30 feet to a 2-inch open top pipe; thence S89°41'43"W 1,269.67 feet to a 1/2-inch rebar on the eastern right-of way of Miracle Road; thence along said right-of-way N06°31'05"E 569.69 feet to a 1/2-inch rebar set with an orange cap stamped AL CA 718 LSF000600; thence leaving said right-of-way S82°40'13"E 753.55 feet to a 1/2-inch rebar set with an orange cap stamped AL CA 718 LSF000600; thence N87°57'47"E 455.17 feet to the aforesaid Point of Beginning.

Subject to easement of an access road as shown on said survey.

Section 2. If any section or provision of this ordinance be declared invalid or unconstitutional by judgment or decree of a court of competent jurisdiction, such judgment or decree shall not affect any other section or provision of this ordinance.

Section 3. This ordinance shall take effect upon its approval by the City Council or upon its otherwise becoming law but shall be published as required by law and codified as part of the Code of Auburn, Alabama.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 20th day of October 2026.

_____
Mayor

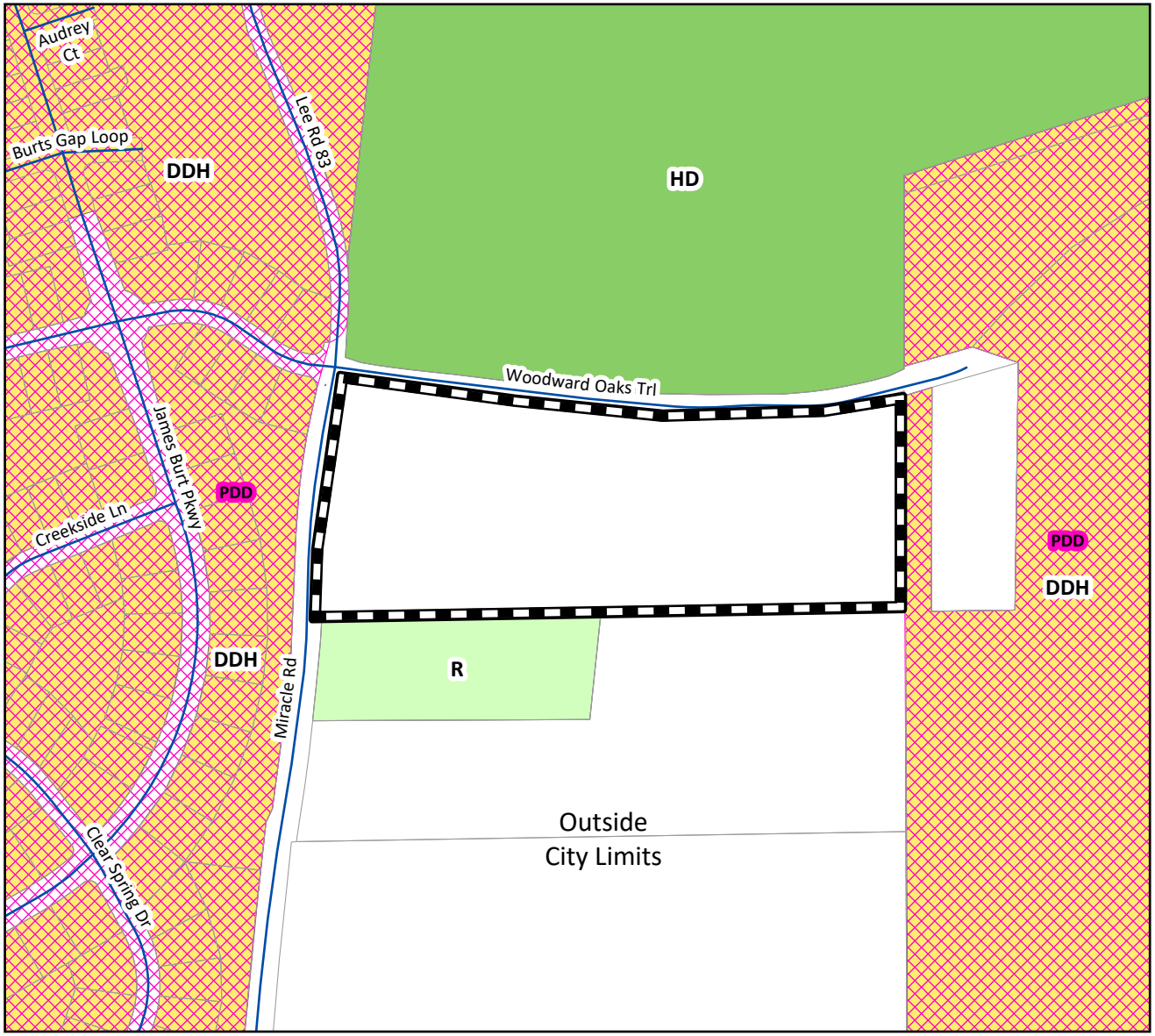
ATTEST:

_____
City Manager

Eastlyn Subdivision

Rezoning Request

Case # RZ-2026-019



Subject Property

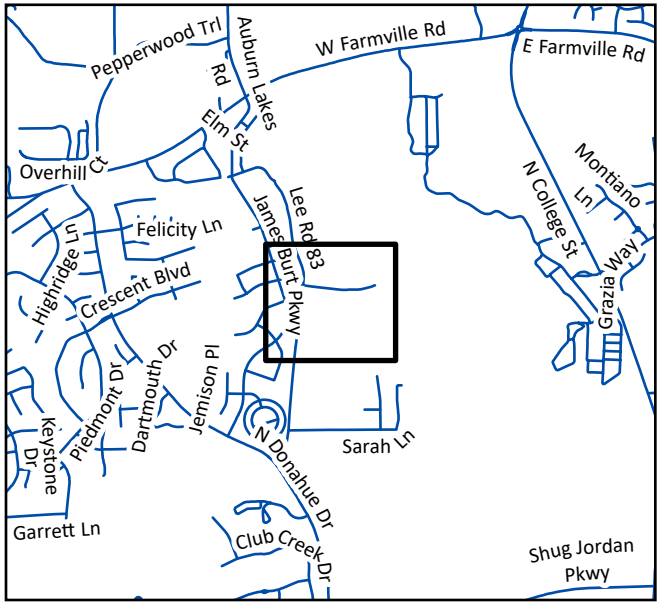
0 95 190 380

Feet

1 inch equals 0 feet

The Planning Commission will consider a request to rezone approximately 14.22 acres from Rural (R) (Pending AX-2026-015) to Development District Housing (DDH).

Vicinity Map



PUBLIC HEARING NOTICE

The Planning Commission will meet **September 10, 2026** in the Council Chambers at 141 N. Ross St. at **5:00 PM**. Please call **Katrina Purcell** with the City of Auburn Planning Department at **(334)501-3040** for additional information.

The entire Planning Commission packet can be found at www.auburnalabama.org no less than five (5) days prior to the public meeting date. There is a direct link at http://www.auburnalabama.org/pc/

N

Planning Dept.

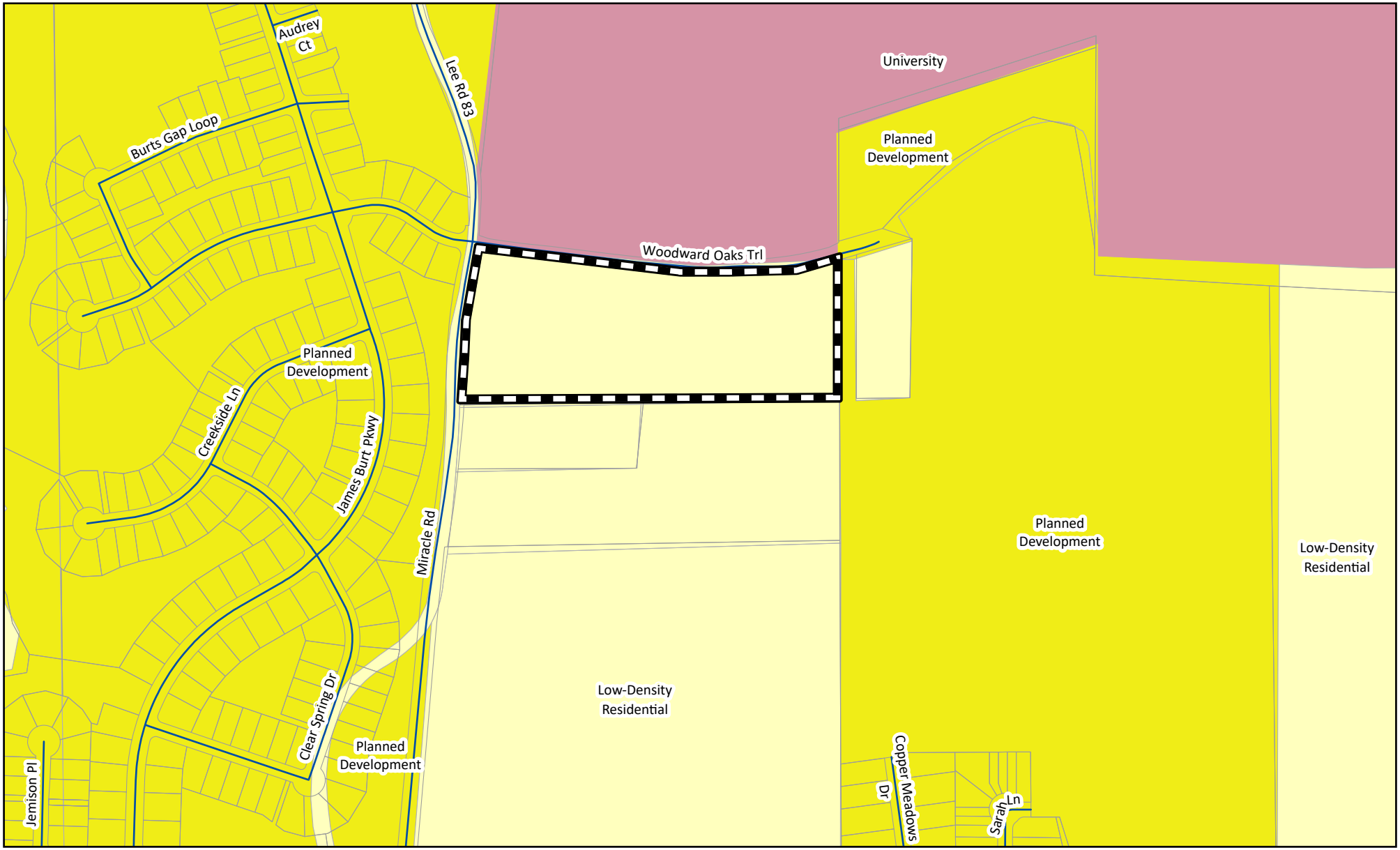
09/09/2026

The City of Auburn, Alabama does not guarantee or warrant the accuracy of this map or any information contained herein. Information may contain errors and should be verified by an appropriately qualified, licensed and independent professional.

Eastlyn Subdivision (RZ-2026-019)

Future Land Use Map

AUBURN



Subject Property

N

0 105 210 420

Feet

1 inch equals 450 feet

Planning Dept.

09/09/2026

The City of Auburn, Alabama does not guarantee or warrant the accuracy of this map or any information contained herein. Information may contain errors and should be verified by an appropriately qualified, licensed and independent professional.

Agenda Item Summary

Item No. 9 c 1

Council Meeting Date	October 20, 2026
Department	Engineering Services
Submitted By	Michael Griffin
Agenda Section	Ordinances

Name and address of person(s) or business(es) this item affects:
Citizens of Auburn

Description of item under consideration
Ordinance establishing a "No Parking" zone along a portion of the east side of Downs Way between Yeager Lane and Meagan Court as well as both sides of Downs Way from West Longleaf Drive to Yeager Lane. Additionally, this will designate parking areas along the west side of Downs Way (See Parking Exhibit A). Following a complaint submitted by a resident, staff analyzed conditions and determined current on-street parking was causing concerns for safety, emergency vehicle access, as well as contributing to difficulty accessing driveways, mailboxes, and provision of other curbside services. As a result of staff's analysis, it has been determined that a restricted parking zone along the east side of Downs Way is necessary to alleviate these concerns.

Why is Council action needed?
City Council must approve traffic control signs by ordinance per Chapter 22 of the City Code Section 2-4 of the City Code and Section 11-45-2(b) of the Code of Alabama requires unanimous consent of the City Council to pass an ordinance at the same meeting at which it is introduced.

Is this a budgeted item?: N/A

ORDINANCE NO. _____

AN ORDINANCE TO AMEND ORDINANCE #1499 TO RATIFY, CONFIRM, AND ESTABLISH TRAFFIC CONTROL SIGNS AND DEVICES WITHIN THE CITY OF AUBURN.

BE IT ORDAINED by the City Council of the City of Auburn, Alabama, as follows:

Section 1. That the following traffic control devices and signs are hereby ratified, confirmed and established within the City of Auburn at locations as designated on that certain map or plat identified and attached hereto and made a part of reference:

To establish a "No Parking" zone along the east side of Downs Way (See Parking Exhibit A).

Section 2. Should any section, provision, or part of this Ordinance be declared to be unconstitutional or invalid by a court of competent jurisdiction, such unconstitutionality or invalidity shall not affect any other section, provision or part thereof.

Section 3. All ordinances or parts of ordinances in all sections of the Code of the City of Auburn in conflict herewith, are to the extent of such conflict, hereby repealed.

Section 4. This Ordinance shall be effective upon its passage but shall nevertheless be published as required by law.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 20th day of October 2026.

_____
Mayor

ATTEST:

_____
City Manager

Parking Exhibit A

Downs Way

AUBURN



PARKING

NO PARKING

N

0 25 50 100

Feet

Engineering Services Department
10/14/2026

The City of Auburn, Alabama does not guarantee or warrant the accuracy of this map or any information contained herein. Information may contain errors and should be verified by an appropriately qualified, licensed and independent professional.

Agenda Item Summary

Item No. 9 c 2

Council Meeting Date	October 20, 2026
Department	Engineering Services
Submitted By	Michael Griffin
Agenda Section	Ordinances

Name and address of person(s) or business(es) this item affects:
Citizens of Auburn

Description of item under consideration
Ordinance establishing three (3) stop signs in the Northgate Phases 2-3 Subdivision.

Why is Council action needed?
City Council must approve the installation of traffic control signs by Ordinance per Chapter 22 of the City Code. Section 2-4 of the City Code and Section 11-43A-24 of the Code of Alabama requires unanimous consent of the City Council to pass an ordinance at the same meeting at which it is introduced.

Is this a budgeted item?: Yes

ORDINANCE NO. _____

AN ORDINANCE TO AMEND ORDINANCE #1499 TO RATIFY, CONFIRM, AND ESTABLISH TRAFFIC CONTROL SIGNS AND DEVICES WITHIN THE CITY OF AUBURN.

BE IT ORDAINED by the City Council of the City of Auburn, Alabama, as follows:

Section 1. That the following traffic control devices and signs are hereby ratified, confirmed and established within the City of Auburn at locations as designated on that certain map or plat identified and attached hereto and made a part of reference:

To establish and set three (3) "Stop" signs in the Northgate Subdivision, Phases 2-3. This will enable the City to install:

One (1) stop sign on Northgate Boulevard and Cap Court.
One (1) stop sign on Hatcher Drive and Bottle Way.
One (1) stop sign on Hatcher Drive and Bradley Lane.

Section 2. Should any section, provision, or part of this Ordinance be declared to be unconstitutional or invalid by a court of competent jurisdiction, such unconstitutionality or invalidity shall not affect any other section, provision or part thereof.

Section 3. All ordinances or parts of ordinances in all sections of the Code of the City of Auburn in conflict herewith, are to the extent of such conflict, hereby repealed.

Section 4. This Ordinance shall be effective upon its passage but shall nevertheless be published as required by law.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this 20th day of October 2026.

_____
Mayor

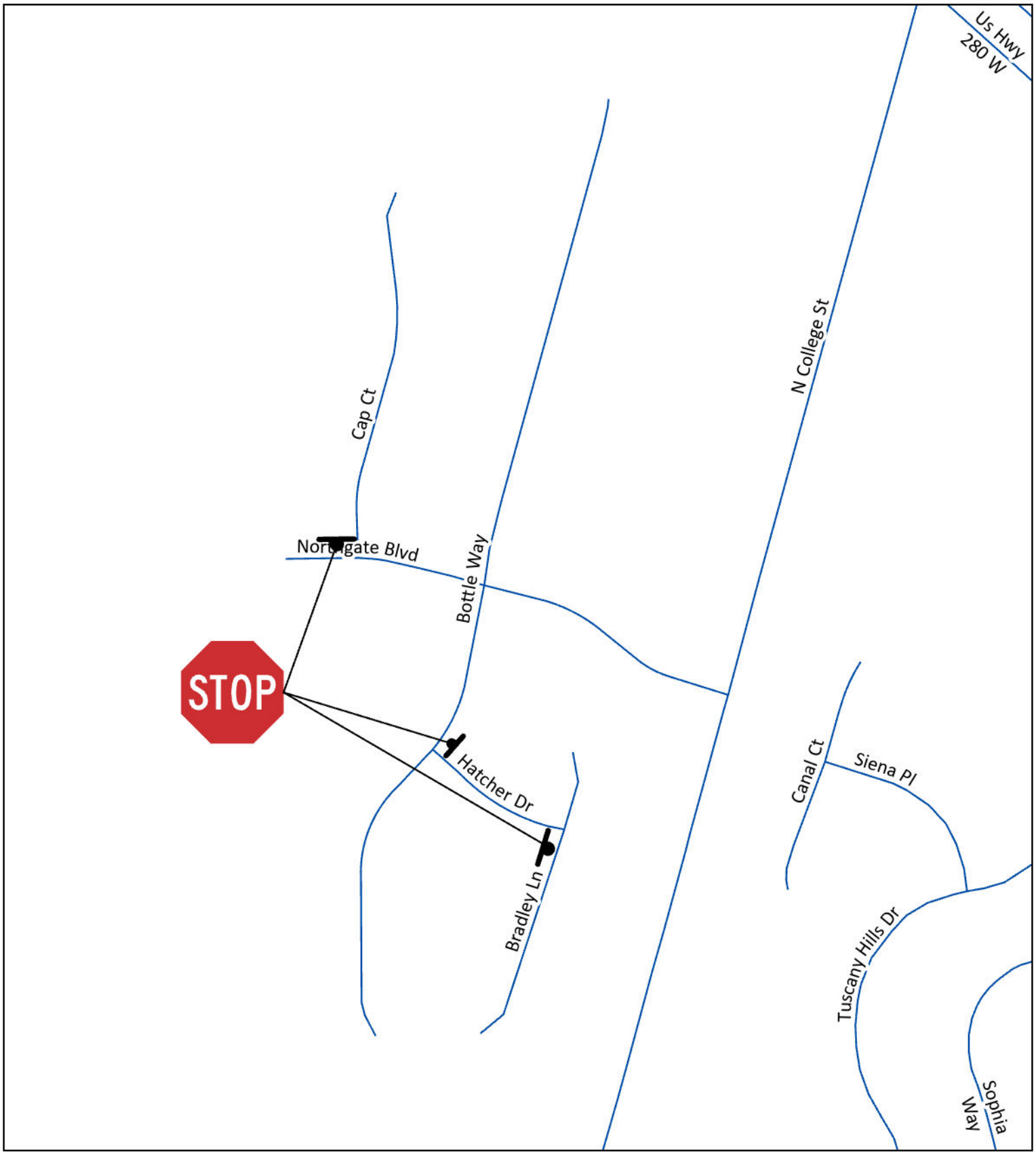
ATTEST:

_____
City Manager

Northgate Phase 2-3

Exhibit A

AUBURN



N

0 130 260 520

Feet

The City of Auburn, Alabama does not guarantee or warrant the accuracy of this map or any information contained herein. Information may contain errors and should be verified by an appropriately qualified, licensed and independent professional.

Engineering Services
09/23/2026

Agenda Item Summary

Item No. 9 c 3

Council Meeting Date	October 20, 2026
Department	Engineering Services
Submitted By	Michael Griffin
Agenda Section	Ordinances

Name and address of person(s) or business(es) this item affects:
Citizens of Auburn

Description of item under consideration
Ordinance establishing two (2) stop signs and one (1) 25 MPH sign in the Parker Creek Subdivision.

Why is Council action needed?
City Council must approve the installation of traffic control signs by Ordinance per Chapter 22 of the City Code. Section 2-4 of the City Code and Section 11-43A-24 of the Code of Alabama requires unanimous consent of the City Council to pass an ordinance at the same meeting at which it is introduced.

Is this a budgeted item?: Yes

ORDINANCE NO. _____

AN ORDINANCE TO AMEND ORDINANCE #1499 TO RATIFY, CONFIRM, AND ESTABLISH TRAFFIC CONTROL SIGNS AND DEVICES WITHIN THE CITY OF AUBURN.

BE IT ORDAINED by the City Council of the City of Auburn, Alabama, as follows:

SECTION 1. That the following traffic control devices and signs are hereby ratified, confirmed and established within the City of Auburn at locations as designated on that certain map or plat identified and attached hereto and made a part of reference:

a. To establish and set two (2) stop signs in the Parker Creek Subdivision. This will enable the City to install:

One (1) Stop sign on Parker Creek Trail at East Longleaf Drive.
One (1) Stop sign on Spence Nolen Place Trail at Parker Creek.

b. To establish and set one (1) 25 MPH sign in the Parker Creek Subdivision. This will enable the City to install:

One (1) 25 MPH Speed Limit sign along Parker Creek Trail.

SECTION 2 Should any section, provision, or part of this Ordinance be declared to be unconstitutional or invalid by a court of competent jurisdiction, such unconstitutionality or invalidity shall not affect any other section, provision or part thereof.

SECTION 3. All ordinances or parts of ordinances in all sections of the Code of the City of Auburn in conflict herewith, are to the extent of such conflict, hereby repealed.

SECTION 4. This Ordinance shall be effective upon its passage but shall nevertheless be published as required by law.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 20th day of October 2026.

_____
Mayor

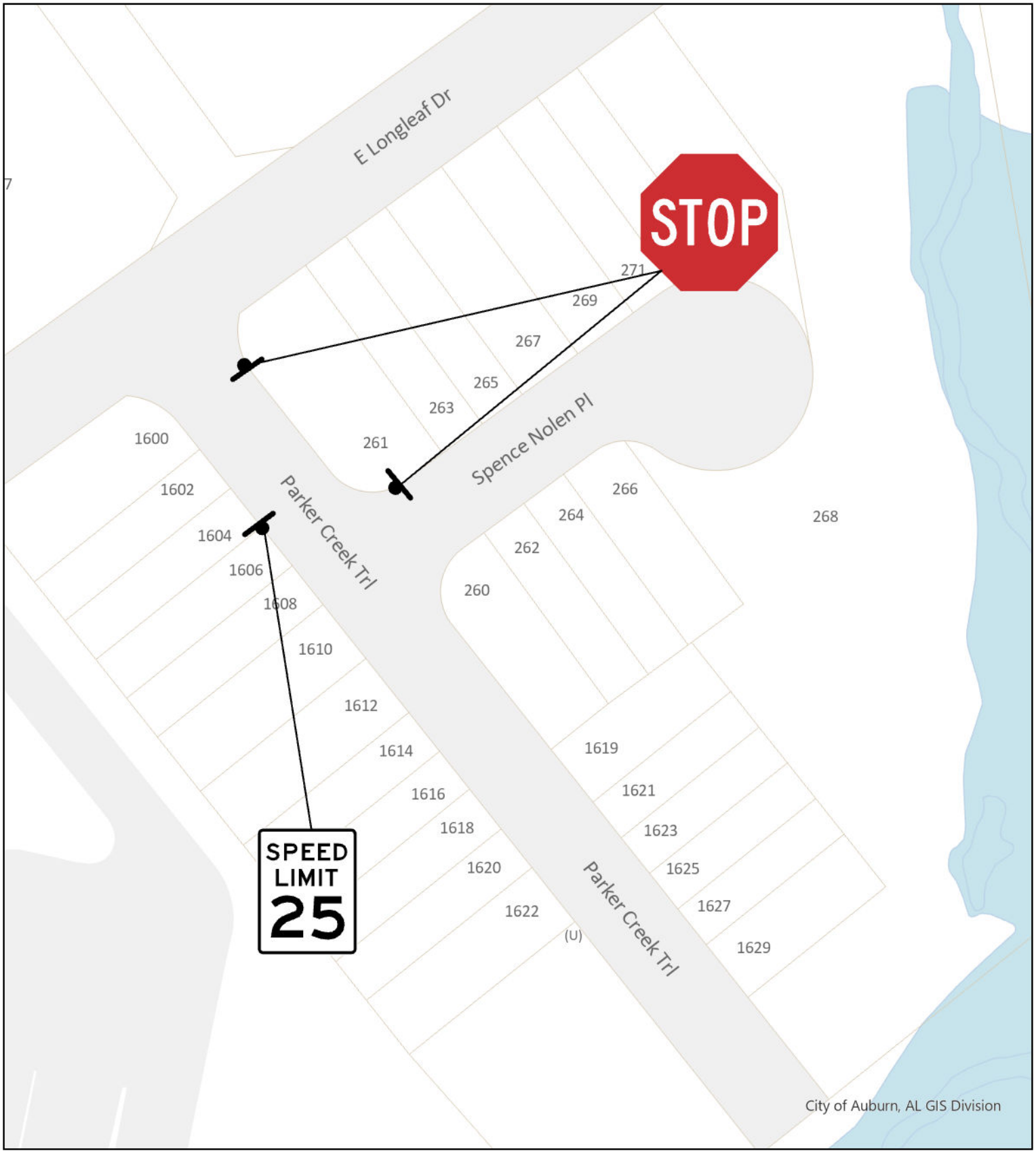
ATTEST:

_____
City Manager

Parker Creek Townhomes

Exhibit A

AUBURN



N

0 20 40 80

Feet

1 inch equals 88 feet

ENGR Services

10/07/2026

The City of Auburn, Alabama does not guarantee or warrant the accuracy of this map or any information contained herein. Information may contain errors and should be verified by an appropriately qualified, licensed and independent professional.

Agenda Item Summary

Item No. 9 c 4

Council Meeting Date	October 20, 2026
Department	Engineering Services
Submitted By	Michael Griffin
Agenda Section	Ordinances

Name and address of person(s) or business(es) this item affects:
Citizens of Auburn

Description of item under consideration
Ordinance to change the speed limit on North College Street (AL-147), approximately 1,056 feet north of ALDOT Mile Post 6 and north of Cary Creek Parkway, from 55 MPH to 50 MPH. This is based on a speed study assessment with confirmation by ALDOT to support this speed reduction. Please note that this portion of North College Street (AL-147) is owned and maintained by ALDOT. As such, the reduction in the speed limit is subject to final approval by ALDOT after approval of the reduction by the City Council. The new speed limit will not be posted unless and until ALDOT approves this recommendation from the City.

Why is Council action needed?
City Council must approve traffic control signs by ordinance per Chapter 22 of the City Code. Section 2-4 of the City Code and Section 11-43A-24 of the Code of Alabama requires unanimous consent of the City Council to pass an ordinance at the same meeting at which it is introduced.

Is this a budgeted item?: N/A

ORDINANCE NO. _____

AN ORDINANCE TO AMEND ORDINANCE #1499 TO RATIFY, CONFIRM, AND ESTABLISH TRAFFIC CONTROL SIGNS AND DEVICES WITHIN THE CITY OF AUBURN.

BE IT ORDAINED by the City Council of the City of Auburn, Alabama, as follows:

Section 1. That the following traffic control devices and signs are hereby ratified, confirmed and established within the City of Auburn at locations as designated on that certain map or plat identified and attached hereto and made a part of reference:

To establish and set one (1) 50 MPH sign that will change the speed limit from 55 MPH to 50 MPH at the following location(s):

One (1) 50 MPH sign northbound on North College Street (AL – 147) approximately 1,056 feet north of ALDOT Mile Post 6, north of Cary Creek Parkway.

Section 2. Should any section, provision, or part of this Ordinance be declared to be unconstitutional or invalid by a court of competent jurisdiction, such unconstitutionality or invalidity shall not affect any other section, provision or part thereof.

Section 3. All ordinances or parts of ordinances in all sections of the Code of the City of Auburn in conflict herewith, are to the extent of such conflict, hereby repealed.

Section 4. This Ordinance shall be effective upon its passage but shall nevertheless be published as required by law.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 20th day of October 2026.

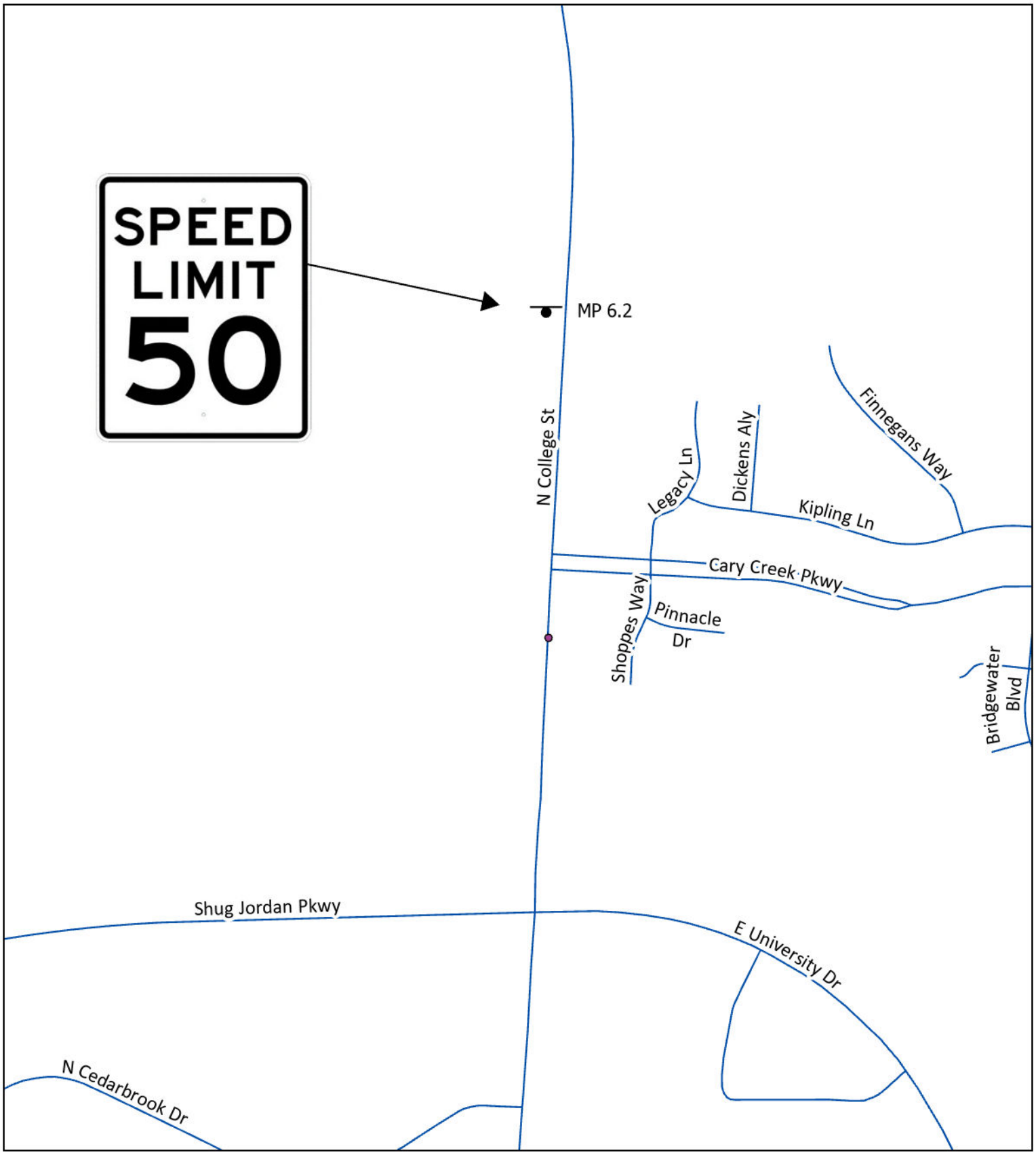
_____
Mayor

ATTEST:

_____
City Manager

Proposed North College Street Speed Limit

AUBURN



0 100 200 400

Feet

N

Engineering Services

10/13/2026

The City of Auburn, Alabama does not guarantee or warrant the accuracy of this map or any information contained herein. Information may contain errors and should be verified by an appropriately qualified, licensed and independent professional.

Agenda Item Summary

Item No. 10 a 1

Council Meeting Date	October 20, 2026
Department	Public Works
Submitted By	Dan Ballard
Agenda Section	Resolutions

Name and address of person(s) or business(es) this item affects:
Gamble Winter Construction, LLC
1821 Opelika Rd
Auburn, AL 36831

Description of item under consideration
Resolution authorizing the City Manager to enter into a contract with Gamble Winter Construction, LLC, for various safety and functional modifications to City Hall for an amount of $1,053,983.

Why is Council action needed?
Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager

THROUGH: Keith Williams, Executive Director of Public Services

FROM: Daniel Ballard, Public Works Director

DATE: September 8, 2026

SUBJECT: Contract – City Hall Modifications

The Public Works Department is requesting City Council approval to authorize the award of a construction contract with Gamble Winter Construction LLC in the amount of $907,356 for various safety and functional modifications to City Hall. At its meeting on January 21, 2025, the City Council authorized the award of a professional services agreement with Williams and Blackstock Architects (W&B) for the architectural design and construction administration services associated with this project. The scope of W&B's design services included 1) safety improvements to the reception desk and office space; 2) Americans with Disabilities Act (ADA), safety, and functional modifications to the customer service and revenue counters, offices, and storage; 3) functional modifications to separate the Economic Development offices from the Office of the City Manager offices; 4) replacement of the existing obsolete HVAC control system; and 5) ADA and functional improvements to the exterior parking and entrance ramp on the north side of the building. These improvements are necessary to maximize the efficient use of City Hall's existing footprint and to maintain the safety and security of the staff and customers that occupy it. It is also noteworthy that the proposed modifications maintain all the original architectural and historic features that contribute to the building's character.

In accordance with Alabama's Public Works Bid Law, the City solicited bids from contractors for the costs of labor, equipment, and materials necessary to complete the construction of this project. The following bids were received on September 3, 2026:

Contractor:	**Base Bid (Base Bid + Alternates):**
Gamble Winter Construction, LLC	$907,356 ($1,053,983)
W.W. Compton Contractor, LLC	$925,000 ($1,139,000)
Buch Construction, Inc.	$979,000 ($1,146,000)

In consideration of the information provided, I recommend authorizing the award of a construction contract to Gamble Winter Construction LLC to proceed with the above-described project, including alternates 1 & 2, in the amount of $1,053,983. Furthermore, I recommend authorizing an additional ten (10) percent of the authorized amount ($105,398.30) as contingency for unforeseen conditions.

RESOLUTION NO. _____

WHEREAS, the City Council of the City of Auburn recognizes that it is in the best interest of the City of Auburn to maintain a safe, efficient, and functional use of its City Hall, while maintaining its unique architectural character and historic features; and

WHEREAS, staff previously identified various modifications needed to improve the functional efficiency and safety of the building's interior, exterior, and mechanical, electrical, and plumbing systems; and

WHEREAS, the City Council of the City of Auburn, at its meeting on January 21, 2025, authorized the award of a professional services agreement with Williams and Blackstock Architects, in an amount not to exceed $50,000, for architectural design and construction administration services associated with the City Hall Modifications Project; and

WHEREAS, the City has solicited sealed bids, as required under Alabama law, for the costs of labor, materials, and equipment necessary to complete the City Hall Modifications Project prescribed in the construction documents and specifications; and

WHEREAS, Gamble Winter Construction, LLC submitted the lowest responsive and responsible bid, with a base bid of $907,356, and elected alternates totaling $146,627.00, for a total bid of $1,053,983.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama, does hereby authorize the City Manager to execute a construction contract with Gamble Winter Construction, LLC in an amount not to exceed $1,053,983 for the City Hall Modifications Project, and further authorizes up to an additional ten (10) percent ($105,398.30) for unforeseen conditions.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 20th day of October 2026.

_____
Mayor

ATTEST:

_____
City Manager

Agenda Item Summary

Item No. 10 a 2

Council Meeting Date	October 20, 2026
Department	Public Safety
Submitted By	Will Mathews
Agenda Section	Resolutions

Name and address of person(s) or business(es) this item affects:
Williams Fire Apparatus
778 Idaho Road
Ashland, AL 36251

Description of item under consideration
Resolution authorizing the City Manager to execute a contract with Williams Fire Apparatus for the purchase of one (1) 2026 Williams Fire Light Duty Rescue Truck. The total cost is $334,367 with a two percent (2%) contingency of the contract amount ($6,687.34), for a total purchase authorization of $341,054.34. Federal funding in the amount of $200,000 has been appropriated for this project, with the City of Auburn responsible for the remaining $141,054.34.

Why is Council action needed?
City Council action is needed to authorize purchases in excess of $30,000.

Is this a budgeted item?: Yes

AUBURN
ALABAMA

MEMORANDUM

TO: Megan McGowen Crouch, City Manager

FROM: Will Mathews, Public Safety Executive Director

DATE: October 7, 2026

SUBJECT: Purchase of Williams Fire Light Duty Rescue Truck

I request that the City of Auburn purchase one (1) 2026 Williams Fire light-duty rescue/brush truck. Williams Fire Apparatus has quoted a 10-foot rescue body on a 2026 Ford F550 chassis. As the Fire Department continues to expand response and treatment for patients requiring advanced life support and responding to interstate brush and vehicle fires, there is a need to procure an additional vehicle capable of maneuvering in more congested areas for rescue services and, additionally, have the capability of minor fire suppression while in motion. This rescue truck will aid in the Fire Department's response to calls in south Auburn and the interstate while assigned to Auburn Fire Station #5. The addition of this asset will alleviate some of the response wear and tear on the aerial pumper currently assigned to Station #5.

This vehicle will be purchased from Williams Fire Apparatus for $334,367 through the Houston-Galveston Area Council (H-GAC) purchasing cooperative, contract number FS12-23. Federal funding in the amount of $200,000 has been appropriated for this project. We are also requesting a 2% contingency to the purchase authorization for a total of $341,054.34. The City of Auburn will be responsible for the difference of $141,054.34 for the procurement. This vehicle will be upfitted with emergency equipment and graphics, and it will be deliverable in twelve (12) months. This is a budgeted item for FY2027.

RESOLUTION NO. _____

WHEREAS the City Council of the City of Auburn, Alabama, recognizes that it is in the best interest of the City of Auburn to purchase one (1) 2026 Williams Fire Light Duty Rescue Truck to be used by the Fire Department; and

WHEREAS Williams Fire Apparatus has quoted a price of $334,367.00 through the Houston-Galveston Area Council (H-GAC) purchasing cooperative, contract number FS12-23; and

WHEREAS federal funding in the amount of $200,000.00 has been appropriated for this project, with the City of Auburn responsible for the remaining $141,054.34.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Auburn, Alabama authorizes the City Manager to execute a contract with Williams Fire Apparatus to purchase one (1) 2026 Williams Fire Light Duty Rescue Truck for a total price of $334,367 and further authorizes a two percent (2%) contingency of the contract amount ($6,687.34), for a total purchase authorization of $341,054.34.

ADOPTED AND APPROVED by the City Council of the City of Auburn, Alabama, this the 20th day of October 2026.

_____
Mayor

ATTEST:

_____
City Manager

PROPOSAL

TO THE:
Auburn Fire Department
Matthew R. Cain – Fire Chief
161 North Ross Street
Auburn, AL 36830

DATE: October 6, 2026

We hereby propose and agree to furnish the following firefighting equipment upon your acceptance of this Proposal in response to the department's requirements under the HGAC contract #FS12-23:

One (1) Williams Fire 10' Light Duty Rescue Unit that is highly maneuverable per the attached component listing specifications:

For the Total Sum of:……$ 334,367.00

The apparatus and equipment being purchased hereunder shall be completed within approximately **6** months after arrival of Chassis at Williams Fire Facility which will be ordered within 14 business days of Williams Fire receipt and approval of Purchaser's acceptance of this Proposal.

This Proposal shall be valid for thirty (30) days. If a Purchase Agreement or Purchase Order is not received by Williams Fire within 30 days of the date of this Proposal, Williams Fire reserves the right to extend, withdraw, or modify this Proposal, including pricing, delivery times, and prepayment discounts, as applicable.

Payment for chassis us due at the time of arrive to Williams Fire Apparatus or add $3,500 to proposal cost.

Respectfully submitted,

Gerald "Jerry" Harley

Gerald "Jerry" Harley
Authorized Representative for Williams Fire Apparatus

TERMS & CONDITIONS

Changes to National Fire Protection Association ("NFPA") 1900, Environmental Protection Agency ("EPA") or changes legislated by Federal, State or Local Governments, unforeseen tariff fees *or* changes in parts availability or vendor relationships that impact the cost to manufacture the truck may incur additional charges which shall be borne by the Purchaser. These may include but are not limited to changes that affect the major vendors of the fire apparatus industry such as pump manufacturers, seat manufacturers, electrical power supplies (generators) and powertrain (engine & transmission). Any such changes shall be documented on a change order executed by both WFA and Purchaser.

Williams Fire Apparatus, INC (WFA) shall provide written notice to the Purchaser as soon as it reasonably believes any cost increase provision may be invoked. WFA shall provide, upon written request, documentation of such changes and increases.

WFA will use its reasonable best efforts to deliver the apparatus within the timeframe quoted herein, provided that such delivery date shall be automatically extended for delays beyond WFA or Original Equipment Manufacture (OEM)'s control, including, without limitation, strikes, labor disputes, riots, civil unrest, pandemics, war or other military actions, sabotage, government regulations or controls, fire or other casualty, or inability to obtain materials or services. If such delay occurs, WFA shall give notice of delay to Purchaser. Purchaser shall not be entitled to any discount or reduction in price for such delay and WFA shall not be liable for any damages (compensatory, incidental, consequential or otherwise) related to such delay.

Final payment shall be made at the time of arrival of the unit at the WFA Facility in Ashland, Alabama unless otherwise negotiated in written terms between WFA, OEM and Purchaser. Should payment be delayed, WFA reserves the right to charge interest at the rate of one and one-half percent (1.5%) per month, beginning on the day after payment is due.

Delivery, payment, and transfer of the Manufacturer's Certificate of Origin (MCO) shall take place at WFA during customer pre-delivery inspection, and upon payment in full in accordance with these terms. WFA reserves the right to withhold delivery of the MCO until payment in full is received. If Purchaser requires any third-party equipment mounting or other work, the apparatus shall be moved to the third-party facility by WFA or Purchaser for such work to be completed. Such third-party work shall not delay or offset payment to WFA. The apparatus shall be tested per NFPA #1900 at OEM's manufacturing facility. Purchaser agrees that the apparatus and equipment being purchased hereunder shall not be driven or used in any manner until it is paid for in full. In the event there are any shortages or omissions with the apparatus at time of completion, Purchaser may withhold a sum equivalent to the price of any such shortages as determined by WFA or OEM.

In the case of any default in payment hereunder or in the payment on any notes, negotiable paper, obligations or other instruments issued by Purchaser, WFA may take full possession of the apparatus and equipment or of the piece or pieces upon which default has been made, and any payments that have been made theretofore shall be applied as rent in full for the use of the apparatus and equipment up to the date of taking possession by WFA.

WFA and OEM warrants to Purchaser that all goods and services furnished hereunder will conform in all respects to the terms of this order, including any applicable change orders, drawings, specifications, or standards incorporated herein, and/or defects in materials, workmanship, and free from such defects in design. In addition, WFA & OEM warrants that the goods and services are suitable for and will perform in accordance with the purposes for which they were intended, for a period of one year from the Warranty Registration Date, unless an extended warranty is purchased.

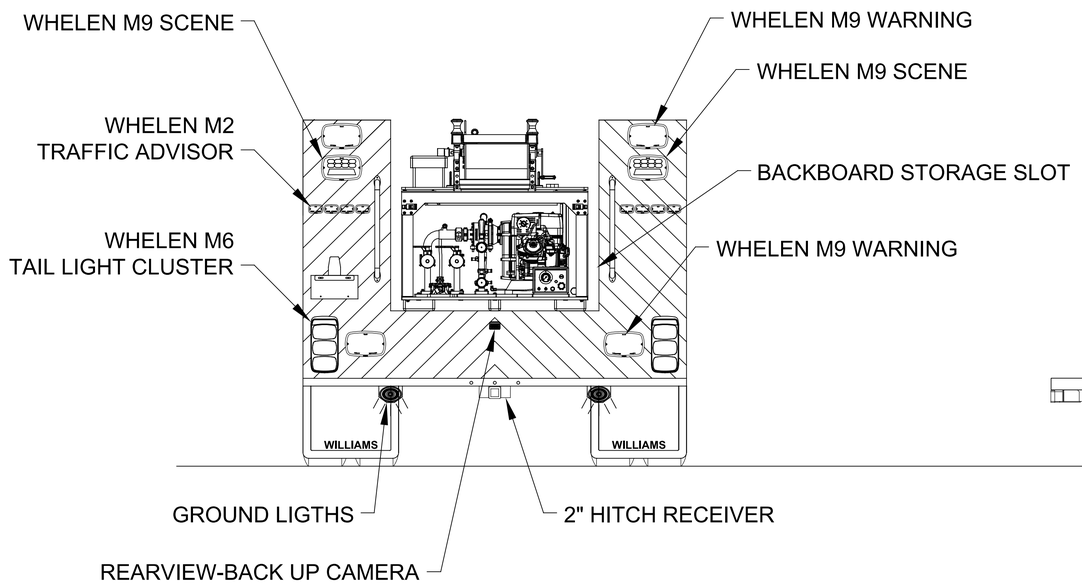
The purchase price provided for herein does not include any federal, state or local sales tax, duties, imposts, revenues, excise or other taxes which may hereafter be imposed by governmental authority or otherwise and which are made applicable to the apparatus or equipment covered by this Proposal. In the event that any such taxes are subsequently imposed and become applicable, the purchase price herein shall be increased by the amount of such taxes and such sum shall be immediately paid by Purchaser to WFA. To the extent applicable, the prices and deliveries set forth herein are subject to the Defense Production Act.

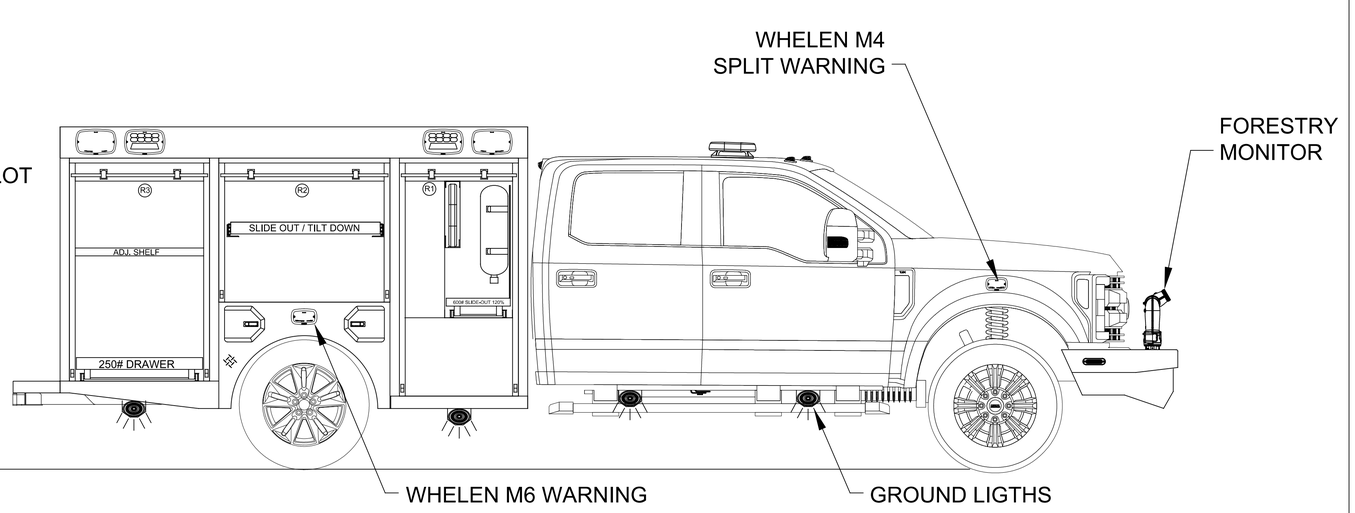
WFA & OEM shall provide insurance insuring the apparatus and equipment against loss by fire, theft, or collision and insuring against property damage and personal injury through the completion of the apparatus and transfer of the Manufacturer's Certificate of Origin.

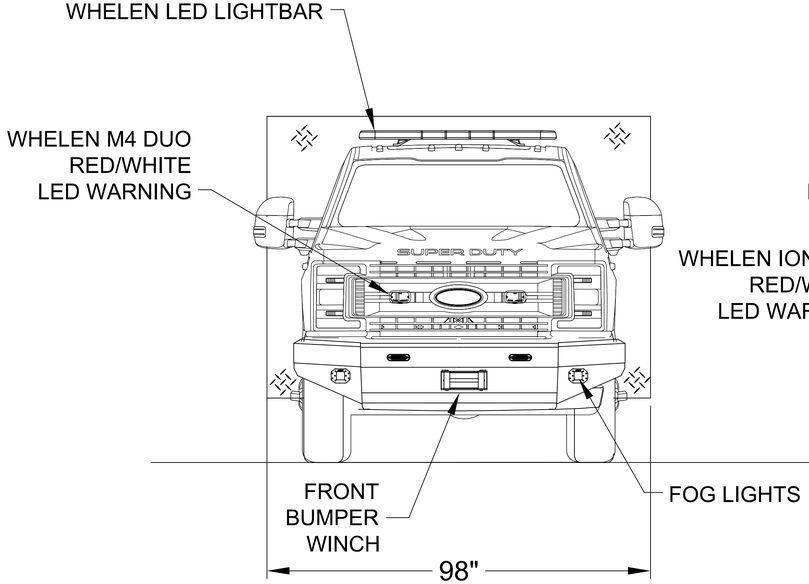
After the execution of this Agreement, Purchaser shall have no right to terminate the Agreement. WFA may, in its absolute and sole discretion, accept Purchaser's request to terminate the Agreement. In the event WFA accepts Purchaser's request to terminate the Agreement, WFA may charge a cancellation fee. The following charge schedule based on costs incurred may be applied, at WFA's sole discretion:(a) 10% after order is accepted by WFA; (b) 30% of the Purchase Price after production has commenced. The cancellation fee may increase accordingly as costs are incurred as the order progresses through engineering and into manufacturing.

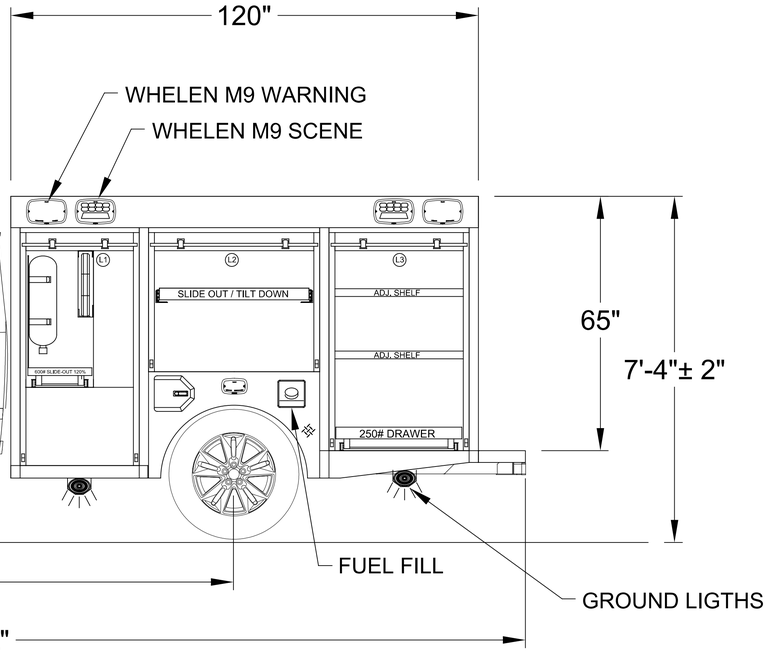
These Terms and Conditions ("T&C") contained in the Proposal provided herein take precedence over all previous negotiations, oral or written, and no representations or warranties are applicable except as specifically contained in these or in any subsequently signed agreement between the Parties. No waiver of any of the provisions of these T&C shall be deemed a waiver of any other provision, whether similar, nor shall any waiver constitute a continuing waiver. If a Purchase Order is issued, this Proposal, including the Terms and Conditions contained herein, shall supersede the terms in the Purchase Order where terms may be inconsistent.

This Proposal shall be governed and controlled as to interpretation, enforcement, validity, construction, effect and in all other respects by the laws, statutes, and decisions of the State of Alabama. Exclusive jurisdiction and venue for any litigation at all related to this in the Lee County Court, Opelika, Alabama, and the parties hereto consent and submit to the general jurisdiction of this court. All of these T&C shall be binding upon and inure to the benefit of and be enforceable by WFA & OEM, Purchaser, their successors and assigns.









THE INFORMATION PRESENTED ON THIS DOCUMENTS IS TO BE USED FOR ILLUSTRATIVE PURPOSED ONLY AND IT MAY NOT REFLECT, AESTHETICALLY OR OTHERWISE, PAST OR PRESENT MANUFACTURED PRODUCTS. WILLIAMS FIRE APPARATUS RESERVES THE RIGHT TO MAKE CHANGES IN THE DESIGN OF OUR PRODUCTS AT ANY TIME, WITHOUT NOTIFICATION. DIMENSIONS AND ITEM LOCATIONS ARE APPROXIMATE.

CUSTOMER APPROVAL

NAME: _____

TITLE: _____

DATE: _____

REV.	DESCRIPTION	BY	DATE
-	-	-	-

THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF WILLIAMS FIRE APPARATUS

WILLIAMS FIRE APPARATUS
778 IDAHO ROAD
ASHLAND, AL 36251

DRAWN BY: J. HOWELL

DATE: 09/24/2026

AUBURN FIRE DEPARTMENT
AUBURN, AL

10' LIGHT DUTY WET RESCUE

DWG. NO.: WFA-111

WILLIAMS

Shop Order

Auburn Fire Department
Light Duty Wet Rescue

Truck#: WFA-111 (SO TBD)
Contact: Jefferson S. Nolin
Position: Deputy Chief
Phone: 334-501-3165
Mobile:
Email: jnolin@auburnal.gov

Bill To	Ship To
Customer: Auburn Fire Department	Customer: Auburn Fire Department
Contact: Matthew Cain, Fire Chief	Contact: Matthew Cain, Fire Chief
Address: 161 North Ross Street Auburn, AL 36830	Address: 161 North Ross Street Auburn, AL 36830

Comments

Project Manager: JD/Beth
Sales Person: Todd Moore
Revision Level: REV-A
Truck Type: Light Duty Wet Rescue – 10' Body
Body Facility: Ashland, AL

Line	Item #	Qty	Item Description/Comments
1	100.10.100	1	INTENT OF SPECIFICATIONS
2	100.30.100	1	STD WIRING SCHEMATIC (USB)
			CHASSIS
3	101.10.405	1	REV-A CHASSIS, FORD F550, CREW CAB, 4x4, WHITE
4	999.99.999	1	REV-A CLAR NOTE: -Ford 7.3L V8 Gas Engine -Vinyl Floor -Vinyl Seats - Gray -60" Cab to Axle -Ford Back-Up Alarm -Exhaust Brake and Tow Package -Upgraded Wheel Package - Aluminum
5	101.11.100	1	FUEL FILL
6	999.99.999	1	CLAR NOTE: -Location: Rear Driver Side Fender
7	101.15.999	1	REV-A SPECIAL ITEM, UPGRADE TO 40 GALLON FUEL TANK SIZE ON FORD CHASSIS
8	101.20.100	1	CHASSIS ELECTRICAL SYSTEM, WHELEN CORE

Line	Item #	Qty	Item Description/Comments
9	999.99.999	1	CLAR NOTE: Switches: -Master Emergency -Rear Scene Only -Cruise Light Function -Whiteout (turn all ground lights on with corresponding switch below): -Front Scene -Left Scene -Right Scene -Rear Scene
10	999.99.999	1	ENG NOTE: -Makale to design build package and electrical layout
11	101.21.100	1	LOAD MANAGER, WHELEN CORE
12	101.22.100	1	BATTERY CHARGER, KUSSMAUL CHIEF 4012
13	999.99.999	1	ENG NOTE: -Located interior below rear cab conversion area.
14	101.24.101	1	120V SHORELINE INLET, KUSSMAUL SUPER 20 AUTO EJECT W/ OLED DISPLAY 091-55-266-XX
15	999.99.999	1	CLAR NOTE: -Outlet Color: White -Location: Driver side front fender
16	101.27.100	2	120V OUTLET WIRED TO SHORELINE INLET - EA
17	999.99.999	1	CLAR NOTE: -Electrical outlets (1) one in the L3 rear wall, right side above middle adjustable shelf (1) outlet in the back seat area where we will be storing all of the EMS equipment
18	101.30.100	1	CHROME VALVE STEM COVER
			CAB EXTERIOR
19	103.20.100	4	WINDOW TINTING - EACH
20	103.40.999	1	BLACK RUNNING BOARD - FORD
			BUMPER
21	104.10.201	1	REV-A BUMPER, PMP, BRUSH GUARD (Winch)
22	999.99.999	1	REV-A ENG: -REF SUPER 6 STYLE FRONT BUMPER: -Front Bumper Discharge -Front Bumper Turret Provision -Winch Built Into Bumper
23	104.21.201	1	FOG LIGHTS, RECESSED IN BUMPER
24	999.99.999	1	CLAR NOTE: -Recessed Light Housing -Fog lights activated on independent switch located in cab

Line	Item #	Qty	Item Description/Comments
25	104.61.100	1	REV-A WINCH, BUMPER MOUNTED, WARN 12,000 LB.
26	999.99.999	1	REV-A ENG: -EVO 12 12,000 LB. WINCH -Synthetic style rope
27	999.99.999	1	CLAR NOTE: -7 PIN connector Wiring Harness
			CAB INTERIOR
28	105.15.101	1	WEATHERTECH FLOOR MATS (4-DR)
29	105.30.100	1	REAR CAB CONVERSION, PAINTED
30	999.99.999	1	CLAR NOTE -Remove rear crew seats -Fabricate rear transverse compartment with 3/16" Aluminum -(1) Shelf at depth break with 1" lip -(1) Shelf at the top of the transverse area with approximately 6" of clearance for storage of smaller items (Reference Roswell) -Painted Black Raptor -Install LED Light Strips to activate with door open sensor
31	105.47.100	1	CENTER CONSOLE EXTENSION
32	999.99.999	1	REV-A CLAR NOTE: -Aluminum Design w/ Black Coating -Whelen Control Head High Above Cupholders -(1) Harris Radio Head – Customer Supplied Radio & Bracket -(2) Havis adjustable cup holders -(2) Universal USB Chargers -Kussmaul PN#091-264 -(2) Arm Rest, (1) each side -Havis PN#C-ARM-102 | Side Mount Armrest -(1) Remote Start Switch for Skid -(1) Joystick for Turret -(1) Mini Electric Valve Controller -(1) Throttle Controller -(1) Mini Water Level Gauge -(1) Mini Foam Level Gauge *(Reference Super 6 Setup Style)*
33	105.90.999	1	RELOCATE FACTORY INSTALLED CAMERA
34	999.99.999	1	CLAR NOTE: -Relocate the current factory camera to rear of body, remain tied into factory display screen.
35	105.80.100	1	MOUNTING OF CUSTOMERS RADIO-SINGLE HEAD
36	105.82.100	1	INSTALLATION OF CUSTOMERS 2-WAY RADIO ANTENNA
			SKID UNIT COMPONENT
37	109.10.500	1	QTAC TSUNAMI PRO FIRE SUPPRESSION SYSTEM, 300 GALLON WATER

Line	Item #	Qty	Item Description/Comments
38	999.99.999	1	CLAR NOTE: -Honda 13HP Engine, 4-Cycle Gas, Electric Start, Waterax Striker 2 Pump -Max 230 PSI, Max 105 GPM -97 GPM @ 100 PSI (6.9 BAR) -80 GPM @ 150 PSI (10.3 BAR) -58 GPM @ 200 PSI (13.8 BAR) -(1) 2-1/2" NST Draft Suction -(1) 2-1/2" NST Direct Fill -(2) 1-1/2" NST Auxiliary Discharges -(1) 1" Tank fill / Recirc -(1) 1" gated pump-to-reel -(1) Waterax MCP Control Panel -(1) Hand guzzler/prime -(1) Electric Hose Reel, 3/4'' x 200' red booster hose, rear mount, aluminum hose reel bridge, FH3 rollers -(1) Forklift runners -Draft Hose Kit, 2.5" Female NST, LONG
39	107.50.100	1	FOAM TANK 10 GALLON BUILT INTO BOOSTER TANK
40	109.11.101	1	VIPER, 10-23 PISTOL GRIP NOZZLE
41	109.20.999	1	SPECIAL ITEM, FRONT BUMPER PRECONNECT AND FORESTRY MONITOR
42	999.99.999	1	CLAR NOTE: -1-1/2" pre-connect discharge shall be plumbed to the front transverse dead lay. The discharge shall be controlled by a 2" valve and plumbing at the pump panel. -Forestry Monitor package with 12V monitor, low flow nozzle, and joystick controller shall be provided and mounted on the front bumper. Plumbed from pump with stainless steel plumbing.
43	109.21.999	1	FORESTRY MONITOR
44			REV-A CLAR NOTE: -Elkhart BrushHawk 8495 (p/n 08495001) -Elkhart 6000-200E (D) Nozzle (p/n 06000212)
45	110.50.999	1	SPECIAL TIEM, SECONDARY FUEL PUMP
46	999.99.999	1	CLAR NOTE: -Plumbed to Skid Unit
			BODY
47	110.10.200	1	BODY SUBFRAME, RESCUES
48	110.11.100	1	BODY, 10’ LIGHT RESCUE BODY
49	999.99.999	1	CLAR NOTE: -Front of body to be completely treadplate.
50	110.20.100	1	BODY FENDERS, DIAMONDPLATE
51	112.20.200	1	REV-A HOSEBED LIGHTING, SIDES, AMDOR H2O LIGHT STRIPS

Line	Item #	Qty	Item Description/Comments
52	110.30.100	1	BODY ELECTRICAL SYSTEM, WHELEN CORE
53	110.41.100	1	REV-A 3 SCBA CYLINDERS COMPTS (1 LEFT, 2 RIGHT)
54	999.99.999	1	CLAR NOTE: -45 Min/4500 PSI bottles -(1) Left Side to be tear drop style for water can
55	110.50.100	1	12" REAR STEP/TAILBOARD - QRV/LIGHT RESCUE
56	110.51.101	1	REAR STEP/TAILBOARD CORNERS, 45 DEGREE
57	112.33.200	1	REV-A BACKBOARD STORAGE COMPARTMENT, COMPT
58	999.99.999	1	REV-A CLAR NOTE: -Located in Transverse Compartment on rear transverse wall up high
59	111.15.201	2	REV-A 600# SLIDE-MASTER TRAY, 120% SLIDEOUT
60	999.99.999	1	CLAR Note: Location: (1) L1 (1) R1 -Add Chevron Striping to raised Edge Lip of Slide Out Tray, Match Rear Colors
61	111.10.100	2	REV-A FIXED VERTICAL DIVIDERS
62	999.99.999	1	CLAR Note: Location: -Front of compartment on slide outs. Make as tall as possible
63	111.18.100	2	REV-A SCBA BRACKET, ZICO UNIVERSAL, MOUNTED IN COMPARTMENT
64	999.99.999	1	CLAR Note: Location: Inboard on Vertical Divider towards middle (1) L1 (1) R1
65	111.12.100	2	TRANSVERSE FLOOR EXTENSION
66	999.99.999	1	CLAR Note: Location: L1/R1
67	111.17.100	2	250# SLIDE-MASTER SLIDE OUT/TILT DOWN DRAWER
68	999.99.999	1	CLAR Note: Location: (1) L2 (1) R2
69	111.14.101	3	REV-A ADJUSTABLE SHELF
70	999.99.999	1	CLAR Note: Location: (2) L3 (1) R3 – min 25” between shelf and drawer

Line	Item #	Qty	Item Description/Comments
71	111.11.101	2	250# ROLL OUT DRAWER ADJUSTABLE TRACK, SINGLE LIFTUP
72	999.99.999	1	CLAR Note: Location: (1) L3 (1) R3
73	111.20.100	13	REV-A TURTLE TILE, EACH COMPARTMENT
74	999.99.999	1	CLAR NOTE: -Black
75	111.30.100	1	UNISTRUT TRACK IN COMPTS
76	999.99.999	1	CLAR NOTE: All Compartment, Except L1 & R1
77	111.40.100	6	COMPT DOORS, AMDOR ROLL-UP, SATIN
78	111.62.101	6	ROLL-UP DOOR DRIP PAN/GUARD (WITH DRAIN)
79	111.71.100	1	DO NOT MOVE ALARM, WHELEN VORTEX SYSTEM - QRV/LIGHT RESCUE
80	999.99.999	1	CLAR NOTE: Location: Mounted Inside of Cab -Lens Color: Clear -LED Color: Red
81	105.72.100	1	DO NOT MOVE DISENGAGE BUTTON
82	999.99.999	1	CLAR Note: Location: -CORE Controller
83	111.70.100	12	COMPT LIGHTING, AMDOR LED LIGHT STRIPS (2 PER COMPARTMENT)
84	112.10.100	2	GRAB HANDRAILS (BREY-KRAUS NON LIT)
85	999.99.999	1	CLAR NOTE: -Rear of Body
86	110.70.100	1	LICENSE PLATE BRACKET W/ LIGHT, LED
87	110.80.100	1	WILLIAMS FIRE MUD FLAPS, REAR (PAIR)
88	101.70.100	1	2" RECEIVER, REAR
89	104.63.100	1	REV-A WIRING FOR WINCH RECEIVER
90	101.90.100	1	REV-A BACK UP ALARM, FORD, STD
ELECTRICAL			
91	113.30.250	1	ELEC SIREN, WHELEN CORE CONTROL SYSTEM, CORE C399

Line	Item #	Qty	Item Description/Comments
92	999.99.999	1	CLAR NOTE: -Location: Center Console Extension -Model: Surface mounted
93	113.40.100	1	SIREN SPEAKER, 100W, WHELEN, SA315, BLACK FINISH
94	999.99.999	1	CLAR NOTE: -Location: Behind Front Brush Guard
			WARNING LIGHTS
95	115.40.250	1	UPPER WARNING LIGHTBAR, WHELEN LEGACY 54" WECAN LED LIGHTBAR
96	999.99.999	1	CLAR NOTE: -Lens Color: Clear -LED Colors: (2) White, Remaining Red, White cutoff with parking brake -Lighting Pattern: Standard Light Pattern
97	115.22.100	1	ICC LIGHTS, LED
98	999.99.999	1	CLAR NOTE: -Amber marker light in the front rubrail toward the front each side -Red marker light in the rear rubrail toward the rear each side -(5) of the round, quarter-sized dot lights mounted rear tailboard: (2) on each outboard side, (3) in the center equally spaced.
99	115.30.600	8	GROUND LIGHT, AMDOR LUMABAR H20 LED (EACH)
100	999.99.999	1	CLAR NOTE: -Location: Under each cab door Under Each Side Compartment Under Rear Tailboard
101	115.31.100	1	UNDERCARRIAGE GROUND LIGHTS, INDEPENDENT SWITCH
102	999.99.999	1	ENG NOTE: -Activate with parking brake -Activate with door Ajar
103	115.10.110	1	TAILLIGHTS, WHELEN M6 SERIES, LED STOP/TAIL/TURN/REVERSE, TRIPLE HOUSING (PAIR)
104	999.99.999	1	CLAR NOTE: -Flange: Chrome -Lens Color: Clear
105	115.50.160	8	WARNING LIGHTS, WHELEN M9 SERIES LED, M9*
106	999.99.999	1	CLAR NOTE: -Flange: Chrome -Lens/LED: Clear/Red -Mounting Locations: (2) Driver's Side Upper Panel – Outboard of Scene Lights (2) Officer's Side Upper Panel – Outboard of Scene Lights (2) Rear Body – High Above Scene Lights (2) Rear Body – Low Inboard of Taillight Cluster

Line	Item #	Qty	Item Description/Comments
107	115.50.141	2	WARNING LIGHTS, WHELEN M6* LED
108	999.99.999	1	CLAR NOTE: -Flange: Chrome -Lens/LED: Clear/Red -Mounting Locations: Body Fender Wells above the rear tire
109	115.50.170	2	REV-A WARNING LIGHTS, WHELEN M4* LED
110	999.99.999	1	REV-A CLAR NOTE: -Flange: Chrome -Lens/LED: Clear/Red -Mounting Locations: (2) on Side of Front Fender
111	115.50.175	2	REV-A WARNING LIGHTS, WHELEN M4* DUO LED
112	999.99.999	1	REV-A CLAR NOTE: -Flange: Chrome -Lens: Clear -LED: Red/White -Mounting Locations: (2) on Front Grille
113	115.50.180	4	REV-A WARNING LIGHTS, WHELEN DUO ION T-SERIES LEDS
114	999.99.999	1	REV-A CLAR NOTE: -Flange: Black -Lens: Clear -LED: Red/White -Mounting Locations: (2) on Front of Brush Guard (2) on Side of Brush Guard
115	115.60.250	1	TRAFFIC ADVISOR, WHELEN M2 LED, INDIVIDUALLY MOUNTED
116	999.99.999	1	CLAR NOTE: -Mounting Locations: Outboard Rear, (4) on each Side -Controller Location: Tie into the Whelen Core Controller
			SCENE LIGHTS
117	116.20.141	6	SCENE LIGHTS, WHELEN M9EZ LED, SURFACE MOUNTED, M92SL*
118	999.99.999	1	CLAR NOTE: -Flange: Chrome -Mounting Locations: (2) Driver's Side Upper Panel – Inboard of Warning Lights (2) Officer's Side Upper Panel – Inboard of Warning Lights (2) Rear Body – Below Warning Lights
			PAINT & FINISH
119	117.10.200	1	CAB & BODY PAINT, SINGLE TONE

Line	Item #	Qty	Item Description/Comments
120	999.99.999	1	CLAR NOTE: -Paint Color: White -Interior Body Compartments: Gray Raptor
			GRAPHICS
121	118.62.100	1	REV-A CHEVRON STRIPING, REAR BODY OUTBOARD, REFLEXITE
122	999.99.999	1	REV-A CLAR NOTE: -Chevron Striping, Rear Body Color = #030 Red Transparent & #L2 Fluorescent Lime.
123	118.70.200	1	*ADDITIONAL GRAPHICS CONTINGENCY FUND
124	999.99.999	1	CLAR NOTE: -Send Customer Graphic Proof for final layout approval
			COMPLETION & WARRANTY
125	120.10.100	1	WARRANTY, STANDARD, 1 YEAR
126	120.12.100	1	WARRANTY ELECTRICAL, 2 YEARS
127	120.13.100	1	WARRANTY BODY STRUCTURAL, 10 YEARS
128	120.14.100	1	WARRANTY ROLL UP DOORS, AMDOR, 3 YEARS
129	120.15.100	1	WARRANTY PAINT, 10 YEARS
130	120.16.100	1	WARRANTY GRAPHICS, WFA, 5 YEARS, MATERIAL ONLY
131	120.17.100	1	WARRANTY WARNING LIGHTS, SUPPLIED BY WHELEN
132	120.18.100	1	WARRANTY SCENE LIGHTS, SUPPLIED BY WHELEN
133	120.30.100	1	NOTATIONS
134	120.40.100	1	PICK-UP UNIT AT FACTORY